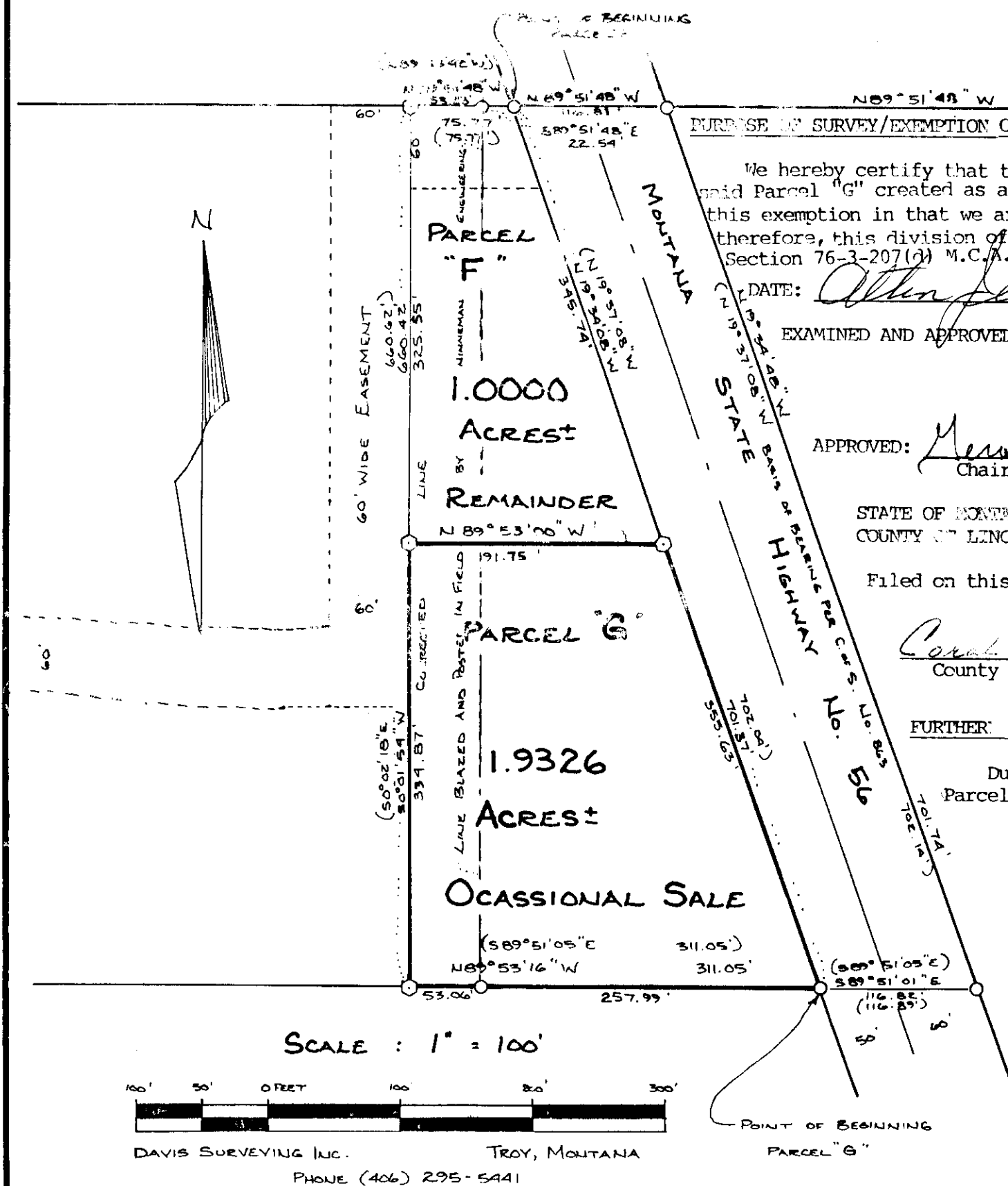


LINCOLN COUNTY, MONTANA  
CERTIFICATE OF SURVEY

A PART OF THE  $N\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}$  AND THE  $N\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}$  OF SECTION 8 TWP. 29 N., R. 33 W., P.M.M.



We hereby certify that the purpose for the division of Parcel "d" is to transfer ownership of said Parcel "d" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(4) M.C.A.

DATE: Allen Jensen May 31-91  
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Billy Bickhoff  
DATE: 7-24-91

APPROVED: Merrill R. Criner  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA,  
COUNTY OF LINCOLN.  
Filed on this 24 day of July, 1991 A.D., at 2:15 O'clock P. M.

Carol A. Cummings by James C. Criner  
County Clerk and Recorder Deputy

FURTHER PURPOSE

During the process of surveying we discovered an error in monumentation Parcel "H" corrects that error.

LEGEND

- SET A 5/8" DIA. REBAR CAPPED: K.E.D. 4975S.
- FOUND A 5/8" DIA. REBAR CAPPED: J.H.N. 4661S.
- MONUMENTS FOUND AS NOTED.
- ( ) RECORD PER C. OF S. NO. 863.

DESCRIPTION PARCEL "H"

A tract of land near Bull Lake in Lincoln County, Montana, being the  $N\frac{1}{2}NE\frac{1}{4}$  and a part of the  $N\frac{1}{2}NW\frac{1}{4}$  of Section 8 Twp. 29 N., R. 33 W., P.M.M., being all of Parcels "D" and part of "C" as shown on C. of S. No. 863 containing 39.3439 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. R.D.M. Brass Cap marking the North  $\frac{1}{4}$  corner of Section 8 Twp. 29 N., R. 33 W., P.M.M.; thence, along the North line of said Section 8, N 89°45'49"W 1325.85 feet to a 5/8 inch dia. rebar capped: JHN 4661 S, marking the Northwest corner of the  $NE\frac{1}{4}$  of said Section 8; thence, along the West line of said  $NE\frac{1}{4}$ , S 00°06'30"E 659.36 feet to a 5/8 inch dia. rebar capped: JHN 4661 S, marking the Southwest corner of the  $N\frac{1}{2}NE\frac{1}{4}$  of said Section 8; thence, along the North line of said  $N\frac{1}{2}NE\frac{1}{4}$ , S 89°45'10"E 1324.73 feet to a 5/8 inch dia. rebar capped: JHN 4661 S, marking the Southeast corner thereof on the North-South centerline of said Section 8; thence, along the South line of the  $N\frac{1}{2}NW\frac{1}{4}$  of said Section 8, S 89°49'34"E 1272.20 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 0°01'54"E 660.42 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the North line of said Section 8; thence, along said Northerly line N 89°51'48"W 1272.68 feet to the point of beginning.

Subject to and including an Easement 60.00 feet in width for Access and Utilities partly along an existing Access Road, said Easement crossing through Parcel "H", and "F" generally as shown hereon and as shown on C. of S. No. 863.

DESCRIPTION PARCEL "F"

A tract of land near Bull Lake in Lincoln County, Montana, being that part of the  $N\frac{1}{2}NE\frac{1}{4}$  and a part of the  $N\frac{1}{2}NW\frac{1}{4}$  of Section 8 Twp. 29 N., R. 33 W., P.M.M. lying Southwesterly of Montana State Highway No. 56 right of way, said tract containing 1.0000 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661 S marking the Northeast corner of Parcel "D" as shown on C. of S. No. 863 also on the Westerly right of way line at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Easterly boundary of Parcel "D" and said Westerly right of way line S 19°34'08"E 345.74 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Westerly right of way line N 89°53'00"W 191.75 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 0°01'54"E 325.55 feet to a 5/8 inch dia. rebar capped: KED 4975 S, located on the North line of said Section 8; thence along said Northerly line S 89°51'48"E 53.23 feet to a 5/8 inch dia. rebar capped: JHN 4661 S, located on said Northerly line; thence, S 89°51'48"E 22.54 feet to the point of beginning.

This Parcel "F" is subject to an Easement 60.00 feet in width for Access and Utilities lying parallel and immediately adjacent to the North line of Parcel "F" as shown hereon.

DESCRIPTION PARCEL "G"

A tract of land near Bull Lake in Lincoln County, Montana, being that part of the  $N\frac{1}{2}NE\frac{1}{4}$  and a part of the  $N\frac{1}{2}NW\frac{1}{4}$  of Section 8 Twp. 29 N., R. 33 W., P.M.M. lying Southwesterly of Montana State Highway No. 56 right of way, said tract containing 1.9326 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661 S marking the Southeast corner of Parcel "D" as shown on C. of S. No. 863 also on the Westerly right of way line at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, leaving said Westerly right of way line along the South line of said Parcel "D" N 89°53'16"W 257.95 feet to a 5/8 inch dia. rebar capped: JHN 4661 S; thence, N 89°53'16"W 53.05 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 0°01'54"E 334.87 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 89°53'00"E 191.75 feet to a 5/8 inch dia. rebar capped: KED 4975 S, located on the Westerly line of said right of way; thence, along said Westerly line S 19°34'08"E 355.63 feet to the point of beginning.

STATE OF MONTANA,  
COUNTY OF LINCOLN.

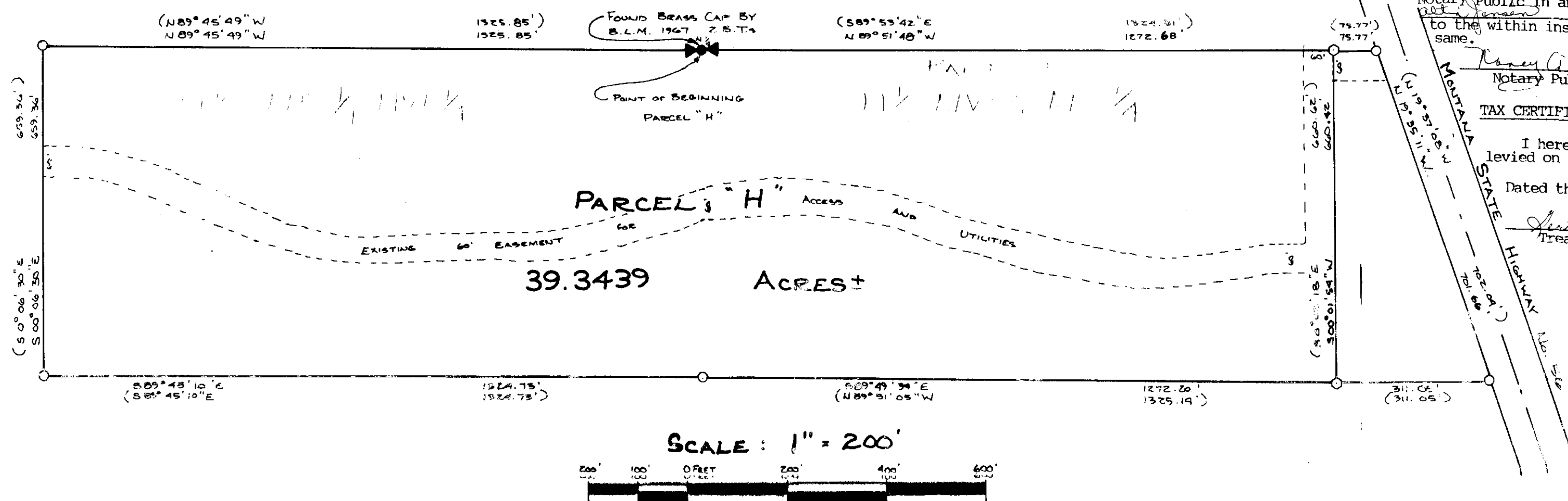
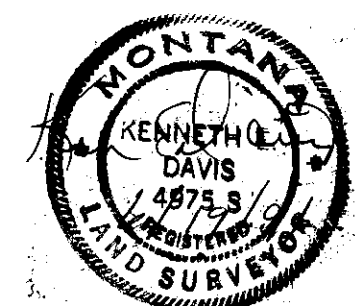
On this 31st day of May, 1991 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Allen Jensen known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Allen Jensen  
Notary Public  
My Commission Expires 7-26-92

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent.

Dated this 24th of July, 1991 A.D.  
James C. Criner  
Treasurer, Lincoln County, Montana



CERTIFICATE OF SURVEY No. 1848

Sanitary Restrictions Removed P.F.# 7743