

HISTORY OF SURVEYS

Certificate of Survey No. 364
 Certificate of Survey No. 1408
 Certificate of Survey No. 1464
 Certificate of Survey No. 1737
 Certificate of Survey No. 1774

CORNER NOTES

A Found 5/8" rebar N 89°55'02" E 1.06
 B Found 5/8" rebar N 82°36'00" E 0.34



CERTIFICATE OF SURVEY

in the
 SW1/4 SE1/4 NE1/4
 SECTION 35, TOWNSHIP 30 NORTH
 RANGE 31 WEST, P.M.M.
 LINCOLN COUNTY, MONTANA

for
DICK SHELLEY

LEGAL DESCRIPTION - OCCASIONAL SALE

A tract of land in the Southwest Quarter of the Southeast Quarter of the Northeast Quarter (SW1/4 SE1/4 NE1/4) of Section Thirty-five (35), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:
 BEGINNING at a 5/8" rebar capped JRS-9958LS being the southeast corner of said SW1/4 SE1/4 NE1/4; thence along the east line of the SW1/4 SE1/4 NE1/4 N 00°08'53" E 200.00 feet to a 5/8" rebar capped JRS-9958LS; thence S 89°55'09" W 290.00 feet to a 5/8" rebar capped JRS-9958LS; thence S 00°08'53" W 200.00 feet to a point on the south line of the SW1/4 SE1/4 NE1/4 marked by a 5/8" rebar capped JRS-9958LS; thence along the south line of the SW1/4 SE1/4 NE1/4 N 89°55'09" E 290.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 1.33 acres.
 TOGETHER with an easement for a water line 20 feet in width along an existing water line from a common well.

LEGAL DESCRIPTION - REMAINDER

A tract of land in the Southwest Quarter of the Southeast Quarter of the Northeast Quarter (SW1/4 SE1/4 NE1/4) of Section Thirty-five (35), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:
 BEGINNING at a point on the east line of said SW1/4 SE1/4 NE1/4 marked by a 5/8" rebar capped JRS-9958LS which is N 00°08'53" E 200.00 feet from the southeast corner of the SW1/4 SE1/4 NE1/4; thence S 89°55'09" W 290.00 feet to a 5/8" rebar capped JRS-9958LS; thence S 00°08'53" W 200.00 feet to a point on the south line of the SW1/4 SE1/4 NE1/4 marked by a 5/8" rebar capped JRS-9958LS; thence along said south line S 89°55'09" W 156.68 feet to a point on the easterly right-of-way of U.S. Highway 2 marked by a 5/8" rebar capped JRS-9958LS; thence along said right-of-way N 03°18'08" E 661.84 feet to a point on the north line of the SW1/4 SE1/4 NE1/4 marked by a 5/8" rebar capped JRS-9958LS; thence along said north line N 89°55'13" E 410.26 feet to a 5/8" rebar capped JRS-9958LS being the northeast corner of the SW1/4 SE1/4 NE1/4; thence along the east line of the SW1/4 SE1/4 NE1/4 S 00°08'53" W 460.69 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.17 acres.
 SUBJECT TO an easement 20 feet in width for a water line along an existing water line from a common well.

APPROVALS

L.C. Hobel 3/27/91
 Chairman, Lincoln County Commissioners Date

Bill Busby 3-27-91
 Checked by Date

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

James R. Staples 3-27-91
 Treasurer, Lincoln County Deputy Date



LEGEND

- Found BLM Brass Cap
- Found 2-1/2" iron pipe
- Found 5/8" rebar capped SANDS 7975S
- Found 1/2" rebar capped SANDS 7975S
- ⊙ Found fencepost N 89°55'08" E 0.25 from RP: 1/2" rebar capped SANDS 7975S
- Found concrete R/W monument
- ⊙ Set 5/8" rebar capped JRS 9958LS
- Computed point, not set

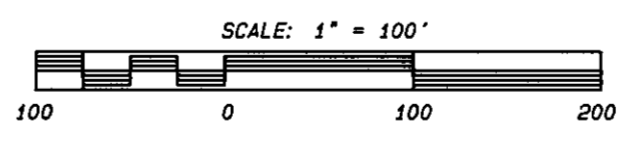
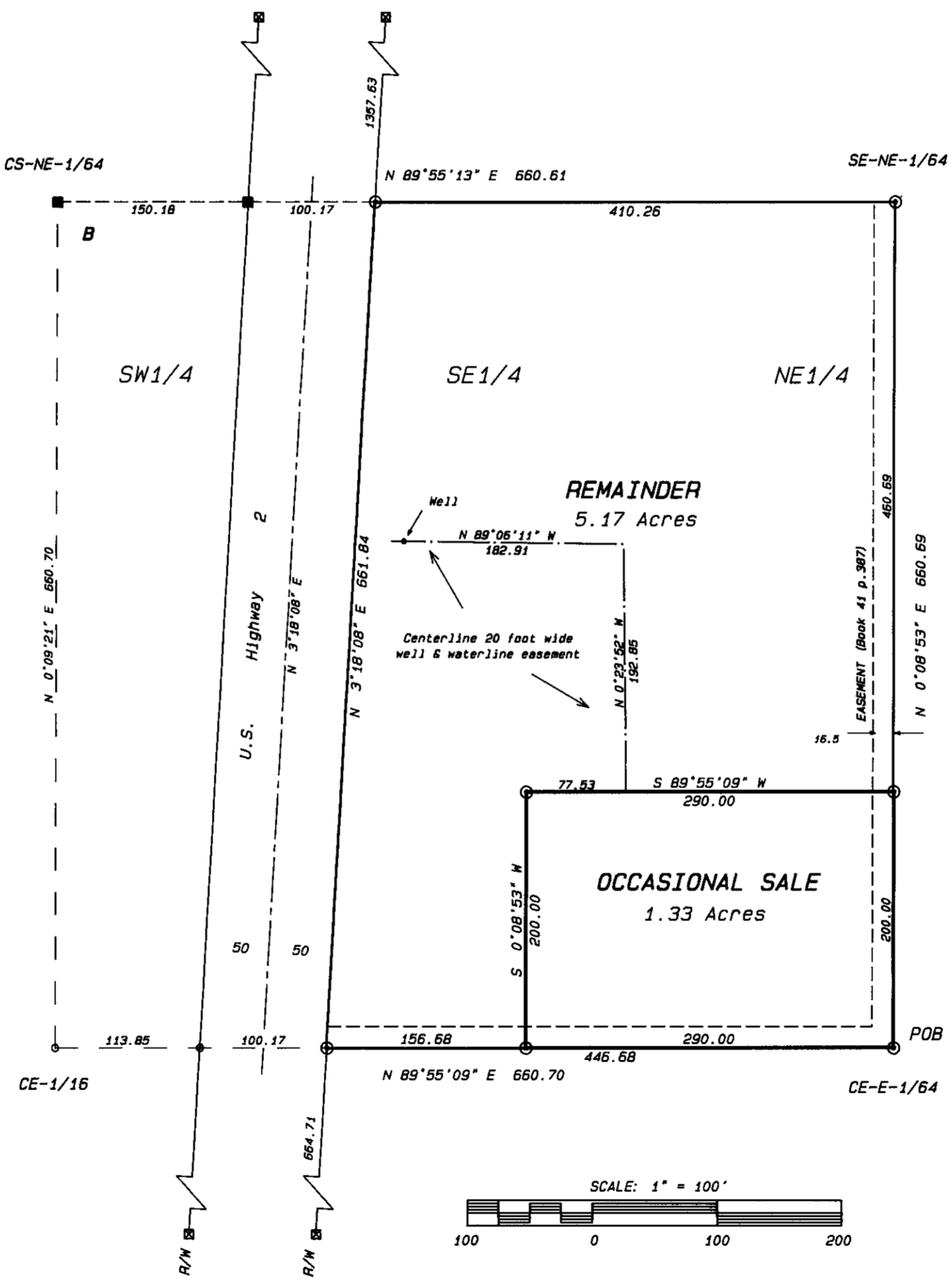
OWNERS' EXEMPTION

We the undersigned do hereby certify that the purpose for this division of land is the creation of a parcel for occasional sale, and is therefore exempt from review pursuant to Section 76-3-207(1) (d).

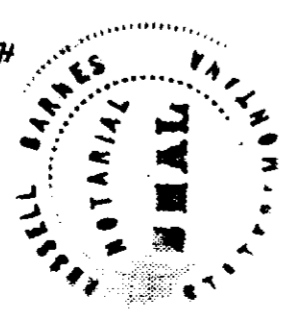
Dated this 15th day of November 1990

Ira V. Graham
 Ira V. Graham
Mary A. Graham
 Mary A. Graham

Richard S. Shelley
 Richard S. Shelley
Dorothy A. Shelley
 Dorothy A. Shelley



ACKNOWLEDGEMENT
 Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of Nov., 1990. In witness whereof I have hereunto set my hand and affixed my notarial seal.
Richard S. Shelley Notary Public for the State of MT, residing at Libby, MT. My commission expires 7-12-92.

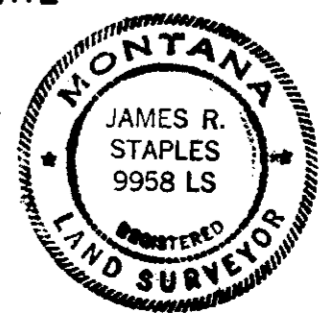


CERTIFICATE OF RECORDER
 Filed for record this 27th day of March 1991, at 1:50 o'clock P.M.
Coral M. Cummings
 Lincoln County Recorder
 By *Sherry L. Drake*
 Deputy

DATE: 10/31/90
 JOB NO. M90-16
 DWN. BY: GGM
 REVISION ORIG
 SHEET 1 OF 1

NE 1/4
 SECTION 35
 TOWNSHIP 30 N.
 RANGE 31 W.
 PRINCIPAL MERIDIAN MT
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
 I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 3-20-91
 James R. Staples, 9958LS Date



J.R.S. & ASSOCIATES
 P.O. BOX 1050
 603 CALIFORNIA AVE. - HWY. 37
 LIBBY, MONTANA 59923
 (406) 293-5059

Sanitary Rest. Removed: P.F. # 4715

CS # 1821