

BY: SANDS SURVEYING
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481
JOB NO: 83301
DATE: NOVEMBER 6, 1991
FOR: CHAMPION INTERNATIONAL CORP
OWNER: CHAMPION INTERNATIONAL CORP

CERTIFICATE OF SURVEY

W1/2 NW1/4 SEC. 19, T.27N, R.27W, P.M.,M., LINCOLN CO.

SCALE 1" = 100'
0' 50' 100' 200' 300'

PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the southwest corner of the Northwest Quarter of Section 19, Township 27 North, Range 27 West, P.M.,M., Lincoln County, Montana; Thence N01°15'43"E 1194.20 feet to a set iron pin on the northeasterly R/W of Anaconda Thompson River Road and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence leaving said R/W N00°18'08"E 22.35 feet to a set iron pin; Thence N28°53'49"E 725.96 feet to a set iron pin; Thence S33°50'51"E 426.05 feet to a set iron pin on the northwesterly R/W of Anaconda West Camp Road; Thence S66°20'58"W and along said R/W 340.32 feet to a set iron pin and the P.C. of a 272.27 foot radius curve, concave southeasterly, having a central angle of 76°10'33"; Thence along an arc length of 361.99 feet to a set iron pin on the northeasterly R/W of said Anaconda Thompson River Road; Thence N42°48'02"W and along said northeasterly R/W 172.95 feet to the point of beginning and containing 3.468 ACRES; Subject to and together with all appurtenant easements of record.

OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

UTILITY SITING

I certify that the purpose for this division of land is to create a parcel to be used for utility siting (solid waste transfer site), and no structures requiring water or sewage disposal will be erected on the parcel so created; Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16.16.605 (2) (f). Any change in land use subjects this division of land to review under the provision of the Sanitation in the Subdivision Act.

Wayne Maas - District Operations Manager
Champion International Corporation

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 25th day of November, 1991, before me a Notary Public for the State of Montana, personally appeared Wayne Maas, District Operations Manager of Champion International Corporation and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Edward O'Brien
Notary Public for the State of Montana
Residing at Irwin, Montana
My commission expires 2/16/93

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.
Dated this 4th day of December, 1991
John J. Mullins, Deputy
Treasurer, Lincoln County, Montana

LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊕ 1/16 CORNER (AS NOTED)
5. ● FOUND (AS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

John J. Mullins
REGISTRATION No. 7975-S

APPROVED: Dec 4, 19 91
Paul J. Buckhoff
EXAMINING-LAND-SURVEYOR REG. NO. _____

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 4th DAY OF DEC, 19 91 A.D.
AT 1:52 O'CLOCK P M.
Carol M. Cummings
CLERK & RECORDER
BY Debra J. Blayton
DEPUTY

INSTRUMENT REC. NO. _____
John J. Mullins
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1882

