

CERTIFICATE OF SURVEY

Secs. 11 and 12, T36N R27W, P.M., M., Lincoln Co., Montana

OWNER: BETTY F. GARRISON

PURPOSE: PARCEL A: OCCASIONAL SALE
PARCELS B & C: OVER 20 ACRES

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH $0^{\circ}01'41''$ EAST 40.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH $0^{\circ}01'41''$ EAST 487.99 FEET TO A POINT ON THE SOUTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 330.00 FOOT RADIUS CURVE CONCAVE NORTHERLY HAVING A RADIAL BEARING OF NORTH $5^{\circ}21'31''$ WEST; THENCE ALONG THE SOUTHERLY AND WESTERLY LINES OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $11^{\circ}31'53''$ 66.42 FEET; THENCE NORTH $73^{\circ}06'37''$ EAST 404.58 FEET TO THE BEGINNING OF A 98.38 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $76^{\circ}53'00''$ 132.01 FEET; THENCE SOUTH $30^{\circ}00'24''$ EAST 243.74 FEET TO THE BEGINNING OF A 1828.62 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $13^{\circ}51'21''$ 442.21 FEET; THENCE LEAVING THE WESTERLY LINE OF THE COUNTY ROAD SOUTH $89^{\circ}25'00''$ WEST 953.22 FEET TO THE POINT OF BEGINNING. ALSO, BEGINNING AT THE SOUTHWEST CORNER OF LOT 4, MILL'S SPRING SUBDIVISION; THENCE ALONG THE SOUTH LINE OF LOT 4 NORTH $89^{\circ}30'07''$ EAST 269.98 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE SOUTH $73^{\circ}06'37''$ WEST 232.82 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE, CONTINUING ALONG THE NORTHERLY LINE OF THE ROAD, SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $10^{\circ}17'39''$ 48.51 FEET TO THE SOUTHEAST CORNER OF LOT 5, MILL'S SPRING SUBDIVISION; THENCE ALONG THE EAST LINE OF LOT 5 NORTH $0^{\circ}11'07''$ EAST 75.15 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 9.798 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THOSE PORTIONS OF THE NORTHEAST $\frac{1}{4}$, SECTION 11 AND THE NORTHWEST $\frac{1}{4}$, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11; THENCE ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH $0^{\circ}01'41''$ EAST 40.78 FEET; THENCE NORTH $89^{\circ}25'00''$ EAST 953.22 FEET TO A POINT ON THE WESTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 1828.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH $40^{\circ}08'16''$ EAST; THENCE ALONG THE WESTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $2^{\circ}16'39''$ 72.09 FEET; THENCE SOUTH $46^{\circ}08'24''$ EAST 650.50 FEET; THENCE SOUTH $43^{\circ}17'24''$ EAST 200.00 FEET; THENCE SOUTH $38^{\circ}25'24''$ EAST 124.26 FEET; THENCE LEAVING THE WESTERLY LINE OF THE COUNTY ROAD SOUTH $89^{\circ}25'00''$ WEST 1194.04 FEET; THENCE NORTH $0^{\circ}35'00''$ WEST 269.27 FEET; THENCE SOUTH $89^{\circ}25'00''$ WEST 491.87 FEET TO THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11; THENCE ALONG THE WEST LINE NORTH $0^{\circ}04'27''$ EAST 442.48 FEET TO THE POINT OF BEGINNING CONTAINING 20.004 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THOSE PORTIONS OF THE NORTHEAST $\frac{1}{4}$, SECTION 11 AND THE NORTHWEST $\frac{1}{4}$, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}25'00''$ WEST 1311.95 FEET AND NORTH $0^{\circ}04'27''$ EAST 876.96 FEET; THENCE NORTH $89^{\circ}25'00''$ EAST 491.87 FEET; THENCE SOUTH $0^{\circ}35'00''$ EAST 269.27 FEET; THENCE NORTH $89^{\circ}25'00''$ EAST 1194.04 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH $38^{\circ}25'24''$ EAST 404.60 FEET AND SOUTH $38^{\circ}41'36''$ EAST 372.24 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 12; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}44'21''$ WEST 862.03 FEET TO THE POINT OF BEGINNING CONTAINING 30.006 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(c), MCA.

Betty F. Garrison
BETTY F. GARRISON

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 19th DAY OF August, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Betty F. Garrison, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

Marshall D. ...
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT ...
MY COMMISSION EXPIRES ...

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED BY THE STATE OF MONTANA TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 28th DAY OF August, 1991.

Jim A. Miller by David A. ...
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF August, 1991, A.D., AT 3:30 O'CLOCK P.M.

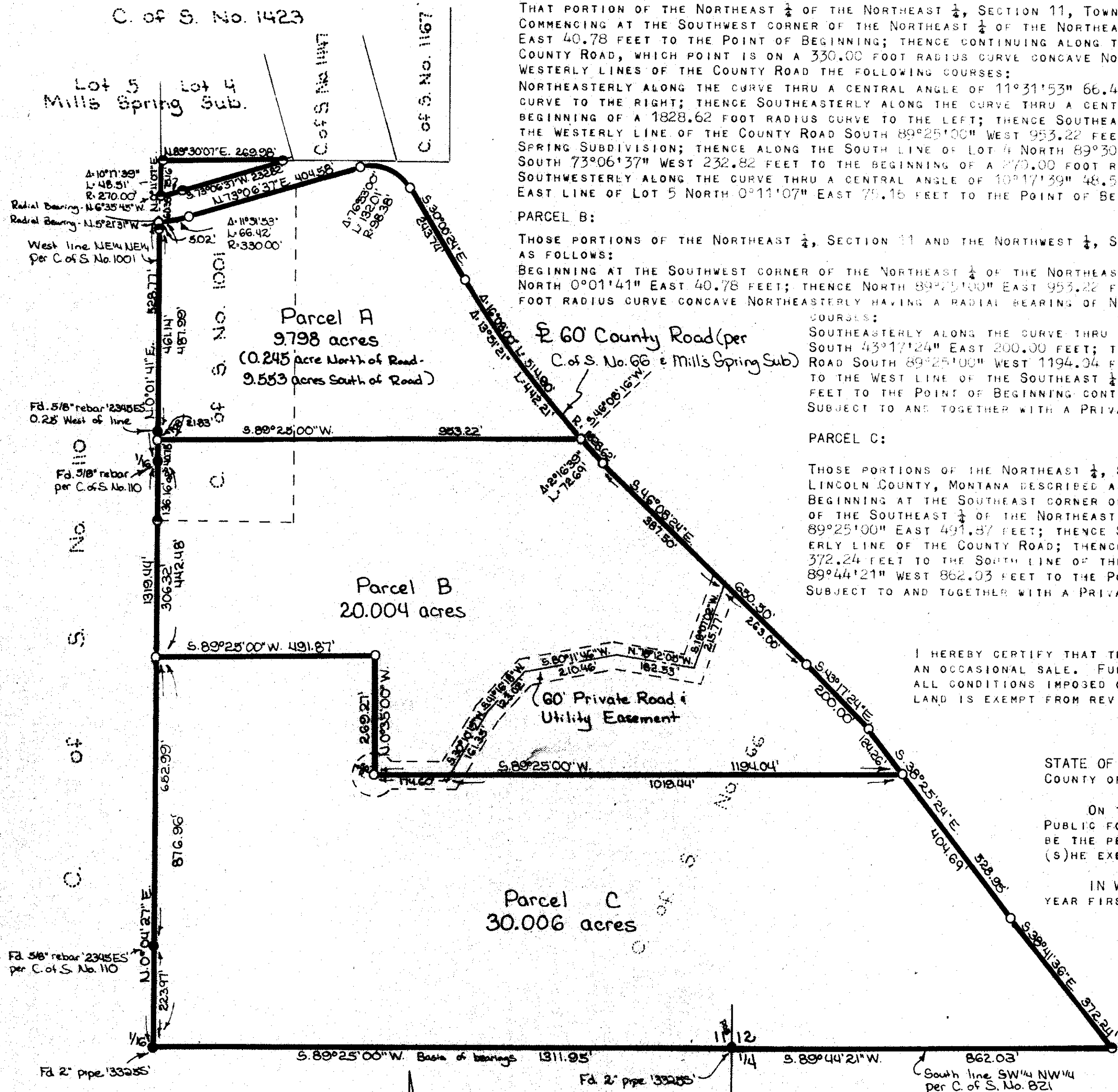
Carol M. Cummings
COUNTY CLERK AND RECORDER

Sherry L. Hawks
DEPUTY

L. A. ...
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 1858

GARRISON



MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

APPROVED: 8-28, 1991

Bill ...
BY

CERTIFICATE OF SURVEYOR
...
DAVID MCALISTER
REGISTERED No. 7328 S

Sanitary Restriction Removed 9/1/93