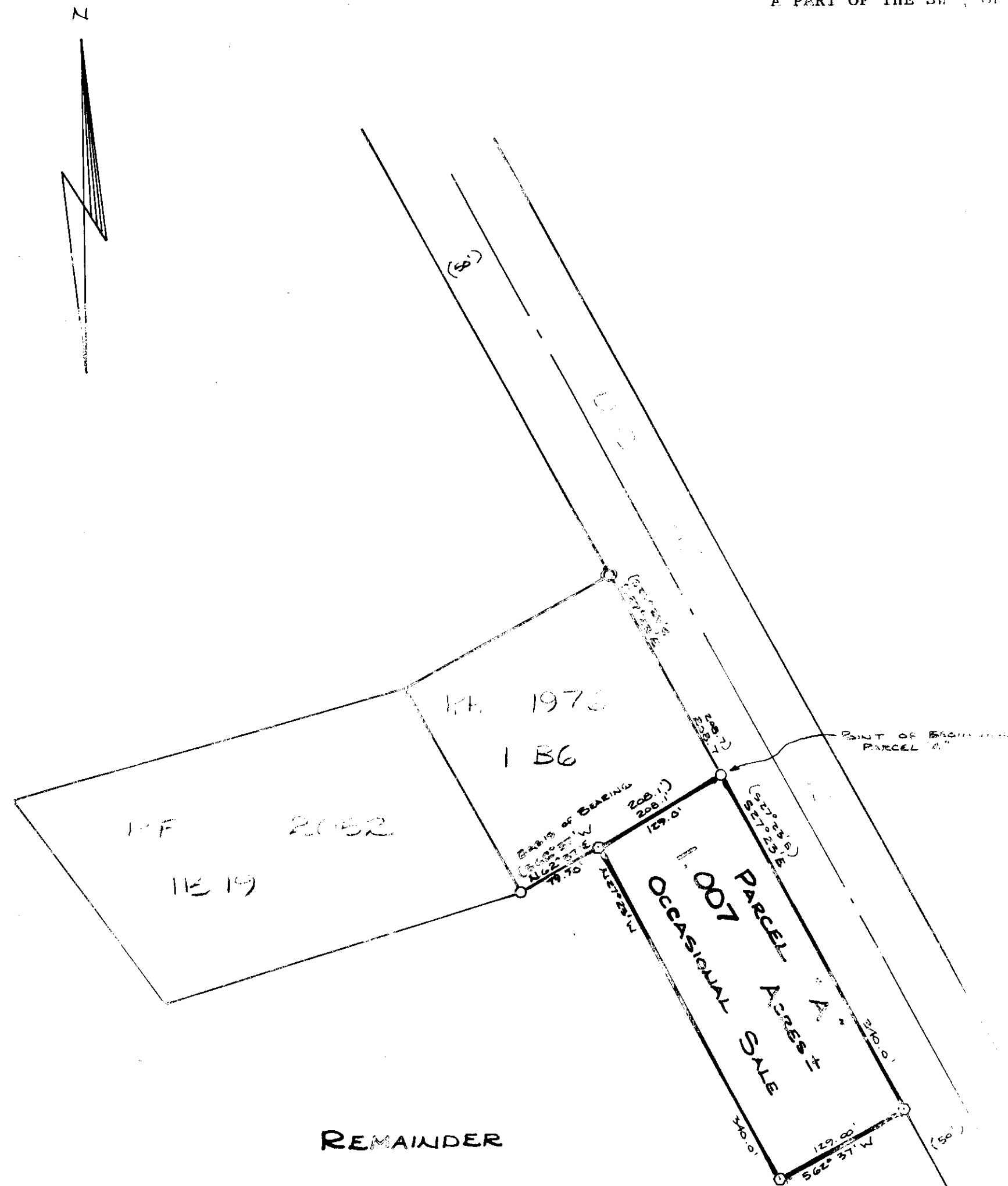


# LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEY

A PART OF THE SW 1/4 OF SECTION 14 TWP. 30N., R. 31W., P.M.M.



REMAINDER

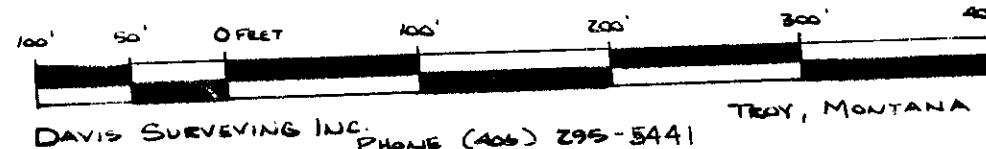
LESS

THAN 20 ACRES

### LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED - K.E.D. 49765
- ⊗ FOUND ORIGINAL CORNER 5/8 INCH STEEL RODS.
- ⊖ RECORD PER R.F. 1976

SCALE: 1" = 100'



### DESCRIPTION OF REMAINDER Compiled from record data (Book 126 Page 135)

That portion of the SW 1/4 of Section 14 Twp. 30 N., R. 31 W., P.M.M., Lincoln County, Montana, specifically described as follows:  
Beginning at the southwest corner of said Section 14; thence East 772 feet; thence North 297.5 feet; thence East 475 feet to an intersection with the westerly boundary line of U.S. Highway No. 2; thence North 27°23' West, along said westerly boundary line of U.S. Highway No. 2, a distance of approximately 2653.7 feet to the quarter corner common to Section 14 and 15; thence South along the section line a distance of 2640 feet to the place of beginning. Containing 35.8 acres, more or less. Subject, however, to any and all easement or highway rights-of-way now established or existing on or across said land.

EXCEPTING the following described tracts: Tract 1B6 recorded in Book 87 on Page 23; Tract 1B7 recorded in Book 94 on Page 429; Tract 1B8 recorded in Book 102 on Page 5; Tract 1B9 recorded in Book 102 on Page 81; Tract 1B10 recorded in Book 102 on Page 114; Tract 1B11 recorded in Book 109 on Page 481; Tract 1B12 recorded in Book 113 on Page 577; Tract 1B13 recorded in Book 151 on page 108; Tract 1B14 recorded in Book M2 on Page 240; Tract 1B15 recorded in book M2 on Page 241; Tract 1B16 recorded in Book M39 on Page 959; Tract 1B17 recorded in Book M13 on Page 310; Tract 1B18 recorded in Book M43 on Page 495; Tract 1B19 recorded in Book M22 on Page 707; and Tract 1B20 recorded in Book M36 on Page 491; and excepting therefrom a one acre tract described hereon.

### DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, within the SW 1/4 of Section 14, Twp. 30 N., R. 31 W., P.M.M., and more particularly described as follows:  
Beginning at a found steel rod marking the southeast corner of that 1.00 acre parcel described on P.F. plat No. 1976 also located on the southwesterly R/W line of U.S. Highway No. 2; thence from said point of beginning along said southwesterly R/W S 27°23' E 340.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence S 62°37' W 129.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence S 27°23' W 340.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the southerly boundary of said plat No. 1976; thence, along said boundary N 62°37' E 129.00 feet to the point of beginning.  
The above described parcel "A" contains 1.007 acres more or less.

### PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for the division of Parcel "A" is to transfer ownership of said Parcel "A" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d) M.C.A.

DATE: \_\_\_\_\_

STATE OF MONTANA.  
COUNTY OF LINCOLN.

On this 24th day of July, 1991 A.D., before me a Notary Public in and for the State of Montana, personally appeared Bill J. Brachman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

\_\_\_\_\_  
Notary Public Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill J. Brachman

DATE: Oct 23, 1991

APPROVED: Bill J. Brachman  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN.

Filed on this 23rd day of Oct, 1991 A.D. at 2:00 o'clock P. M.  
Carol M. Cummings by Sherry L. Hawks  
County Clerk and Recorder Deputy

### TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 23 of October, 1991.  
Bill J. Brachman  
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEY No. 1873

San. Rest. Removed: FP#4763