

CERTIFICATE OF SURVEYOR

DAWN MC ALISTER
REGISTRATION No. 7328 S

CERTIFICATE OF SURVEY

Lot 3, Sec. 3, T30N R31W, P.M., M., Lincoln County, MT

OWNERS: CHARLES FRED PILNY, JR.
MYRNA ANN PILNY
SHIRLEY B. WHITCOMB

PURPOSE: PARCELS A & B: BOUNDARY ADJUSTMENTS -
NOTHING TO BE BUILT ON ADDITIONAL
ACQUIRED PARCEL

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 481; THENCE NORTH 28°36'00" EAST 215.44 FEET; THENCE SOUTH 56°58'00" EAST 6.00 FEET; THENCE SOUTH 24°38'05" WEST 211.40 FEET TO THE NORTHERLY LINE OF CITY SERVICE ROAD; THENCE ALONG THE NORTHERLY LINE OF THE ROAD NORTH 72°36'00" WEST 21.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.108 ACRE OF LAND ALL AS SHOWN HEREON.

PARCEL B: (INCLUDES PARCEL A)

THAT PORTION OF GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 481, WHICH POINT IS ON THE NORTHERLY LINE OF CITY SERVICE ROAD; THENCE ALONG THE NORTHERLY LINE OF THE ROAD NORTH 69°09'05" WEST 88.15 FEET; THENCE NORTH 24°59'00" EAST 56.00 FEET; THENCE SOUTH 65°01'00" EAST 91.06 FEET; THENCE NORTH 28°36'00" EAST 165.70 FEET; THENCE SOUTH 56°58'00" EAST 6.00 FEET; THENCE SOUTH 24°38'05" WEST 211.40 FEET TO THE NORTHERLY LINE OF CITY SERVICE ROAD; THENCE ALONG THE NORTHERLY LINE OF THE ROAD NORTH 72°36'00" WEST 21.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.173 ACRE OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

Charles Fred Pilny Jr.
CHARLES FRED PILNY, JR.

Myrna Ann Pilny
MYRNA ANN PILNY

Shirley B. Whitcomb
SHIRLEY B. WHITCOMB

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 17th DAY OF October, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHARLES FRED PILNY, JR. AND MYRNA ANN PILNY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Verna M. Anderson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, Montana
MY COMMISSION EXPIRES Dec 17, 1992

STATE OF IDAHO
COUNTY OF BOUNDARY

SS.

ON THIS 18th DAY OF October, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHIRLEY B. WHITCOMB, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ruth Ann Nelson
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Convers, IDAHO
MY COMMISSION EXPIRES 10-2-91

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 20th DAY OF October, 1990.

Jim A. Miller by David A. Adams Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Legend
○ Set 5/8" rebar with plastic cap stamped '7328S'
● Found 5/8" rebar '4661S' per C. of S. No. 481

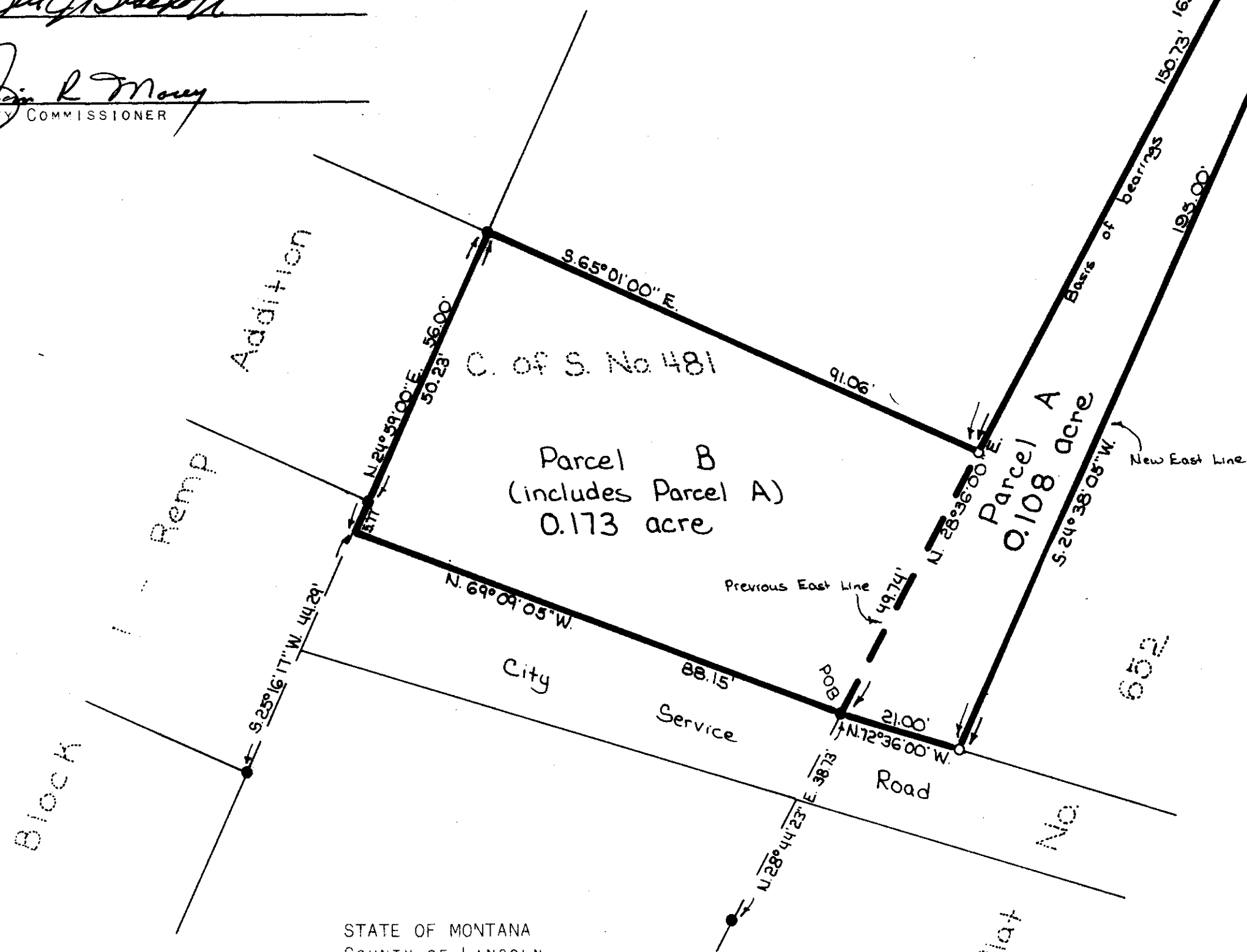
Scale 1" = 20'
0 10' 20' 40'

Plat No. 1633

APPROVED: 10-24, 1990

Bill J. Buehler

Jim R. Macey
COUNTY COMMISSIONER



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF October, 1990, A.D., AT 3:30
O'CLOCK P.M.

David B. Siegel
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 7793

PILNY