

in the SE 1/4 of SECTION 34
TOWNSHIP 31 NORTH, RANGE 31 WEST,
P.M.M., LINCOLN COUNTY, MONTANA

A tract of land in the Southeast Quarter (SE1/4) of Section Thirty-four (34), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the west line of the SE1/4 of said Section 34 which is S 01°04'58" W 677.12 feet from an aluminum monument marked 5619-S being the northwest corner of said SE1/4; thence S 88°55'02" E 88.75 feet to a 5/8" rebar capped JRS 9958-L and the BEGINNING of this description; thence S 01°04'58" W 205.00 feet to a 5/8" rebar capped JRS 9958-L; thence S 88°55'02" E 424.98 feet to a 5/8" rebar capped JRS 9958-L; thence N 01°04'58" E 205.00 feet to a 5/8" rebar capped JRS 9958-L; thence N 88°55'02" W 424.98 feet to the TRUE POINT OF BEGINNING; encompassing an area 2.00 acres.

TOGETHER with an easement for access from an existing road along the northerly boundary of said tract as shown hereon.

I hereby certify that the purpose for this division of land is the creation of a parcel for occasional sale, and is therefore exempt from review as a subdivision pursuant to Section 76-3-207(1) (d), MCA.

I further certify that the purpose for this division of land is to create a parcel to be used for maintenance and storage, and no structures requiring water or sewage disposal will be erected on said parcel, and is therefore exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2) (e).

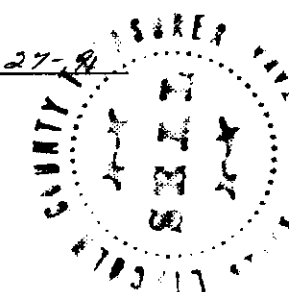
Peter S. Van Sickle 3/19/91
Peter S. Van Sickle Date
(District Operations Manager, Champion International Corporation)

Subscribed to and acknowledged before me, a Notary Public for the State of Indiana, County of Crawford, by the above named person(s), on this 19th day of March, 1991. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Norma E. Holzer Notary Public for the State of
Montana residing at Libby. My commission expires
May 7 1993

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Mr. J. Miller Lytle & Sons
Treasurer, Lincoln County
Date 3-27-90



L.G. Delval
Chairman, Lincoln County Commissioners

3/27/91
Date

Bill Bruchoff
Checked by

3-27-91
Date

Filed for record this 27th day of March, 1990, at 1:55 o'clock P.M.

Coral M. Cummings
Lincoln County Recorder

By Sherry L. Hawks
Deputy

JOB NO. M91-03

DWN. BY: GGM

REVISION

SHEET 1 OF 1

SECTION 34

TOWNSHIP 31 N

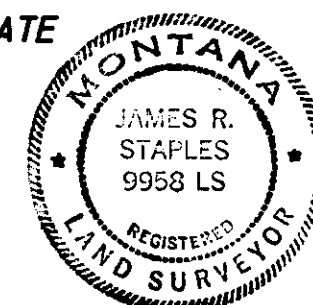
RANGE 31 W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

I, James A. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS 3-19-91
Date



P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed p.F.# 5080

C.S. # 1822