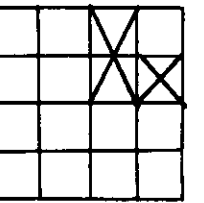


BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
NE 1/4, SEC. 4, T.34 N, R.26 W
P.M., M., LINCOLN CO., MT.

PURPOSE: The purpose of this survey is to retrace the exterior boundaries of three (3) existing parcels and no division of land is hereby created.



OWNERS: DON & BARBARA FLUID
OCT., 1990

SCALE: 1" = 300'
300 150 0 300 600

LEGAL DESCRIPTION

Three (3) tracts of land, situate, lying and being in the NE 1/4 of Section 4, Township 34 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

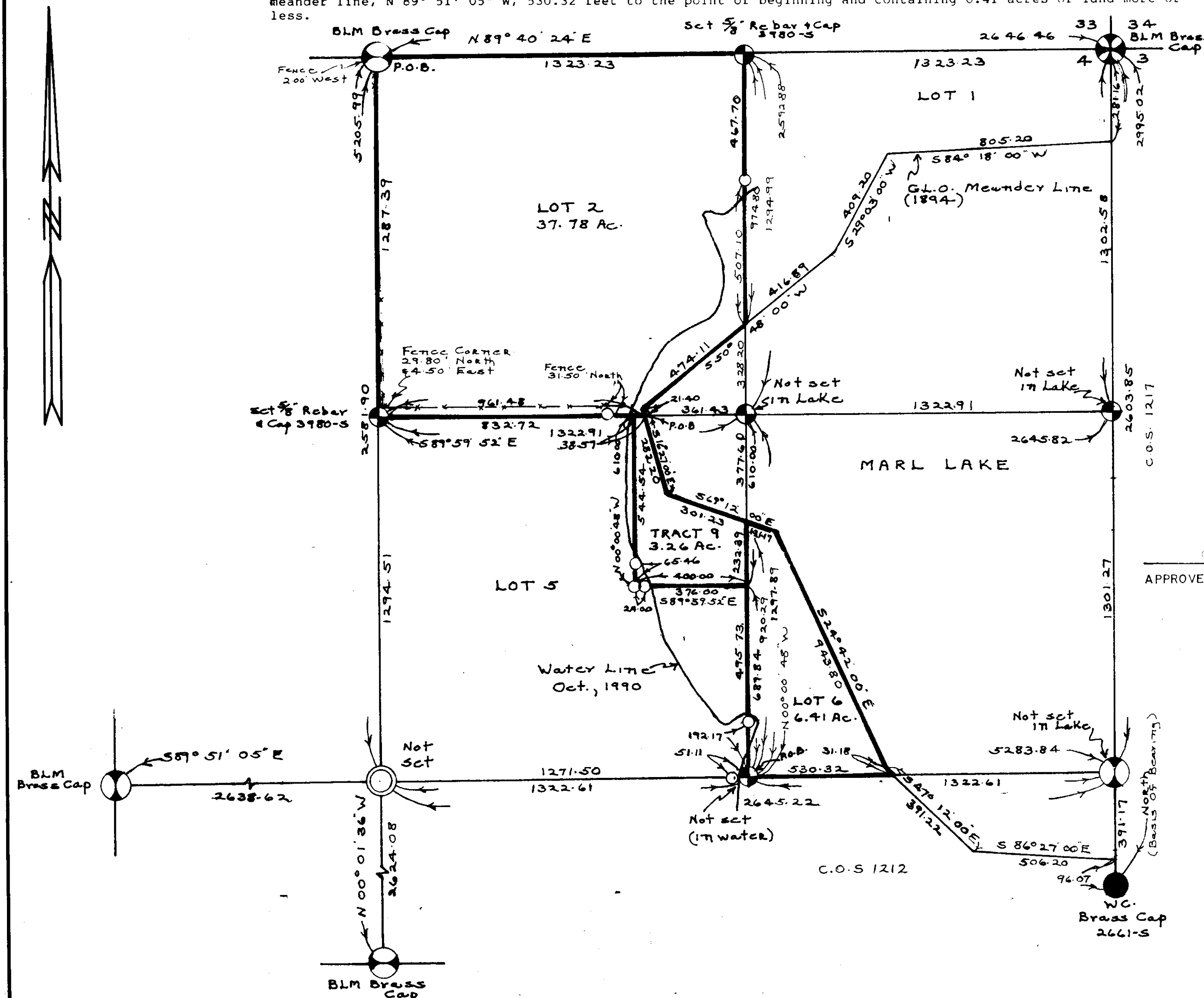
GOVERNMENT LOT 2

Beginning at the North 1/2 Corner of said Section 4; thence N 89° 40' 24" E, 1323.23 feet to the Northeast Corner of Lot 2; thence S 00° 00' 48" E along the east line of Lot 2, 974.80 feet to a point on the meander line of Marl Lake; thence S 50° 48' 00" W along said meander line 474.11 feet to a point; thence S 16° 27' 00" E along said meander line, 21.40 feet to a point on the south line of Lot 2; thence leaving said meander line, N 89° 59' 52" W, 961.48 feet to the Southwest Corner of Lot 2; thence N 00° 01' 36" W, 1287.39 feet to the point of beginning and containing 37.78 acres of land more or less.

GOVERNMENT LOT 6

Beginning at the Southwest Corner of Lot 6 of said Section 4; thence N 00° 00' 48" W along the west line of said Lot 6, 920.29 feet to a point on the meander line of Marl Lake; thence S 69° 12' 00" E along said meander line, 121.17 feet to a point; thence S 24° 42' 00" E along said meander line, 943.80 feet to a point; thence S 47° 12' 00" E along said meander line, 31.18 feet to a point on the south line of Lot 6; thence leaving said meander line, N 89° 51' 05" W, 530.32 feet to the point of beginning and containing 6.41 acres of land more or less.

TRACT 9 in GOVERNMENT LOT 5
Commencing at the Northeast Corner of Lot 5; thence N 89° 59' 52" W along the north line of said Lot 5, 361.43 feet to a point on the meander line of Marl Lake and the true point of beginning of the tract being described; thence S 16° 27' 00" E along said meander line, 282.20 feet to a point; thence S 69° 12' 00" E along said meander line, 301.23 feet to a point on the east line of said Lot 5; thence S 00° 00' 48" E along the east line of said Lot 5, 232.39 feet to a point; thence N 89° 59' 52" W, 400.00 feet; thence N 00° 00' 48" W, 610.00 feet to a point on the north line of said Lot 5; thence S 89° 59' 52" E, 38.57 feet to the point of beginning and containing 3.26 acres of land more or less.



LEGEND

- ⊗ SECT. CORNER AS NOTED
- ① 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊕ 1/16 CORNER AS NOTED
- FOUND
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- WITNESS CORNER AS NOTED

APPROVED: CHAIRMAN LINCOLN COUNTY COMMISSIONERS

CERTIFICATE OF SURVEY

Donald R. Larsen
REGISTRATION NO. 3980-S

APPROVED 10-24, 1990

EXAMINING SURVEYOR REG. NO.

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 24th DAY OF Oct, 1990 A.D.

at 2:50'clock P.M.

CLERK AND RECORDER

BY James D. Dennis

DEPUTY

PAGE BOOK

INSTRUMENT REC. NO.

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1792