

**CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 35, T37NR27W,**  
**P.M., M., Lincoln Co., Montana**

OWNER: INDIAN CREEK RANCH  
 PURPOSE: PARCEL A: OCCASIONAL SALE  
 REMAINDER: OVER 20 ACRES

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  SOUTH  $0^{\circ}14'08''$  WEST 499.36 FEET TO THE NORTHEASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTHEASTERLY LINE OF THE ROAD THE FOLLOWING COURSES:  
 NORTH  $42^{\circ}49'06''$  WEST 410.21 FEET TO THE BEGINNING OF A 1230.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $9^{\circ}00'00''$  193.21 FEET TO THE BEGINNING OF A 630.00 FOOT RADIUS COMPOUND CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $11^{\circ}15'00''$  123.70 FEET TO THE NORTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ ; THENCE, LEAVING THE NORTHEASTERLY LINE OF THE COUNTY ROAD, ALONG THE NORTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  NORTH  $89^{\circ}52'27''$  EAST 526.84 FEET TO THE POINT OF BEGINNING CONTAINING 2.737 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(c), MCA.

INDIAN CREEK RANCH

*Daniel D. Imogamb*  
 BY

STATE OF MONTANA  
 COUNTY OF LINCOLN

SS.

ON THIS 23 DAY OF July, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Daniel D. Imogamb, KNOWN TO ME TO BE A PARTNER OF INDIAN CREEK RANCH, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Kare Williams*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Ennis  
 MY COMMISSION EXPIRES 3/16/94

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 7th DAY OF August, 1991.

*Leri O. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

*L.A. Robal*  
 COUNTY COMMISSIONER

APPROVED: Aug 7, 1991

CERTIFICATE OF SURVEYOR

BY

*Dawn McAlister*  
 DAWN MC ALISTER  
 REGISTRATION No. 7328 S

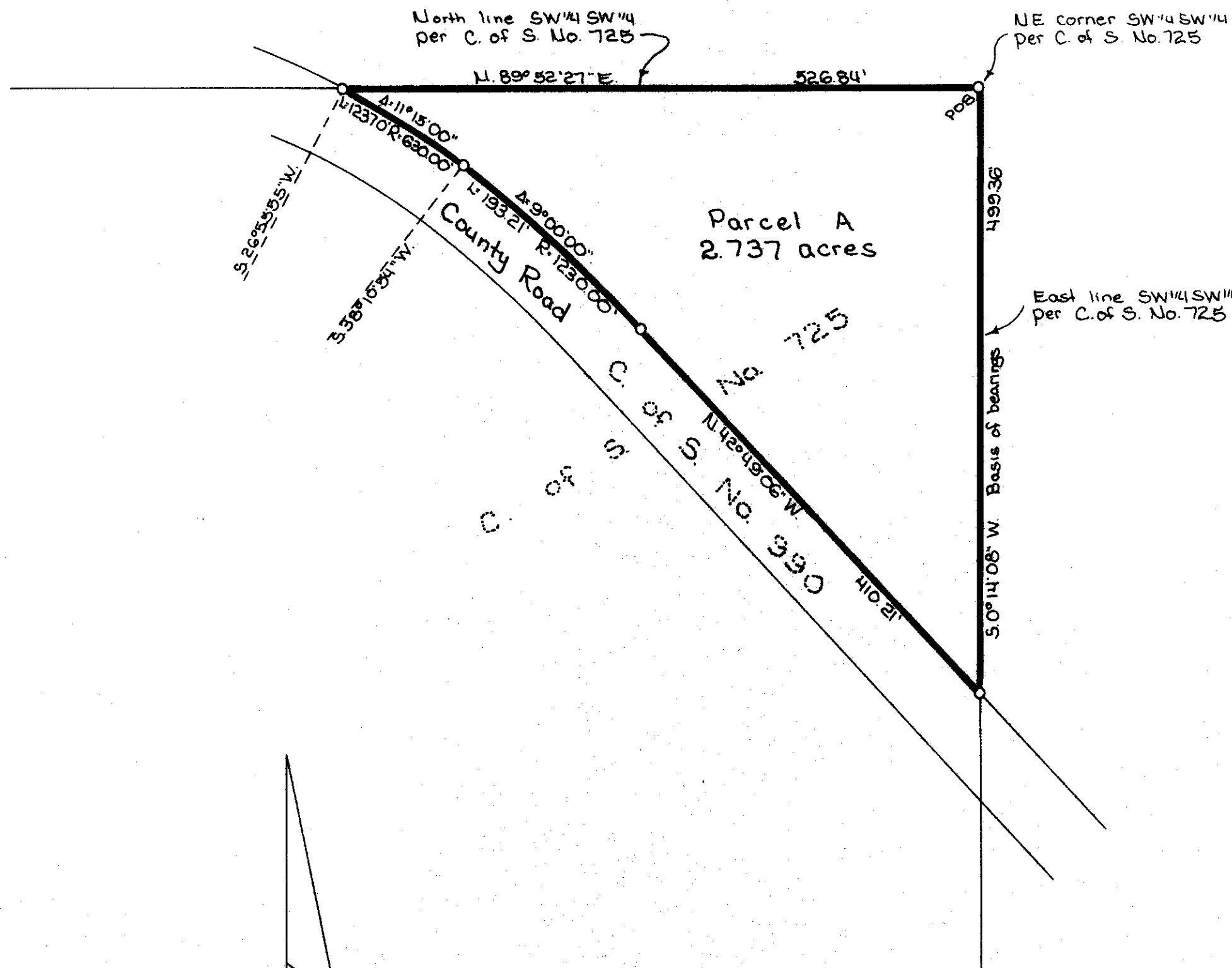
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 7th DAY OF August, 1991, A.D., AT 4:40 O'CLOCK P.M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Sherry L. Hanks*  
 DEPUTY

CERTIFICATE OF SURVEY No. 1853



Legend  
 O Found 5/8" rebar 2989ES per  
 C. of S. Nos. 725 and 930

Scale: 1" = 100'  
 0 50 100 200

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1081 South Main (406) 755-6885  
 KALISPELL, MONTANA 59901

Sanitary Protection Removed - PF #4746

Correction **CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 35, T37NR27W,**  
**P.M., M., Lincoln Co., Montana**

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REMAINDER: OVER 20 ACRES

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INDIAN CREEK RANCH

BY \_\_\_\_\_

STATE OF MONTANA }  
COUNTY OF LINCOLN }

ss.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED \_\_\_\_\_, KNOWN TO ME TO BE A PARTNER OF INDIAN CREEK RANCH, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1991.

\_\_\_\_\_  
TREASURER, LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY COMMISSIONER

APPROVED: \_\_\_\_\_, 1991

CERTIFICATE OF SURVEYOR

BY \_\_\_\_\_

*Dawn McAlister*  
DAWN MC ALISTER  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 30<sup>th</sup> DAY OF January, 1992, A.D., AT 9:05 O'CLOCK A.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*  
DEPUTY

Correction **CERTIFICATE OF SURVEY No. 1053-A**

