CERTIFICATE OF SURVEY W1/2, Sec. 4, T26N R27W, P.M., M., Lincoln County, MT

OWNER: ELMER STELER

PURPOSE: PARCEL A: REMAINDER PARCEL B: OVER . A.CRES

PARCEL A:

THAT PORTION OF GOVERNMENT LOT :, SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LEASE TRACT 1 AS SHOWN ON CERTIFICATE OF Surley No. 1557; THENCE South 69°45'08" West 33.00 FEET to a Point on a 280 .

LEGAL DESCRIPTIONS

FOOT RADIUS CURVE CONCAVE. NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 69°43'08" East; Thence Northwesterly along the curve thru a central angle of 4.0091361 203.30 FEET; THENCE NORTH 16071161 WEST 203.68 FEET MORE OR LESS TO THE SOUTHERLY BANK OF THE OUTLET FROM UPPER THOMPSON LAKE TO MIDDLE THOMPSON LAKE; THENCE EASTERLY ALONG THE SOUTHERLY BANK 755 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEATERLY ALONG THE LOW WATER MARK 280 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 89º12 12 EAST FROM THE POINT OF BEGINNING; THENCE NORTH 89º12 12" WEST 462.97 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.32 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A SU FOOT EASEMENT AS SHOWN HEREON AND ON CERTI-FIGATE OF SURVEY No. 1557.

PARCEL B:

THOSE PROTIONS OF GOVERNMENT LOTS 5 AND 9, SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LEASE TRACT 9A AS SHOWN ON CERTIFICATE OF Survey No. 1557; THENCE NORTH 89°59'17" WEST 40.36 FEET; THENCE SOUTH 35°08'19" EAST 385.84 FEET; THENCE SOUTH 54051141" WEST 923.65 FEET TO THE WEST LINE OF GOVERNMENT LOT 9; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 9 AND GOVERNMENT LOT 5 NORTH 0°04'36" EAST 588.75 FEET, NORTH 0°39'12" EAST 1243.54 FEET AND NORTH 0°20'36" WEST 108.95 FEET; THENCE NORTH 75°56'27" EAST 14.90 FEET; THENCE South 16°07'16" East 203.68 FEET to the BEGINNING OF A 2800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4º09'36" 203.30 FEET; THENCE NORTH 69º43'08" EAST 33.00 FEET TO A POINT ON A 2767.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF North 69°43'08" East; Thence Southeasterly along the curve thru a central angle OF 2º14'12" 108.01 FEET; THENCE SOUTH 89º12'12" EAST 432 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 693 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 89°59'17" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 89°59'17" WEST 316 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.19 ACRES MORE OR LESS OF LAND ALL AS

SUBJECT TO AND TOGETHER WITH A 66 FOOT EASEMENT AS SHOWN HEREON AND ON CERTIFI-CATE OF SURVEY No. 1557.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

COUNTY OF LINCOLN FILED ON THE 27 DAY OF December, 1991, A.D., AT 2:30 O'CLOGAR M.

MARQUARDT & McALISTER

SURVEYING, INC.

(406) 755-6288

1031 South Main
(A06) 755-6288

INC.

(A06) 755-6288

(A06) 755-6288 Jemoved DF# 477.

Sheet I of 2 CERTIFICATE OF SURVEY NO

CERTIFICATE OF SURVEY W 1/2, Sec. 4, T26NR27W, P.M., M., Lincoln County, MT N 75°56'27'E. 1 Southerly Bank of Outlet from Upper Thompson Lake to 5.1°30'25"W. 47.14" Parcel A Middle Thompson Lake N.69°43'08"E. 33.00' Padial Δ.2°14'12' L.108.01' Lease Tract I R.2767.00' 5.5°31'04" W. 98.76' 66' Easement 5.7°31'42"E. 136.26' Parcel A 3.32± acres gross (3.02± acres net) Parcel 1 S.14°26'34"E. 133.77' 20.19± \ acres Approx low water mark 147.25' S. 26'38'06"E. Basis of bearings West From of Good to take 5.69°43'08"W. 33.00'-Radial S.47943'57"E Lease Tract 1 EGG' Easement per C. of S No 1557 AR teatTaces. Parcel B Fd 3'4" Alum Cap 142325' 1 Lease Tract 11 Parce! Gout hot 9 1557 1.40 Parcel Scale ~ 1"-200' Legend Oger 5/8" x 24" rebor with plactic cap stamped '73285'

Found 5/8" rebor '42325' per C. of S. Wo 1557

Found point as noted , Fd. 3"4" alum. cap "42325" MARQUARDT & McALISTEE SURVEYING, INC. Sheet 2 of 2 CERTIFICATE OF SURVEY No. 1895 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 SIELER