

**CERTIFICATE OF SURVEY**  
**NW1/4 NE 1/4, SECTION 18, T.29N. R.30W., P.M., MT**  
**LINCOLN COUNTY, MONTANA**  
**MAY 1991**

**PURPOSE OF SURVEY**

The purpose of this survey is to divide the record Parcel "A", shown on Plat No. 1980, into one 5.004 acre parcel and a remainder, under an Occasional Sale exemption by Mr. Terry L. Vail, owner of record.

**METHOD OF SURVEY**

This survey was accomplished with a theodolite-EDM traverse, April 1991, by Ronald Pearson, 9008-LS and Alvah Hughes, 7322-LS.

**BASIS OF BEARING**

Bearings are based on the mid-section line bearing of Section 18, per Certificate of Survey No. 1366, which bears N00°07' 08"E.

**LEGAL DESCRIPTION PARCEL "D"**

A tract of land being a part of Parcel "A", Plat No. 1980, lying in the Northwest 1/4 Northeast 1/4, Section 18, Township 29 North, Range 30 West, Principal Meridian, Montana, in the county of Lincoln, State of Montana, more particularly described as follows: Commencing at the north one quarter corner of said Section 18, a BLM aluminum capped monument and Corner 1-E: thence along the mid-section line, bears S00°07'08"W, a distance of 944.32 feet to Corner 2-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S; thence along a line which bears S89°58'48"E, a distance of 212.61 feet to a corner 3-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S, and the point of curvature of a curve concave to the northwest having a radius of 394.26 feet; thence northeasterly 162.16 feet along said curve through a central angle of 23°33'56" to Corner 1-D, an aluminum capped monument marked Hughes 7322-S and the True Point of Beginning; thence N00°01'04"W, a distance of 751.68 feet to Corner 2-D, an aluminum capped monument, marked Hughes 7322-S; thence N89°58'56"E, a distance of 341.80 feet to Corner 3-D, an aluminum capped monument, marked Hughes 7322-S, thence S00°01'04"E, a distance of 547.57 feet to Corner 4-D, an aluminum capped monument, marked Hughes 7322-S and a point on curve concave to the southeast having a radius of 454.26 feet; thence southwesterly 255.22 feet along said curve through central angle of 32°11'28" to corner 5-D, a 3/4 inch iron pipe monument, marked Shaw, 2343-S and the beginning of a reverse curve concave to the northwest having a radius of 394.26 feet, a radial line through said beginning of reverse curve bears S44°58'48"E; thence southwesterly 147.49 feet along said curve through a central angle of 21°26'04" to Corner 1-D and the True Point of Beginning as described and containing 5.004 acres and together with a 20.00 foot water line easement, which bears N49°12'22"E from an existing well head, and containing 0.07 acres.

**LEGAL DESCRIPTION PARCEL "E"**

A tract of land being a part of Parcel "A", Plat No. 1980, lying in the Northwest 1/4 Northeast 1/4, Section 18, Township 29 North, Range 30 West, Principal Meridian, Montana, in the county of Lincoln, State of Montana, more particularly described as follows: Commencing at the north one quarter corner of said section 18, a BLM aluminum capped monument, Corner 1-E, and the True Point of Beginning; thence along the mid-section line, bears S00°07'08"W, a distance of 944.32 feet to Corner 2-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S; thence along a line which bears S89°58'48"E, a distance of 212.61 feet to Corner 3-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S and the point of curvature of a curve concave to the northwest, having a radius of 394.26 feet; thence northeasterly 162.16 feet along said curve through a central angle of 23°33'56" to Corner 1-D, an aluminum capped monument, marked Hughes 7322-S; thence N00°01'04"W, a distance of 751.68 feet to Corner 2-D, an aluminum capped monument, marked Hughes 7322-S; thence N89°58'56"E, a distance of 341.80 feet to Corner 3-D, an aluminum capped monument, marked Hughes 7322-S; thence S00°01'04"E, a distance of 547.57 feet to Corner 4-D, an aluminum capped monument, marked Hughes 7322-S and a point on curve concave to the southeast, having a radius of 454.26 feet; thence easterly 101.55 feet along said curve through a central angle of 12°48'32" to Corner 4-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S; thence along a non-tangent line S89°45'31"W, a distance of 212.64 feet to Corner 5-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S; thence N00°07'04"E, a distance of 695.50 feet to Corner 6-E, a 3/4 inch iron pipe monument, marked Shaw, 2343-S; thence S89°58'56"E, a distance of 1024.80 feet to Corner 1-E as described and the True Point of Beginning, containing 14.249 acres and subject to a 20.00 foot water line easement, which bears N49°12'22" from an existing well head and containing 0.15 acres.

**EXEMPTION CERTIFICATE**

I hereby certify that the purpose of this division of land is to transfer ownership of Parcel "D", created as an Occasional Sale and I further certify that I am entitled to use this exemption and that I am in compliance with all conditions imposed on the use of this exemption by statute or regulation. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1) (D), MCA.

Terry L. Vail Date 5/31/91

State of: NEW YORK  
County of: Suffolk ss.

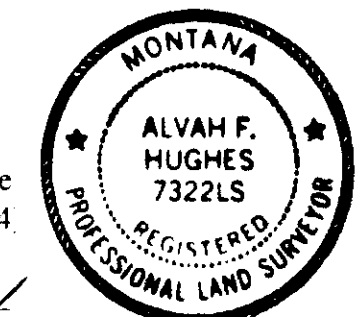
On the 30 day of May, 1991, before me, a Notary Public in and for the State of N.Y., personally appeared Terry L. Vail, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of NEW YORK  
Residing in Harlem Gap, N.Y.  
My Commission expires 5/31/93

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614 and the Lincoln County regulations adopted pursuant thereto).

Alvah F. Hughes 7322LS 7-31-91  
Alvah F. Hughes Montana Registration No. 7322-LS



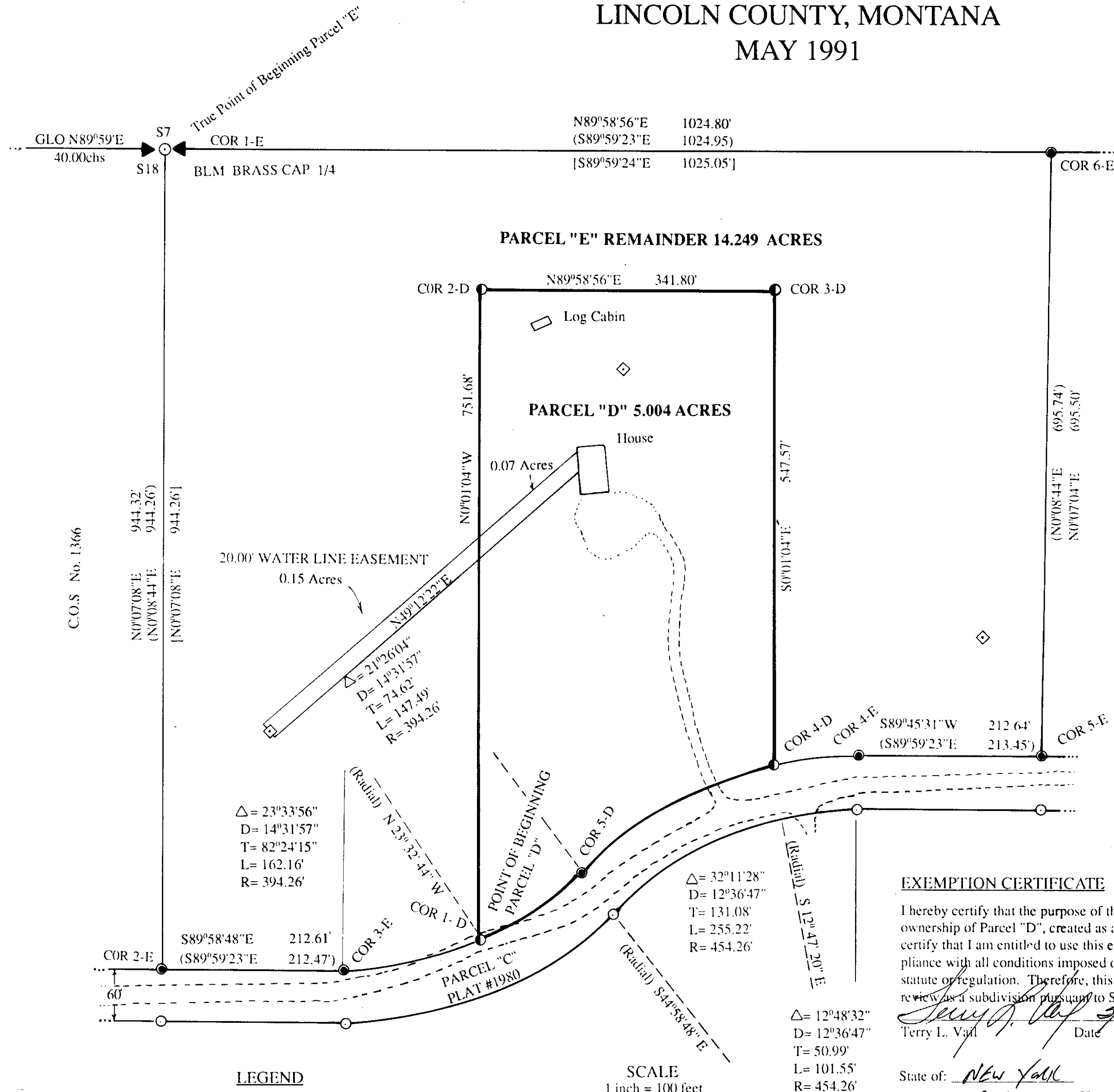
**CERTIFICATE OF EXAMINING OFFICER**

Approved this 31st day of July, 1991, A.D.  
Examining Officer  
Approved L. A. Wolgal  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK AND RECORDER:**

State of Montana, County of Lincoln, filed this 31st day  
of July, 1991, A.D. at 3:10 o'clock PM  
Coral M. Cummings by Sherry L. Danks  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 1852



**LEGEND**

- Found and Tied: a 3/4 inch diameter iron pipe with a plastic cap by J.T. Shaw, 2343-S, Plat No. 1980.
- Corner Monument Set this Survey: a 5/8 inch diameter rebar with a 1 inch diameter aluminum cap, marked Hughes 7322-LS.
- Found but not Tied: a 3/4 inch diameter iron pipe with a plastic cap by J.T. Shaw, 2343-S, Plat No. 1980.
- ◇ Water Well Head
- ( ) Record per Plat No. 1980 by J. T. Shaw, 2343-S
- [ ] Record per Certificate of Survey No. 1366 by T.C. Hill, 5612-S.
- Existing Roads

**CERTIFICATE OF TREASURER**

I hereby certify that no real property taxes assessed and levied on the land to be divided described above are delinquent.  
Dated this 31st day of July, 1991, A.D.  
Don O. Miller  
Treasurer, Lincoln County, Montana

Sanitary Restrictions Removed: PF # 4745