

BY: DOYLE ENTERPRISES  
285 NORTH MAIN  
KALISPELL, MT 59901  
PH. 755-6481

DATE: AUGUST 15, 1984  
PURPOSE OF SURVEY: TRACT 1: REMAINDER  
TRACT 2: OCCASIONAL SALE

# CERTIFICATE OF SURVEY

N1/2 SW1/4 SW1/4, SEC. 21, T.36N, R.27W, PM., M., LINCOLN CO.

SCALE 1" = 200'

FOR: JOE PINSON  
OWNER: " "

## DESCRIPTION:

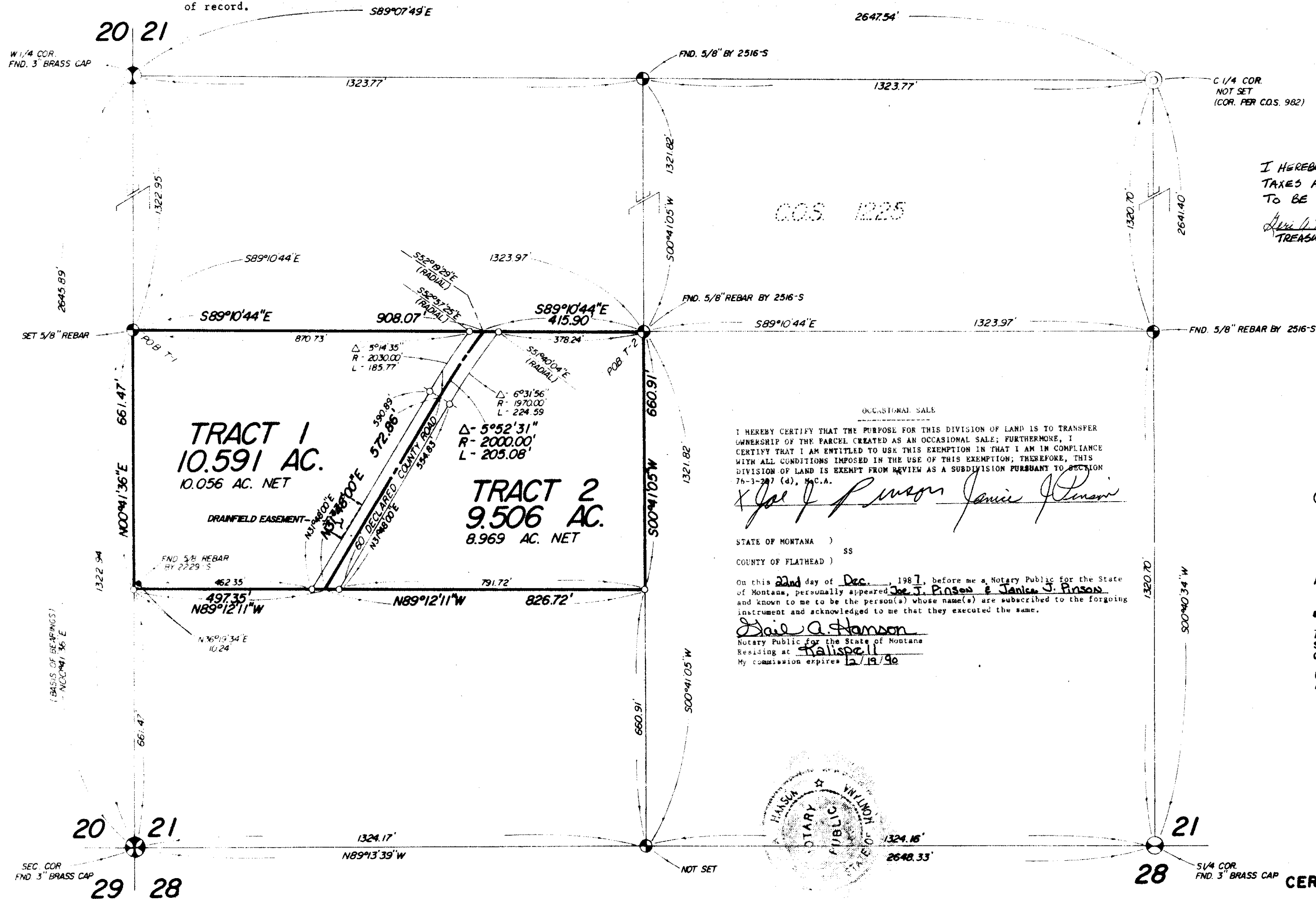
TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

### TRACT 1:

BEGINNING at the northwest corner of the North half of the Southwest quarter of the Southwest quarter of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a set iron pin; Thence S 89°10'44" E and along the north boundary of said N1/2SW1/4SW1/4 a distance of 908.07 feet to a point on the centerline of a 60 foot county road; which point is on a 2000.00 foot radius curve, concave southeasterly, (radial bearing S 52°19'29" E); thence southwesterly along said centerline and along said curve through a central angle of 5°52'31" an arc length of 205.08 feet to the P.T. of said curve; Thence S 31°48'00" W 572.86 feet to a point on the south boundary of said N1/2SW1/4SW1/4; Thence N 89°12'11" W and along said south boundary a distance of 497.35 feet to a set iron pin and the southwest corner thereof; Thence N 00°41'36" E and along said west boundary a distance of 661.47 feet to the point of beginning and containing 10.591 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all easements of record.

### TRACT 2:

BEGINNING at the northeast corner of the North half of the Southwest quarter of the Southwest quarter of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence S 00°41'05" E and along the east boundary of said N1/2SW1/4SW1/4 a distance of 660.91 feet to a set iron pin and the southeast corner thereof; Thence N 89°12'11" W and along the south boundary of said N1/2SW1/4SW1/4 a distance of 826.72 feet to a point on the centerline of a 60 foot county road; Thence along said centerline, N 31°48'00" E 572.86 feet to the P.C. of a 2000.00 foot radius curve, concave southeasterly having a central angle of 5°52'31"; Thence along an arc length of 205.08 feet to a point on the north boundary of said N1/2SW1/4SW1/4; Thence S 89°10'44" E and along said north boundary a distance of 415.90 feet to the point of beginning and containing 9.506 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all easements of record.



I HEREBY CERTIFY THAT NO REBARS, FOUND IRON PINS, TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.  
Done at Kalispell, Montana, this 15th day of August, 1984.  
TREASURER, LINCOLN COUNTY - DATE

## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 5/8" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: DOYLE, 2516-S

OCCASIONAL SALE  
I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (4), M.C.A.

*Joe J. Pinson* *Janice J. Pinson*  
STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

On this 22nd day of Dec., 1984, before me a Notary Public for the State of Montana, personally appeared *Joe J. Pinson & Janice J. Pinson* and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
*Dale A. Hanson*  
Notary Public for the State of Montana  
Residing at Kalispell  
My commission expires 12/19/90

CERTIFICATE OF SURVEYOR  
*Thomas J. Pinson*  
REGISTRATION NO. 1175-S  
COPY

APPROVED: 8-28-84  
*Dale A. Hanson*  
EXAMINING LAND SURVEYOR REG. NO. 1175-S  
LINCOLN CO. COMMISSIONER'S  
STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF Aug., 1984 AT 3:05 O'CLOCK P.M.  
*Coral M. Cummings*  
CLERK & RECORDER  
BY *Sherry L. Danks*  
DEPUTY  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1857

Sanitary Restriction Removed PF #4752