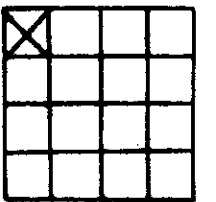


BY: DONALD R. LARSEN-SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
NW 1/4, SEC. 27, T. 37 N, R. 27 W
P.M., M., LINCOLN CO., MT.



OWNERS: Mr. & Mrs. Jack Stamper
Jan., 1991

SCALE: 1" = 100'
100 50 0 100 200

LEGAL DESCRIPTION

Two, (2) tracts of land, situate, lying and being in the NW 1/4 of Section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1

Beginning at the Southwest Corner of Tract 1 of C.O.S. 1768; thence N 00° 48' 20" W along the west line of said Tract 1, 196.60 feet to a point; thence N 89° 52' 29" E, 664.91 feet to a point on the east line of said Tract 1; thence S 00° 33' 15" E along the east line of said Tract 1, 196.75 feet to the Southeast Corner of said Tract 1; thence S 89° 53' 18" W, 664.05 feet to the point of beginning and containing 3.000 acres of land.

TRACT 2

Beginning at the Northwest Corner of Tract 1 of C.O.S. 1768; thence N 89° 43' 09" E, 666.86 feet to the Northeast Corner of said Tract 1; thence S 00° 33' 15" E along the east line of said Tract 1, 448.21 feet to a point; thence S 89° 52' 29" W, 664.91 feet to a point on the west line of said Tract 1; thence N 00° 48' 20" W, 646.42 feet to the point of beginning and containing 6.838 acres of land.

PURPOSE: Tract 1 is an occasional sale
Tract 2 is a remainder

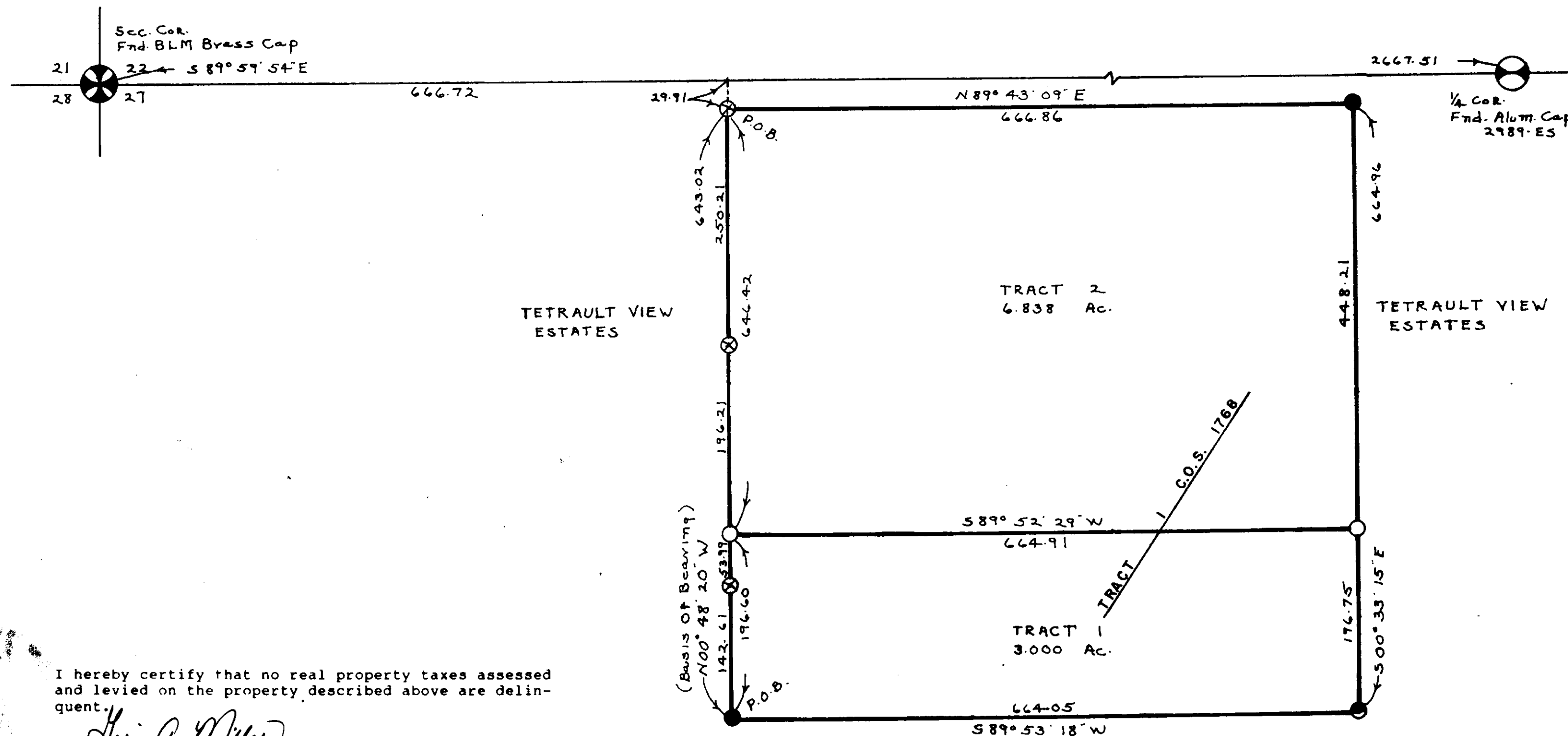
OWNER'S CERTIFICATE

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d) M.C.A. 1985.

Jack Stamper
Mrs. Jack Stamper

State of Montana
County of Lincoln
On this 12 day of March, in the year 1991,
before me, personally appeared Jack Stamper and Mrs. Jack Stamper, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Marshall D. Jensen
NOTARY PUBLIC for the State of Montana
RESIDING at Lincoln
My Commission Expires 3/21/93



I hereby certify that no real property taxes assessed and levied on the property described above are delinquent.

Heri A. Miller
TREASURER, Lincoln County

LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8 REBAR & CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 2000-S
- FND. 5/8 REBAR & CAP 2989-ES
- FND. 5/8 REBAR & CAP 2989-ES

CERTIFICATE OF SURVEY

Donald R. Larsen
REGISTRATION NO. 3980-S

APPROVED Mar 20, 1991

Bruce B. Bickell

EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 22 DAY OF March, 1991 A.D.
at 2:35 o'clock P.M.

Coral M. Cummings
CLERK AND RECORDER

BY *Sherry L. Stambaugh*
DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

Marshall D. Jensen
APPROVED: LINCOLN COUNTY COMMISSIONERS

CERTIFICATE OF SURVEY NO. 1822