

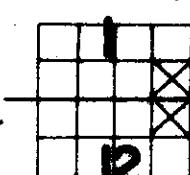
# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 1 AND THE NORTHEAST QUARTER OF SECTION 12, T35N, R26W, PM, M, LINCOLN COUNTY, MT.

IRRIGATION CANAL			
a - S66°21'32"W	146.70'	m - N39°26'26"W	35.69'
b - S74°26'43"W	50.22'	n - N20°00'17"W	24.72'
c - S74°48'32"W	207.22'	p - N16°28'03"W	44.08'
d - N76°33'21"W	81.81'		
e - N56°15'37"W	51.60'		
f - N61°14'43"W	140.49'		
g - N76°35'39"W	38.66'		
h - S89°25'51"W	42.35'		
i - N89°32'38"W	83.11'		
j - S87°35'07"W	65.39'		
k - N72°08'39"W	24.54'		



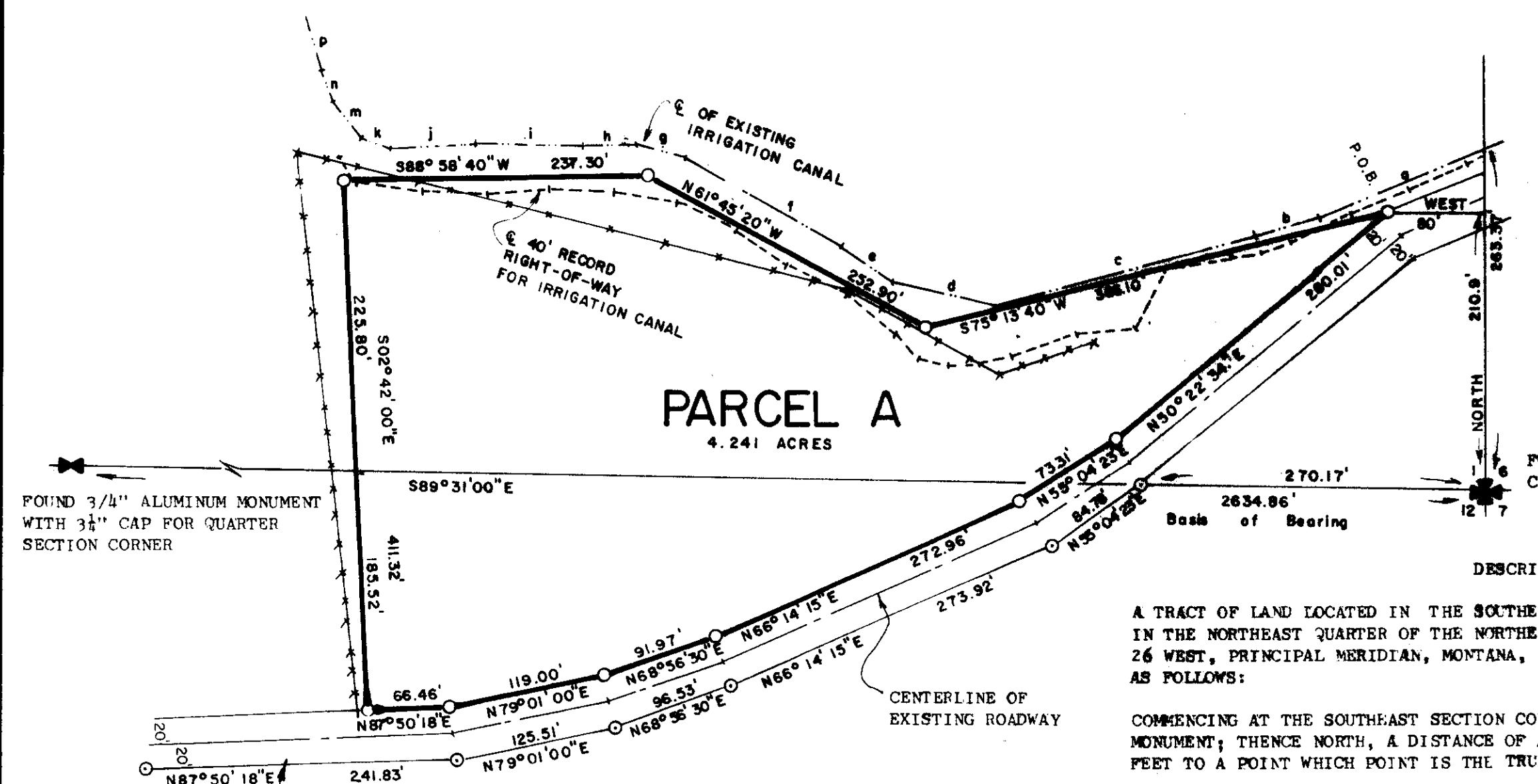
SCALE: 1" = 100'



- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54288"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54288"

----- EXISTING FENCE LINE

PURPOSE OF SURVEY: RETRACEMENT OF AN EXISTING PARCEL.



### DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1 AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 1, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE NORTH, A DISTANCE OF 210.9 FEET TO A POINT; THENCE WEST, A DISTANCE OF 80 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S75°13'40"W, A DISTANCE OF 366.10 FEET TO A POINT;

THENCE N61°45'20"W, A DISTANCE OF 252.90 FEET TO A POINT;

THENCE S88°58'40"W, A DISTANCE OF 237.30 FEET TO A POINT;

THENCE S02°42'00"E, A DISTANCE OF 411.32 FEET TO A POINT WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A DEEDED COUNTY ROAD;

THENCE NORTHEASTERLY ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, THE FOLLOWING 6 (SIX) COURSES:

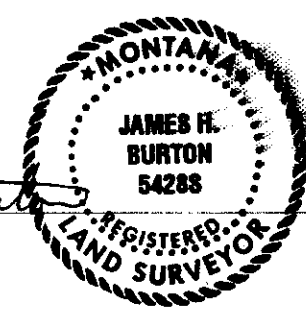
N87°50'18"E, A DISTANCE OF 66.46 FEET TO A POINT; N79°01'00"E, A DISTANCE OF 119.00 FEET TO A POINT; N68°56'30"E, A DISTANCE OF 91.97 FEET TO A POINT; N66°14'15"E, A DISTANCE OF 272.96 FEET TO A POINT; N55°04'23"E, A DISTANCE OF 73.31 FEET TO A POINT; N50°22'34"E, A DISTANCE OF 280.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 4.241 ACRES OF LAND AND SUBJECT TO THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

NOTE: ERRORS IN DEEDED DESCRIPTION OF COUNTY ROAD (USED EXISTING CENTERLINE TO RETRACE ROADWAY)

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 572  
11B SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
JOEL WATERS  
JULY 1990



APPROVED:  
*Jan R. May* 9-5-90  
COUNTY COMMISSIONER  
*Buck Backoff* 9-5-90  
CHECKED BY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.  
FILED ON THE 5<sup>th</sup> DAY OF September  
19 90 AT 1:00 O'CLOCK P.M.

*Janet B. F. Siegel*  
COUNTY CLERK AND RECORDER  
BY *Janet B. F. Siegel*  
DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_  
CERTIFICATE OF SURVEY NO. # 1781

