

# CERTIFICATE OF SURVEY

in the  
W1/2 of the SE1/4 of SECTION 22  
TOWNSHIP 28 NORTH, RANGE 30 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA

for  
ALLAN & MARGIE PUCKETT

**NOTE**  
All the information shown hereon, including but not limited to, monuments, boundaries, bearings, distances, acreage, and legal descriptions is per Certificate of Survey No. 1510, Lincoln County, Montana records. No verification was made on the ground or by computation, nor is implied. C.S. No. 1510 is not intended to be hereon exactly replicated.

## LEGAL DESCRIPTION - OCCASIONAL SALE

A tract of land in the West Half of the Southeast Quarter (W1/2 SE1/4) of Section Twenty-two, Township Twenty-eight (28) North, Range Thirty (30) West, P.M.M., said tract being a portion of Certificate of Survey No. 715 of Lincoln County, Montana records; more particularly described as follows:  
BEGINNING at a point on the north-south centerline of said Section 22 marked by a 5/8" rebar capped MDL-4232S which is N 00°11'05" W 2000.00 feet from a B.L.M. brass capped monument marking the South 1/4 Corner of Section 22; thence leaving said north-south centerline N 89°57'27" E 575.63 feet to a point on the westerly right-of-way of U.S. Highway 2 marked by a 5/8" rebar capped MDL-4232S; thence along said right-of-way for the following 3 courses: S 10°19'15" E 186.23 feet to a 5/8" rebar capped MDL-4232S; thence S 79°40'45" W 40.00 feet to a 5/8" rebar capped MDL-4232S; thence S 10°19'15" E 300.00 feet to a 5/8" rebar capped MDL-4232S; thence leaving said right-of-way S 89°57'27" W 621.82 feet to a point on the north-south centerline of Section 22 marked by a 5/8" rebar capped MDL-4232S; thence along said centerline N 00°11'05" W 485.57 feet to the TRUE POINT OF BEGINNING; encompassing an area of 6.62 acres.

SUBJECT TO a 30 foot wide easement for access over and across the northeasterly corner of said tract, as shown on Certificate of Survey No. 715.

## LEGAL DESCRIPTION - REMAINDER

A tract of land in the West Half of the Southeast Quarter (W1/2 SE1/4) of Section Twenty-two, Township Twenty-eight (28) North, Range Thirty (30) West, P.M.M., said tract being a portion of Certificate of Survey No. 715 of Lincoln County, Montana records; more particularly described as follows:  
BEGINNING at a B.L.M. brass capped monument marking the South 1/4 Corner of said Section 22; thence along the north-south centerline of Section 22 N 00°11'05" W 1514.43 feet to a 5/8" rebar capped MDL-4232S; thence N 89°57'27" E 621.82 feet to a point on the westerly right-of-way of U.S. Highway 2 marked by a 5/8" rebar capped MDL-4232S; thence along said right-of-way N 79°40'45" E 40.00 feet; thence continuing along said right-of-way S 10°19'15" E 1546.38 feet to a point on the south line of the SE1/4 of Section 22 which is S 89°57'27" W 8.35 feet from a 5/8" rebar capped JHN-4661S; thence along said south line S 89°57'27" W 933.34 feet to the TRUE POINT OF BEGINNING; encompassing an area of 27.74 acres.

## OWNERS' EXEMPTION CERTIFICATE / PURPOSE

We hereby certify that the purpose of this Certificate of Survey is to redesignate the parcel created by Certificate of Survey No. 1510 for mortgage purposes to that of an occasional sale, thereby exempting this Certificate and the survey on which it is based from review as a subdivision pursuant to Section 76-3-207(1) (d) MCA.

Allan C. Puckett 11-29-90  
Allan C. Puckett Date

Margie L. Puckett 11-29-90  
Margie L. Puckett Date

## APPROVALS

Jim R. Money 12-19-90  
Chairman, Lincoln County Commissioners Date

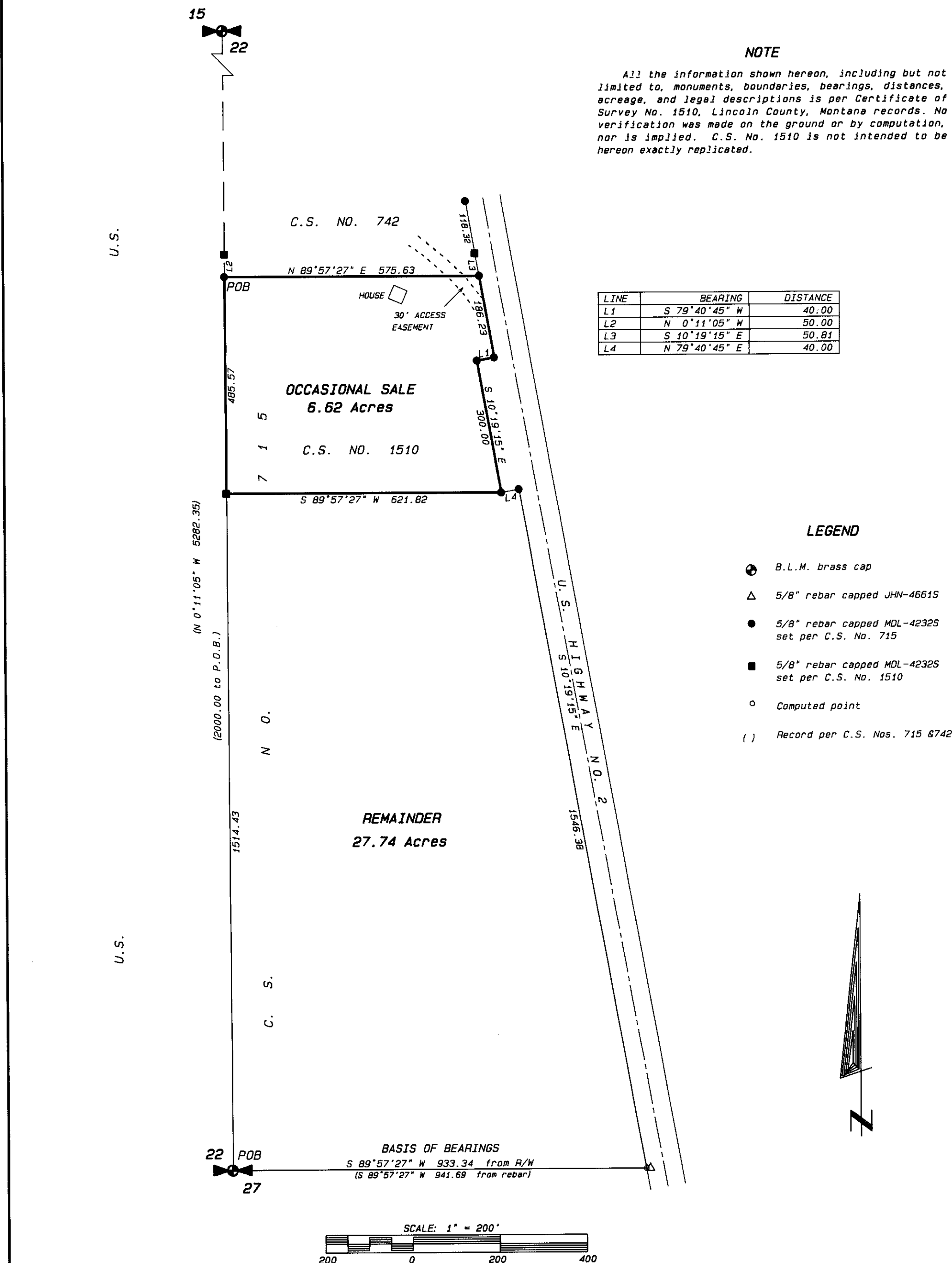
Don Buckle 12-19-90  
Checked by Date

## TREASURER'S CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Herb G. Miller 12-19-90  
Treasurer, Lincoln County Deputy Date

CERTIFICATE NO. 1805



<b>ACKNOWLEDGEMENT</b> Subscribed to and acknowledged before me, a Notary Public for the State of <u>Montana</u> , County of <u>Lincoln</u> , by the above named person(s), on this <u>29th</u> day of <u>November</u> , 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.  <u>James R. Staples</u> Notary Public for the State of <u>Montana</u> , residing at <u>Libby</u> . My commission expires <u>11-05-93</u> .	<b>CERTIFICATE OF RECORDER</b> Filed for record this <u>19th</u> day of <u>December</u> , 1990, at <u>1:35 o'clock P.M.</u>  <u>Janet B. Siegel</u> Lincoln County Recorder  <u>Deanne Dennis</u> Deputy	DATE: 8/28/90  JOB NO. M90-14  DWN. BY: GGM  REVISION  SHEET 1 OF 1	W1/2 SE1/4  SECTION 22  TOWNSHIP 28 N  RANGE 30 W  PRINCIPAL MERIDIAN MT  LINCOLN COUNTY	<b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation but not replication of Certificate of Survey No. 1510, Lincoln County, Montana records.  <u>James R. Staples</u> 11-27-90 James R. Staples, 9558LS Date	<b>J.R.S. &amp; ASSOCIATES</b>  P.O. BOX 1050 603 CALIFORNIA AVE. - HWY. 37 LIBBY, MONTANA 59923 (406) 293-5059
		JAMES R. STAPLES MONTANA 9558LS			