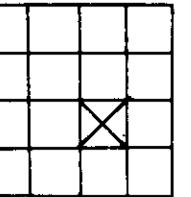
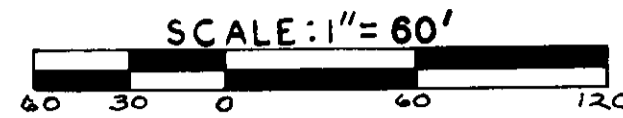


BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE, BOX 2071  
 KALISPELL, MONTANA  
 PHONE: 406-752-7808

CERTIFICATE OF SURVEY  
 SE 1/4, SEC. 26, T. 31 N, R. 31 W  
 P.M.M., LINCOLN CO., MT.



OWNER: DON GAREY  
 MARCH, 1988



LEGAL DESCRIPTION  
 Two (2) tracts of land, situate, lying and being in the NW 1/4 SE 1/4 of Section 26, Township 31 North, Range 31 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1  
 Beginning at the Southwest Corner of that tract shown on C.O.S. 255; thence N 00° 13' 50" E along the west line of said tract of C.O.S. 255, 466.72 feet to a point; thence S 89° 47' 41" E, 140.00 feet; thence S 00° 13' 50" W, 466.72 feet to a point on the south line of said tract of C.O.S. 255; thence N 89° 47' 41" W, 140.00 feet to the point of beginning and containing 1.500 acres of land. Together with and subject to a 20 foot roadway easement as shown hereon, also subject to all easements of record.

PURPOSE: Tract 1 is an occasional sale  
 Tract 2 is a remainder

OWNERS' CERTIFICATE  
 I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. 1985.

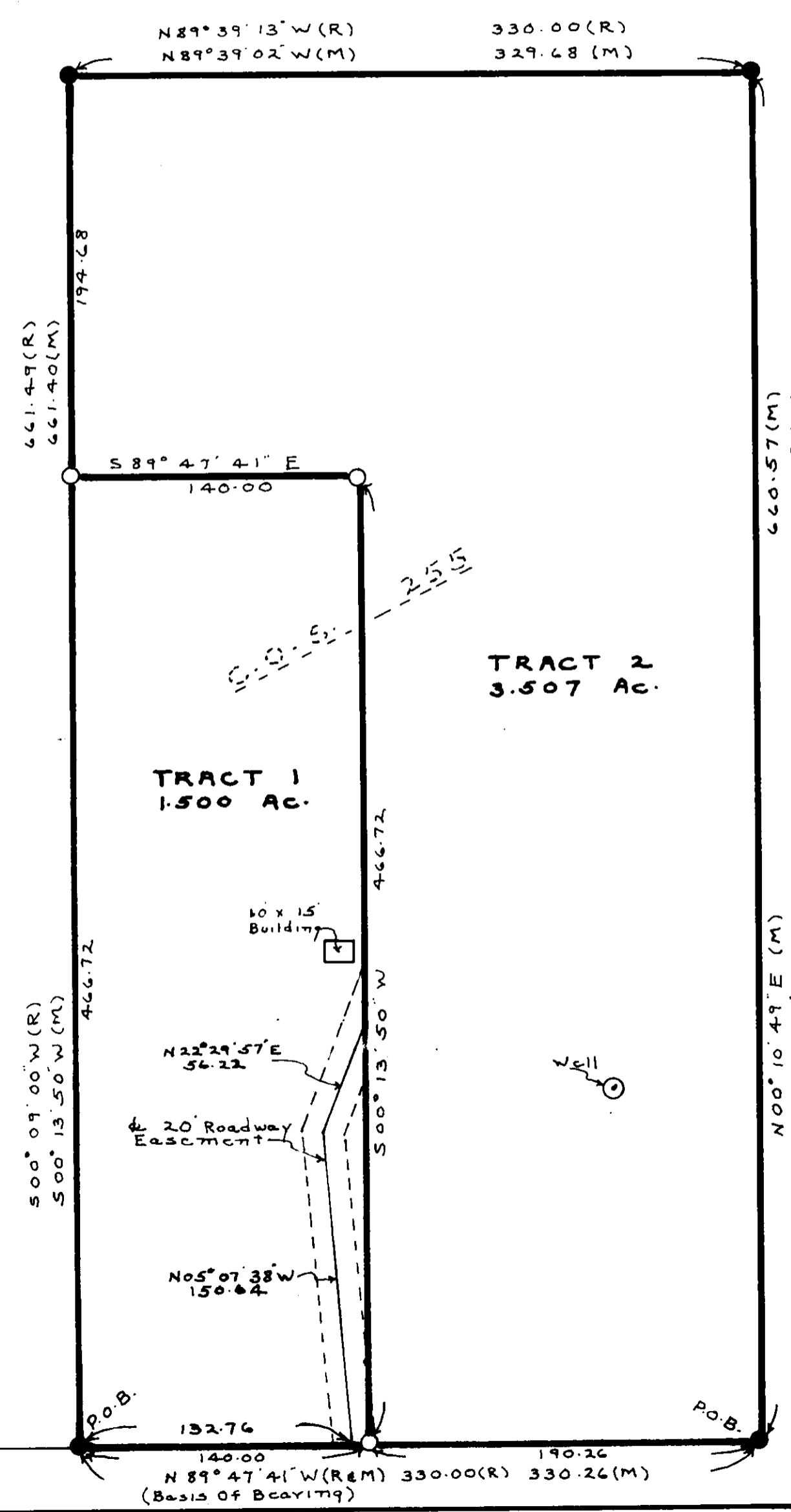
X *Don F. Garey*  
 X *Don F. Garey*

State of Montana  
 County of \_\_\_\_\_  
 On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 1988,  
 before me, personally appeared \_\_\_\_\_,  
 known to me to be the \_\_\_\_\_ whose  
 \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ executed the same.

NOTARY PUBLIC for the State of Montana  
 RESIDING at \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

State of CALIFORNIA  
 County of SANTA BARBARA  
 On this 20 day of AUGUST, in the year 1988,  
 before me, personally appeared DON F. GAREY and GWEN F. GAREY,  
 known to me to be the persons whose names  
 are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Donna R. Lynch*  
 NOTARY PUBLIC for the State of CALIFORNIA  
 RESIDING at SANTA BARBARA  
 My Commission Expires 09-03-91



TRACT 2  
 Beginning at the Southeast Corner of that tract shown on C.O.S. 255; thence N 00° 10' 49" E, 660.57 feet to the Northeast Corner of said tract of C.O.S. 255; thence N 89° 39' 02" W, 329.68 feet to the Northwest Corner of said tract of C.O.S. 255; thence S 00° 13' 50" W along the west line of said tract of C.O.S. 255, 194.68 feet to a point; thence S 89° 47' 41" E, 140.00 feet; thence S 00° 13' 50" W, 466.72 feet to a point on the south line of said tract of C.O.S. 255; thence S 89° 47' 41" E, 190.26 feet to the point of beginning and containing 3.507 acres of land. Together with and subject to a 20 foot roadway easement as shown hereon, also subject to all easements of record.

- LEGEND
- ⊗ SECT. CORNER AS NOTED
  - ⊙ 1/4 CORNER AS NOTED
  - ⊕ CENTER SECTION AS NOTED
  - ⊗ 1/16 CORNER AS NOTED
  - FOUND 3/4" REBAR
  - SET 5/8" X 24" REBAR
- STAMPED LARSEN 3580-S

*Jim R. Murray*  
 CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY TO BE DIVIDED ARE DELINQUENT.

*Janet A. Miller*  
 TREASURER, LINCOLN COUNTY

DATED THIS 13th DAY OF NOV, 1990.

CERTIFICATE OF SURVEYOR  
*Donald R. Larsen*  
 REGISTRATION NO. 3980 S

APPROVED *Oct 16, 1990*  
*Bill Buckley*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF Lincoln

FILED THIS 13th DAY OF Nov, 19 90 A.D.  
 at 2:15 O'clock P.M.  
*Janet B. F. Singel*  
 CLERK AND RECORDER  
 BY *Sherry L. Hanks*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_  
 SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1796

C.S. 1/16  
 Not searched for  
 S 89° 47' 41" E 713.94 (R)