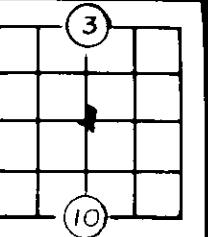


For: Arnie Bowker
Date: March, 1990
Purpose: Retracement (Tract 1)
Occasional Sale (Tract 3)
Remainder (Tract 2)

CERTIFICATE OF SURVEY

NE 1/4 SEC. 3 and LOTS 2 & 3 SEC. 10, T.26 N., R.27 W., P.M.M., LINCOLN CO.



SCALE 1" = 50'

LEGAL DESCRIPTIONS

TRACT 1 (Retracement)

Those portions of Sections 3 and 10, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana described as follows:

Beginning at the quarter corner common to Sections 3 and 10, T.26N., R.27W., P.M.M., Lincoln County, Montana; thence North 0°23'31" West a distance of 334.91 feet to a found iron pipe lying on the southerly right-of-way boundary of U.S. Highway No. 2; thence South 65°03'27" East along said southerly right-of-way boundary a distance of 324.90 feet to a found iron pipe; thence South 35°32'15" West a distance of 276.29 feet to a found rebar; thence North 54°55'00" West a distance of 48.51 feet to a found iron pipe; thence South 89°24'54" West a distance of 92.02 feet to the Point of Beginning, containing 1.489 acres of land, more or less. Subject to and together with all easements or dedications shown, existing and/or of record.

TRACT 2 (Remainder)

Those portions of Government Lots 2 and 3, Section 10, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana described as follows:

Beginning at the quarter corner common to Sections 3 and 10, T.26N., R.27W., P.M.M., Lincoln County, Montana; thence South 89°24'45" West a distance of 92.02 feet to a found iron pipe; thence South 54°55'00" East a distance of 48.51 feet to a found rebar; thence South 54°39'27" East a distance of 27.42 feet to a found iron pipe; thence South 46°31'40" West a distance of 210.00 feet to the approximate low water line of Middle Thompson Lake; thence North 63°37'02" West along said low water line a distance of 101.02 feet; thence North 31°57'16" East a distance of 167.82 feet to the Point of Beginning, containing 0.571 acres of land, more or less. Subject to and together with all easements or dedications shown, existing and/or of record.

TRACT 3 (Occasional Sale)

That portion of Government Lot 3, Section 10, Township 26 North, Range 27 West, P.M.M., Lincoln County, Montana described as follows:

Beginning at the quarter corner common to Sections 3 and 10, T.26N., R.27W., P.M.M., Lincoln County, Montana; thence North 89°03'08" West a distance of 175.80 feet to a found iron pipe; thence South 2°57'44" East a distance of 105.00 feet to the approximate low water line of Middle Thompson Lake; thence South 63°37'02" East along said low water line a distance of 91.01 feet; thence North 31°57'16" East a distance of 167.82 feet to the Point of Beginning, containing 0.386 acres of land, more or less. Subject to and together with all easements or dedications shown, existing and/or of record.

LEGEND

- Sec. Cor. (As noted)
- 1/4 Cor. (As noted)
- Center Section (As noted)
- 1/16 Corner (As noted)
- Found 3/4" iron pipe as per COS 122 & COS 200
- Found rebar w/cap marked 2989ES
- Set 5/8" rebar w/cap marked Griswold 5636 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES
ASSESSED AND LEVIED ON THE LAND DESCRIBED ABOVE
ARE DELINQUENT.

DATED THIS 31st DAY OF July, 1990.

Lee J. Griswold
TREASURER, LINCOLN COUNTY

OWNERS CERTIFICATION

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel (Tract 3) created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.

Arnold M. Bowker
Arnold M. Bowker

STATE OF MONTANA
County of FARMHEAD

On this 10 day of July, 1990, before me the undersigned, a Notary Public for the State of Montana, personally appeared Arnold M. Bowker known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

David E. Hargrave
Notary Public for the State of Montana
Residing at *Butte, MT*
My Commission Expires *Sept 21-1998*

CERTIFICATE OF SURVEYOR

Lee J. Griswold
LEE J. GRISWOLD Reg. no. 5636 S

Approved: *July 31* 1990

David E. Hargrave
Examining Land Surveyor Reg. No.

State of Montana
County of Lincoln ss

Filed on the 31st day of July, 1990 A.D.
At 1:35 o'clock P.M.

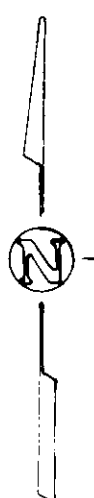
Janet B. Siegel
Clerk and Recorder

By *Debbie Dennis*
Deputy

Instrument Record No. _____

Sheet 1 of 1

CERTIFICATE OF SURVEY No. 1776



LOGAN STATE PARK

Basis of bearing - COS 200

1/4 Corner - section 3/10
Fnd. 1-1/2" iron pipe. Brass
cap missing.

N89°03'08"W
175.80'

TRACT 3
0.386 ac.

TRACT 2
0.571 ac.

MIDDLE THOMPSON LAKE

LOW WATER LINE AS
DETERMINED BY COS 122

J. R. May
COUNTY COMMISSIONER

1-1-10
DATE

Sanitary Restrictions Removed 4611