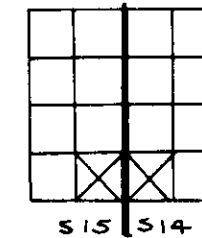


BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
SW 1/4, SEC. 14, T. 36 N, R. 27 W
P.M., M., LINCOLN CO., MT.

OWNERS: VOLA CONARD & TRACY CONARD
CLEM R. CAIN SR.
MAY, 1991



PURPOSE: Retracement

SCALE: 1" = 50'

LEGAL DESCRIPTION

TRACT 1

A tract of land, situate, lying and being in the SW 1/4 SW 1/4 of Section 14 and the SE 1/4 SE 1/4 of Section 15, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the South 1/16 Corner common to said Sections 14 and 15; thence S 88° 35' 53" E, 104.80 feet; thence S 01° 18' 24" W, 300.00 feet; thence N 88° 35' 53" W, 145.20 feet; thence N 01° 18' 24" E, 300.00 feet; thence S 88° 35' 53" E, 40.40 feet to the point of beginning and containing 1.000 acre of land.

TRACT 2

A tract of land, situate, lying and being in the SW 1/4 SW 1/4 of Section 14 and the SE 1/4 SE 1/4 of Section 15, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the South 1/16 Corner common to said Sections 14 and 15; thence S 01° 18' 24" W along the Section line between said Sections 14 and 15, 325.00 feet to the true point of beginning of the tract being described; thence S 88° 35' 53" E, 128.00 feet; thence S 01° 18' 24" W, 259.00 feet; thence N 88° 35' 53" W, 170.00 feet; thence N 01° 18' 24" E, 259.00 feet; thence S 88° 35' 53" E, 42.00 feet to the point of beginning and containing 1.011 acres of land.

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊕ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 2516-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980 S

APPROVED 7-17, 19 91.

Bruce Beckoff
EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA, SS
COUNTY OF Lincoln

FILED THIS 18th DAY OF July, 19 91 A.D.
at 2:50 O'clock P.M.

Carol M. Cummings
CLERK AND RECORDER

BY Sherry L. Harder
DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1846