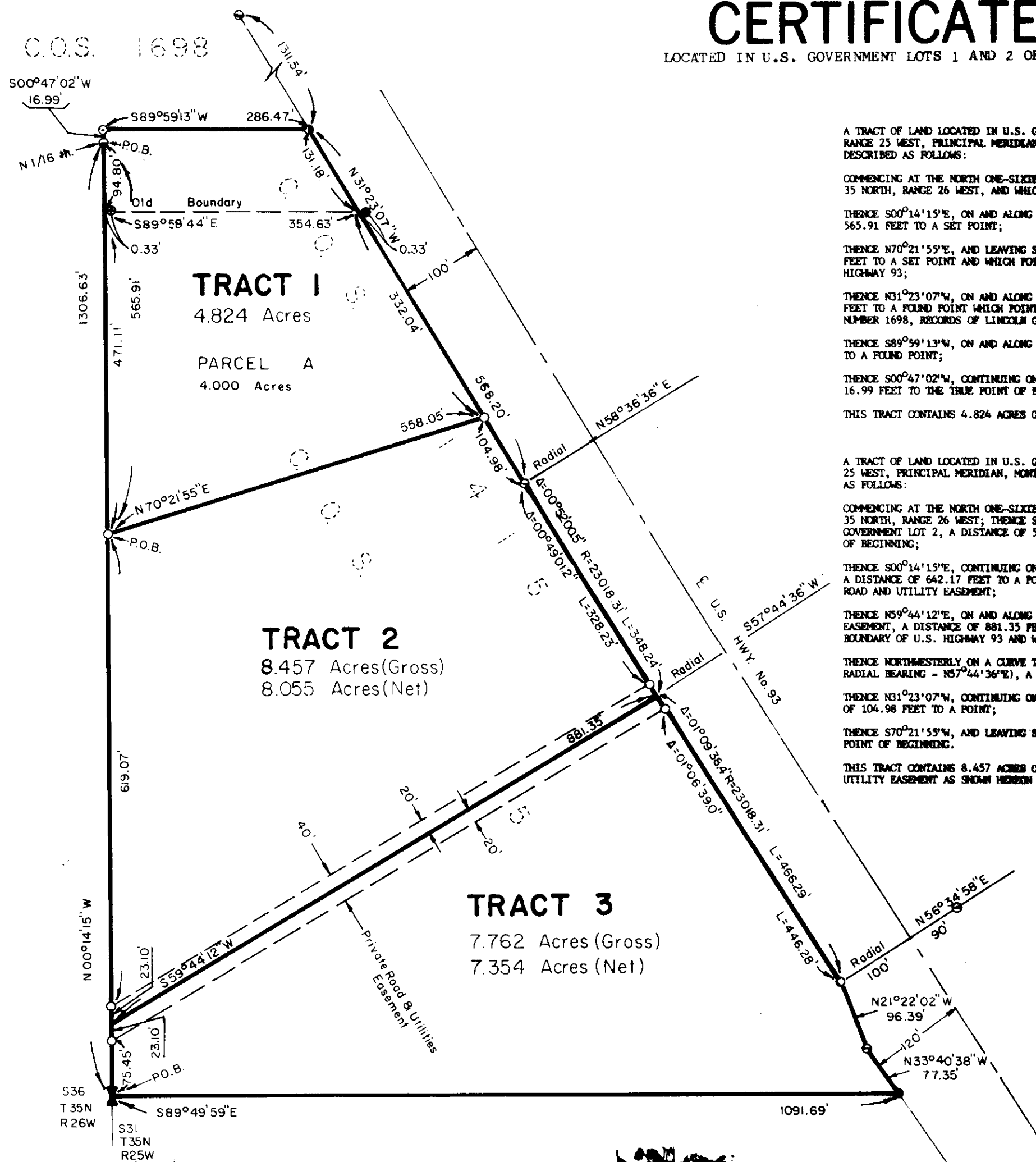


CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 31, T35N, R25W, PM, M, LINCOLN COUNTY, MONTANA



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 31 AND OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°14'15"E, ON AND ALONG THE WEST BOUNDARY OF SAID GOVERNMENT LOT 2, A DISTANCE OF 565.91 FEET TO A SET POINT;

THENCE N70°21'55"E, AND LEAVING SAID WEST BOUNDARY OF GOVERNMENT LOT 2, A DISTANCE OF 558.05 FEET TO A SET POINT AND WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N31°23'07"W, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 463.22 FEET TO A FOUND POINT WHICH POINT LIES ON A SOUTH BOUNDARY OF TRACT 2 OF CERTIFICATE OF SURVEY NUMBER 1698, RECORDS OF LINCOLN COUNTY;

THENCE S89°59'13"W, ON AND ALONG SAID SOUTH BOUNDARY OF TRACT 2, A DISTANCE OF 286.47 FEET TO A FOUND POINT;

THENCE S00°47'02"W, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY OF TRACT 2, A DISTANCE OF 16.99 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 4.824 ACRES OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 31 AND OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST; THENCE S00°14'15"E, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 565.91 FEET TO A SET POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°14'15"E, CONTINUING ON AND ALONG SAID WEST BOUNDARY OF U.S. GOVERNMENT LOT 2, A DISTANCE OF 642.17 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE N59°44'12"E, ON AND ALONG SAID CENTERLINE OF THE 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT, A DISTANCE OF 881.35 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93 AND WHICH POINT LIES IN THE MIDDLE OF A CURVE;

THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT (DELTA = 00°52'00.5", RADIUS = 23018.31 FEET AND RADIAL BEARING = N57°44'36"E), A DISTANCE OF 348.24 FEET TO A POINT OF NON-TANGENCY;

THENCE N31°23'07"W, CONTINUING ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 104.98 FEET TO A POINT;

THENCE S70°21'55"W, AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 558.05 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.457 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH A 40-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 31 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°14'15"W, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 96.55 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE N59°44'12"E, ON AND ALONG SAID CENTERLINE OF THE 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT, A DISTANCE OF 881.35 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93 AND WHICH POINT IS IN THE MIDDLE OF A CURVE;

THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT (DELTA = 01°09'38.4", RADIUS = 23018.31 FEET AND RADIAL BEARING = N57°44'36"E), A DISTANCE OF 466.28 FEET TO A POINT OF NON-TANGENCY;

THENCE S21°22'02"E, CONTINUING ON AND ALONG SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 96.39 FEET TO A POINT;

THENCE S33°40'38"E, CONTINUING ON AND ALONG SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 77.35 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2;

THENCE N89°49'59"W, ON AND ALONG SAID SOUTH BOUNDARY OF U.S. GOVERNMENT LOT 2, A DISTANCE OF 1091.69 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 7.762 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH A 40-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 2 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 31 AND OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST; THENCE S00°14'15"E, ON AND ALONG THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 2, A DISTANCE OF 94.80 FEET TO A FOUND POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°14'15"E, CONTINUING ON AND ALONG SAID WEST BOUNDARY OF U.S. GOVERNMENT LOT 2, A DISTANCE OF 471.14 FEET TO A POINT;

THENCE N70°21'55"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 558.05 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N31°23'07"W, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 332.04 FEET TO A POINT;

THENCE N89°59'13"W, AND LEAVING SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 354.63 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 4.000 ACRE OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND (TRACT 1) IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605(2)(a) TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE DISCHARGED ON THE ADDITIONAL PARCEL, AND I FURTHER CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER TRACT 3 AS SHOWN HEREON TO Marilyn Seery, my daughter, THAT THIS IS THE FIRST GIFT OR SALE TO HER; I FURTHER CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b).

Donald Rosaen Donald L. Nielsen
John Rosaen Mae J. Nielsen



SCALE: 1" = 150'

- FOUND 5/8" RE-BAR
- FOUND 3/4" RE-BAR
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79758"
- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79758"
- ⊕ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "GOACHER 7318S"
- ⊖ FOUND 2" ALUMINUM MONUMENT SET BY THE STATE DEPARTMENT OF HIGHWAYS
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

PURPOSE OF SURVEY:

- TRACT 1 - BOUNDARY LINE ADJUSTMENT
- TRACT 2 - REMAINDER
- TRACT 3 - IMMEDIATE FAMILY TRANSFER

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
118 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
ROSAEN AND NIELSEN

JUNE 1991

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54285

APPROVED

L.A. Nylund 9/27 1991
COUNTY COMMISSIONER
Bill Dierckhoff 9-27, 1991
CHECKED BY

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 27th DAY OF Sept.
19 91 AT 3:15 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Sherry L. Hawks
DEPUTY

INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1866

C.O.S. 1698

S00°47'02"W 16.99'

N1/16 mi.

TRACT 1
4.824 Acres

PARCEL A
4.000 Acres

TRACT 2
8.457 Acres (Gross)
8.055 Acres (Net)

TRACT 3
7.762 Acres (Gross)
7.354 Acres (Net)

COUNTY OF Flathead) SS
STATE OF MONTANA)

ON THE 19th DAY OF September, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Donald Rosaen, John Rosaen, Donald L. Nielsen, AND Mae J. Nielsen, AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED OR LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207(3), M.C.A.

DATED THIS 27th DAY OF Sept., 1991.

BY Levi A. Miller

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/30/92

Sanitary Rest. Removed PF #4762

Rosaen J-2136
Nielsen