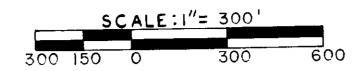
BY: DONALD R. LARSEN-SURVEYING 780 TWO MILE DRIVE, BOX 2071 KALISPELL, MONTANA PHONE: 406-752-7808

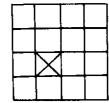
NW 4 5W 4

FOR: TIMOTHY & PEARL POPOF OCT., 1989

CERTIFICATE OF SURVEY SW1/4, SEC.15, T.37 N, R.28 W P.M., M., LINCOLN CO., MT.



PURPOSE: Tract 1 is an occasion1 sale Tract 2 is a remainder



OWNERS' CERTIFICATE We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are

in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. 1985.

county of LINCOLN On this 35 day of June, in the year 1990, before me, personally appeared Penel F. Popos to the interpretations whose names are subscribed to the within instrument, and acknowledged to me that they executed the

RESIDING at Eulera, MT
My Commission Expires 9-My Commission Expires

Note: Pin set > T set \$ Rebar & Cap line 200 Fast 3980-5 of Prop. COR. 2650 33 -2628 04. N890 14 23 E 132517 N89º 14 23 F 1325.16 FND. 98 Rebay 4 Cap 4974.5 00.5 TRACT 14-819 Ac-

LEGAL DESCRIPTION

Two (2) tracts of land, situate, lying and being in the NE & SW & of Section 15, Township 37 North, Range 28 West, P.M.M., Lincoln County, Montara, and more particularly described as follows:

Beginning at the Northeast Corner of said NE & SW 4; thence S 89° 14' 23" W along the north line of said aliquot part, 826.52 feet to the Northeast Corner of Parcel A of C.O.S. 1356; thence S 14° 10' 23" W along the east line of Parcel A of C.O.S. 1356, 1011.68 feet to a point; thence N 85° 44' 05" E, 195.27 feet; thence N 37° 44' 19" E, 605.68 feet; thence S 67° 18' 36" E, 555.62 feet to a point on the east line of said NE % SW %; thence N 00° 18' 48" W along the east line of said aliquot part, 712.69 feet to the point of beginning and containing 14.819 acres of

**LEGEND** 

SECT. COR-FND. BLM Brass Cap

1/4 COR-FND. BLM Brass Cap OCENTER SECTION AS NOTED

1/16 CORNER AS NOTED

● FOUND % REBAR + CAP4974-S

O SET 5/8"X 24" REBAR STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEYOR REGISTRATION NO. 3980 S

APPROVED June 09 19. 90

STATE OF MONTANA COUNTY OF Sincola

FILED THIS 25 DAY OF July 9/ A.D. of 2:250 clock & M. CLERK AND RECORDER

DÉPUTY

PAGE\_\_ \_\_BOOK\_ INSTRUMENT REC. NO.

SHEET | OF | SHEETS

CERTIFICATE OF SURVEY NO. 1849

TRACT 2 15.670 AC. land. Subject to all easements of record. Tied 1/2 Pipe 2343-5 TRACT 2 Beginning at the Southeast Corner of said NE & SW %; FND. 5 Rebar Basys No9 05 53W thence S 89° 24' 10" W along the south line of said # Cap 4974-5 aliquot part, 1170.37 feet to the Southeast Corner of Set & Rebay & Cap Parcel A of C.O.S. 1356; thence N 14° 10' 23" E along 1323.32 the east line of Parcel A of C.O.S. 1356, 362.93 feet 1325 53 to a point; thence N 85° 44' 05" E, 195.27 feet: 2646.65 - 589° 24' 10" W thence N 37° 44' 19" E, 605.68 feet; thence S 67° 18' 36" E, 555.62 feet to a point on the east line of said NE % SW %; thence S 00° 18' 48" E along the east line of said aliquot part, 618.87 feet to the point of beginning and containing 15.670 acres of land. Subject to all easements of record. I HEREBY CERTIFY THAT NO RES. Detail A PROPERTY TATE ASS. 10 AND LEURD ON THE KAND TO BE DISOLD ALS D'ENDUROT. SE4 SW4 SW4 SW4 TIC to Fence Corner No Scale 1321.50 1321.49 2642 99 N89° 53' 58"E APPROVED: LINCOLN COUNTY COMMISSIONERS