

**CERTIFICATE OF SURVEY  
E 1/2, Sec. 23, T36N R27W,  
P.M., M., Lincoln Co., Montana**

OWNER: JIM HURST

PURPOSE: PARCELS A-I: ALIQUOT PART 20s OR OVER 20 ACRES

LEGAL DESCRIPTIONS

**PARCEL A:**

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 89°48'33" EAST 1024.96 FEET TO A POINT ON THE WESTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, WHICH POINT IS ON A 2575.29 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 47°35'15" WEST; THENCE ALONG THE WESTERLY LINE OF THE RIGHT OF WAY SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 10°56'26" 491.75 FEET TO A POINT ON A 4°04'09" SPIRAL CURVE WITH A CENTERLINE LENGTH OF 380.00 FEET; THENCE CONTINUING ALONG THE WESTERLY LINE OF THE RAILROAD RIGHT OF WAY SOUTHEASTERLY ALONG THE SPIRAL CURVE 372.90 FEET; THENCE SOUTH 89°48'35" WEST 1503.93 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°22'28" EAST 720.99 FEET TO THE POINT OF BEGINNING CONTAINING 21.334 ACRES OF LAND ALL AS SHOWN HEREON.  
TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

**PARCEL B:**

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH 0°22'28" EAST 597.31 FEET; THENCE NORTH 89°48'35" EAST 1503.93 FEET TO THE WESTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY; THENCE ALONG THE WESTERLY LINE SOUTH 27°23'30" EAST 131.00 FEET, NORTH 62°36'30" EAST 50.00 FEET AND SOUTH 27°23'30" EAST 566.25 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°48'35" WEST 1873.02 FEET TO THE POINT OF BEGINNING CONTAINING 23.402 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AND COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL C:**

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.008 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AND COUNTY ROAD RIGHT OF WAY AS SHOWN HEREON.

**PARCEL D:**

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.021 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL E:**

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.053 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL F:**

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.110 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL G:**

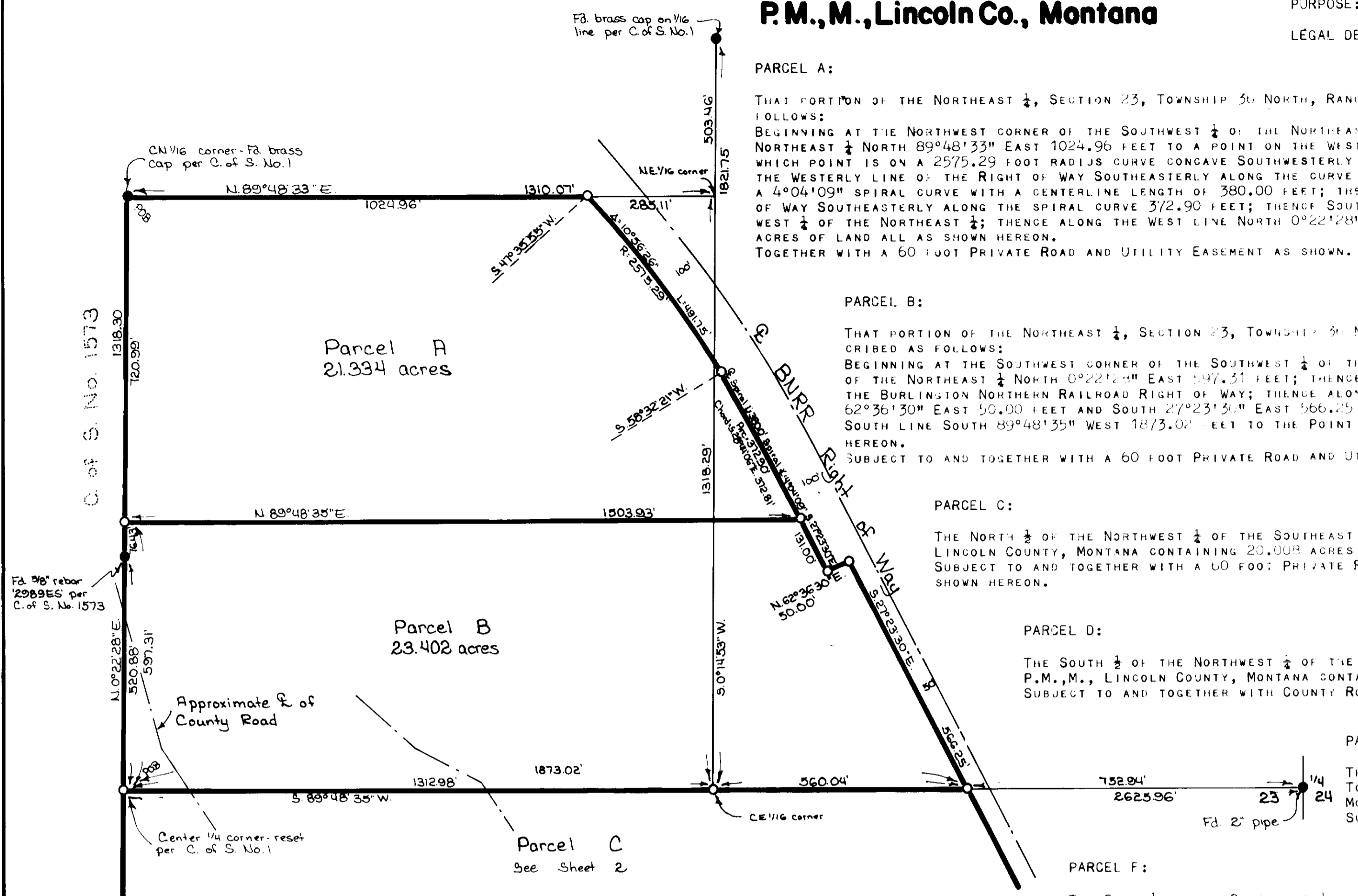
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.116 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AND COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL H:**

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH 0°18'31" EAST 676.76 FEET; THENCE NORTH 89°36'34" EAST 1186.31 FEET TO THE WESTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY; THENCE ALONG THE WESTERLY LINE SOUTH 27°23'30" EAST 277.15 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°14'09" WEST 426.98 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°29'13" WEST 1310.63 FEET TO THE POINT OF BEGINNING CONTAINING 20.025 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AND COUNTY ROAD RIGHT OF WAY AS SHOWN.

**PARCEL I:**

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°48'33" EAST 560.04 FEET TO THE WESTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY; THENCE ALONG THE WESTERLY LINE SOUTH 27°23'30" EAST 1439.00 FEET, SOUTH 62°36'30" WEST 50.00 FEET AND SOUTH 27°23'30" EAST 203.56 FEET; THENCE SOUTH 89°36'34" WEST 1186.31 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°18'31" EAST 1310.11 FEET TO THE POINT OF BEGINNING CONTAINING 18.110 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.



Parcel A  
21.334 acres

Parcel B  
23.402 acres

Parcel C  
See Sheet 2

Legend  
○ Set 3/8" x 24" rebar with plastic cap stamped '7328S'  
● Found point as noted

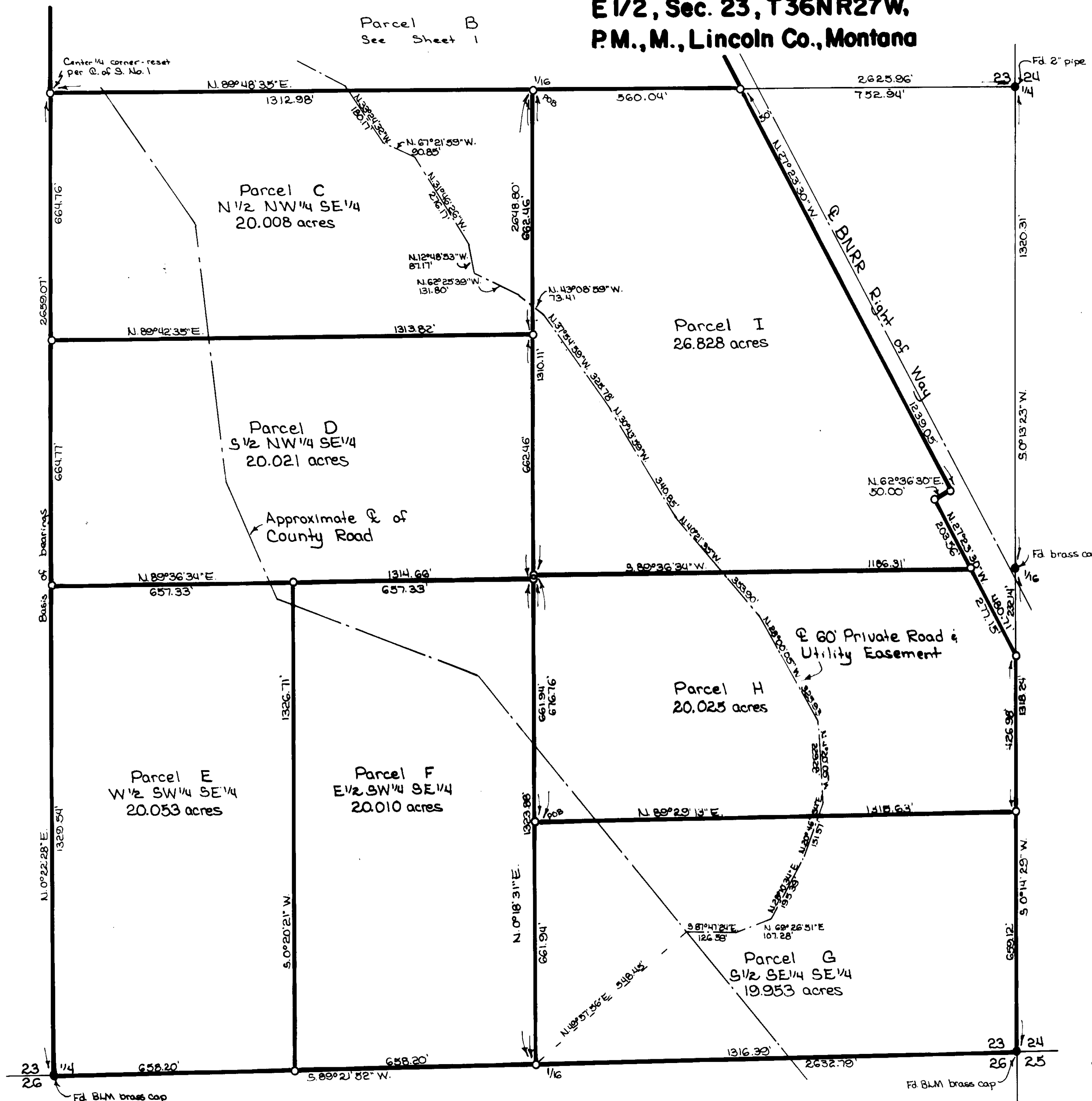
Scale 1" = 200'

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Sheet 1 of 2  
CERTIFICATE OF SURVEY No. 1854

HURST

**CERTIFICATE OF SURVEY**  
**E 1/2, Sec. 23, T36N R27W,**  
**P.M., M., Lincoln Co., Montana**



APPROVED: Sept 11, 1991  
*Bill Beckley*  
 BY R.G. Nelson

CERTIFICATE OF SURVEYOR

*Dawn McAlister*  
 DAWN MC ALISTER  
 REGISTRATION No. 7328 S

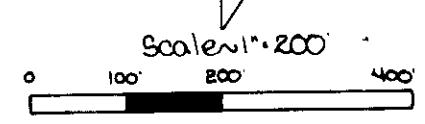
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 21<sup>ST</sup> DAY OF August, 1991, A.O.,  
 AT 11:00 O'CLOCK A.M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*  
 DEPUTY

Legend:  
 ○ Set 5/8" x 24" rebar with plastic cap stamped '7328S'  
 ● Found point as noted



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1081 South Main (406) 755-6285  
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Sheet 2 of 2  
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HURST

**CERTIFICATE OF SURVEY**  
**E 1/2, Sec. 23, T36N R27W,**  
**P.M., M., Lincoln Co., Montana**

OWNER: JIM HURST

PURPOSE: PARCELS A-1: ALIQUOT PART 20s OR OVER 20 ACRES

LEGAL DESCRIPTIONS

**PARCEL A:**

THAT PORTION OF THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
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 TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

**PARCEL B:**

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**PARCEL C:**

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.008 ACRES OF LAND ALL AS SHOWN HEREON.  
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**PARCEL D:**

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.021 ACRES OF LAND ALL AS SHOWN HEREON.  
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**PARCEL F:**

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**PARCEL G:**

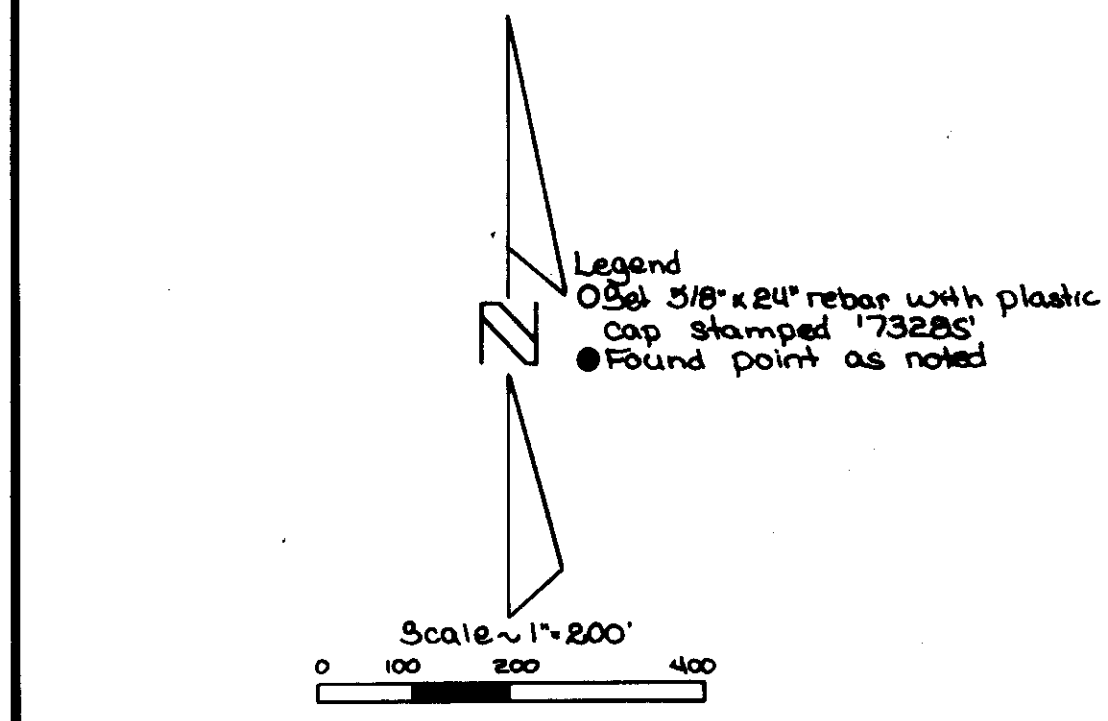
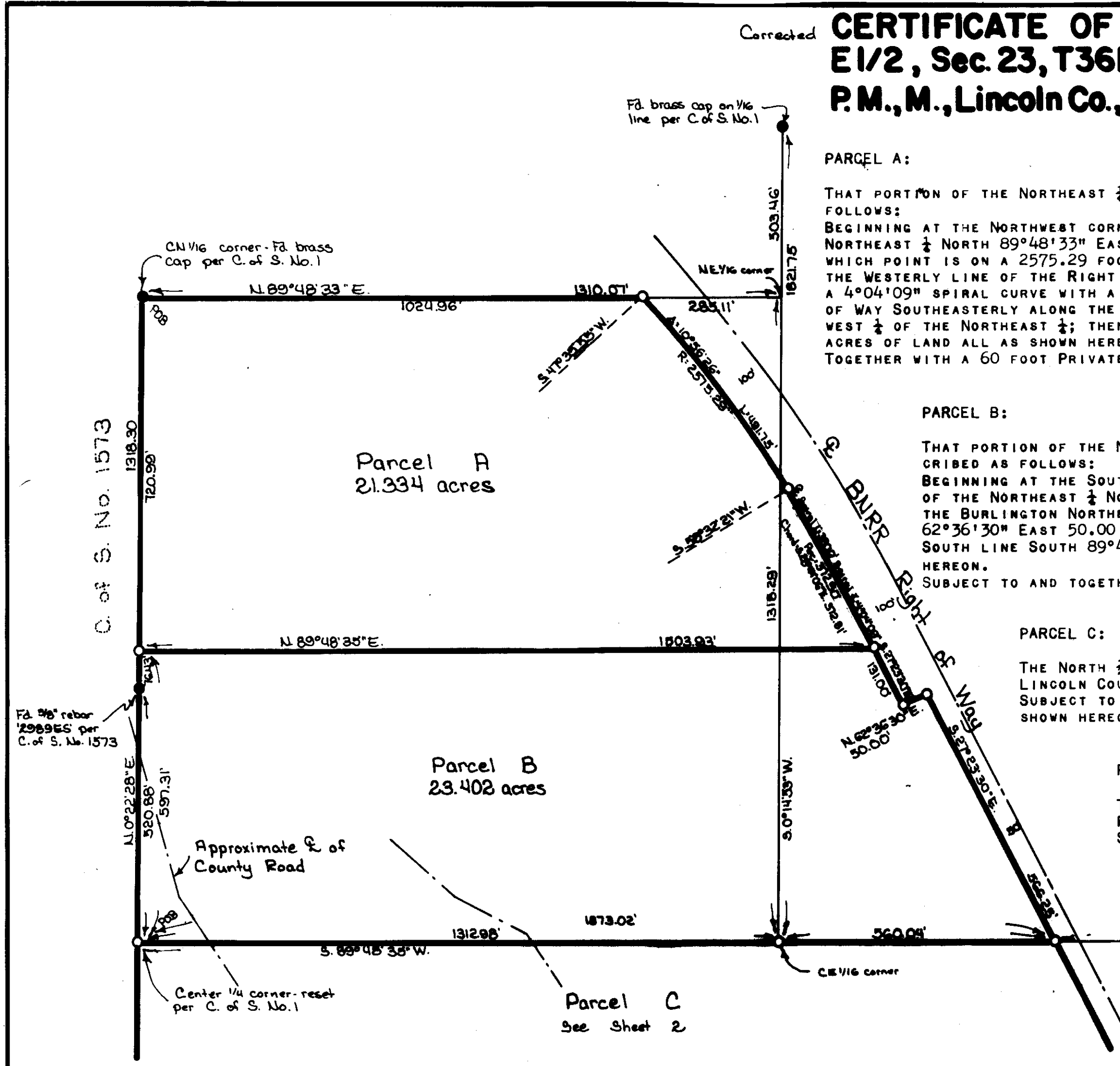
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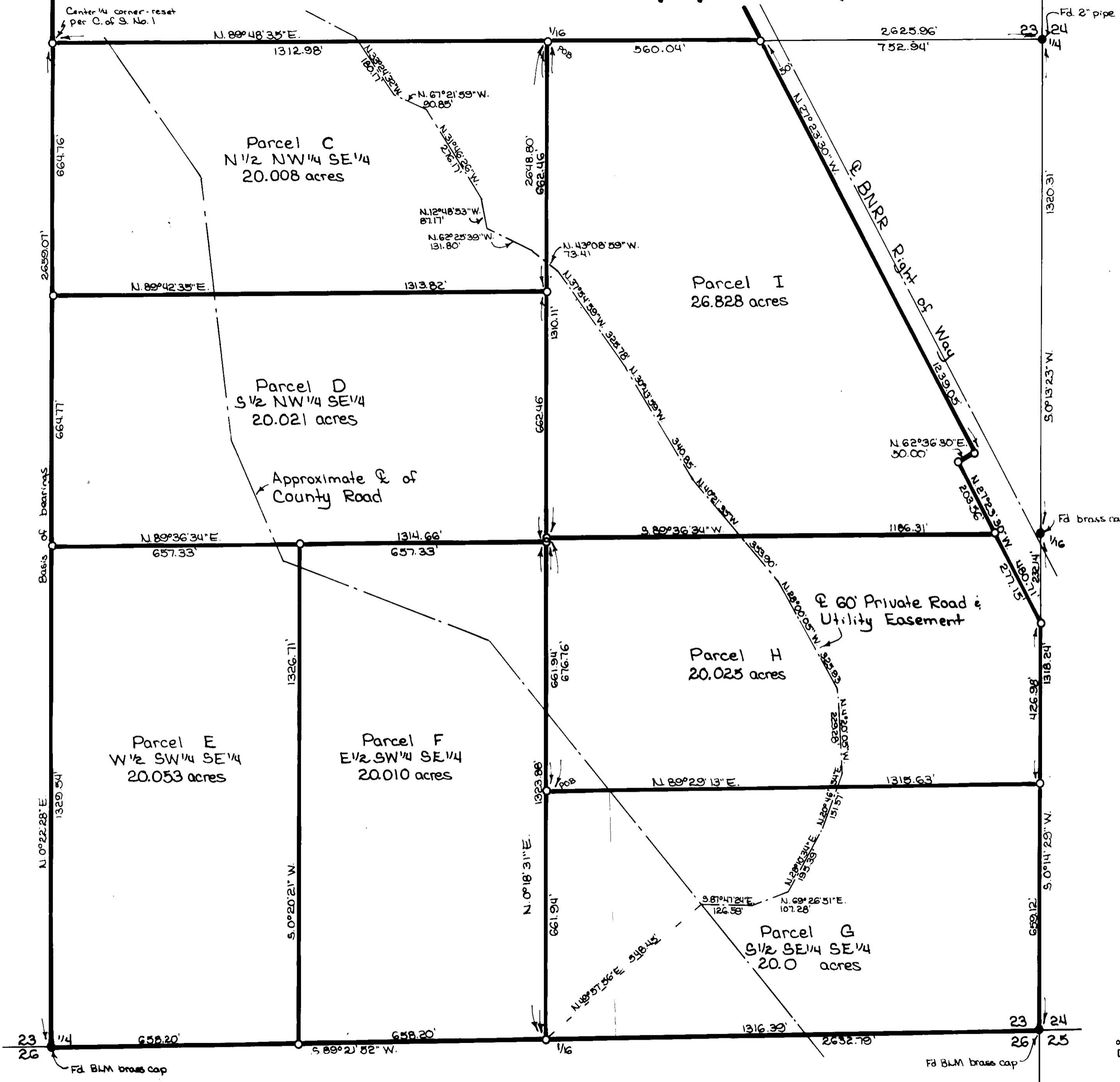
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 SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.



**MARQUARDT & McALISTER**  
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 KALISPELL, MONTANA 59901

Corrected **CERTIFICATE OF SURVEY**  
**E 1/2, Sec. 23, T36N R27W,**  
**P.M., M., Lincoln Co., Montana**



APPROVED: 9-25, 1991

BY Bill J. Beckhoff  
L.O. Royal 9/25/91

CERTIFICATE OF SURVEYOR

Dawn McAlister  
 DAWN MC ALISTER  
 REGISTRATION No. 7328 S

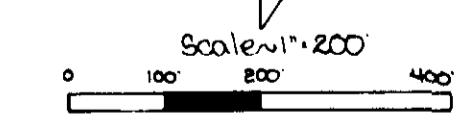
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 25<sup>th</sup> DAY OF September, 1991, A.D.,  
 AT 12:22 O'CLOCK P.M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY Sherry L. Hawks  
 DEPUTY

Legend  
 ○ Set 3/8" x 24" rebar with plastic cap stamped "7328S"  
 ● Found point as noted



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Sheet 2 of 2  
 Corrected CERTIFICATE OF SURVEY No. 1854-A

HURST