

CERTIFICATE OF SURVEY

W 1/2 NW 1/4 SEC. 27, T.36 N., R.26 W., P.M., M., LINCOLN CO.

SCALE 1" = 100'

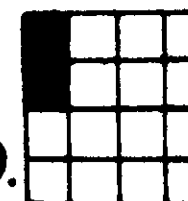
FROM THE OFFICE OF : HERSMAN LAND SURVEY
P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

FOR : PRINE, HOLLIS
DATE : MARCH 21, 1990
PURPOSE : FAMILY TRANSFER

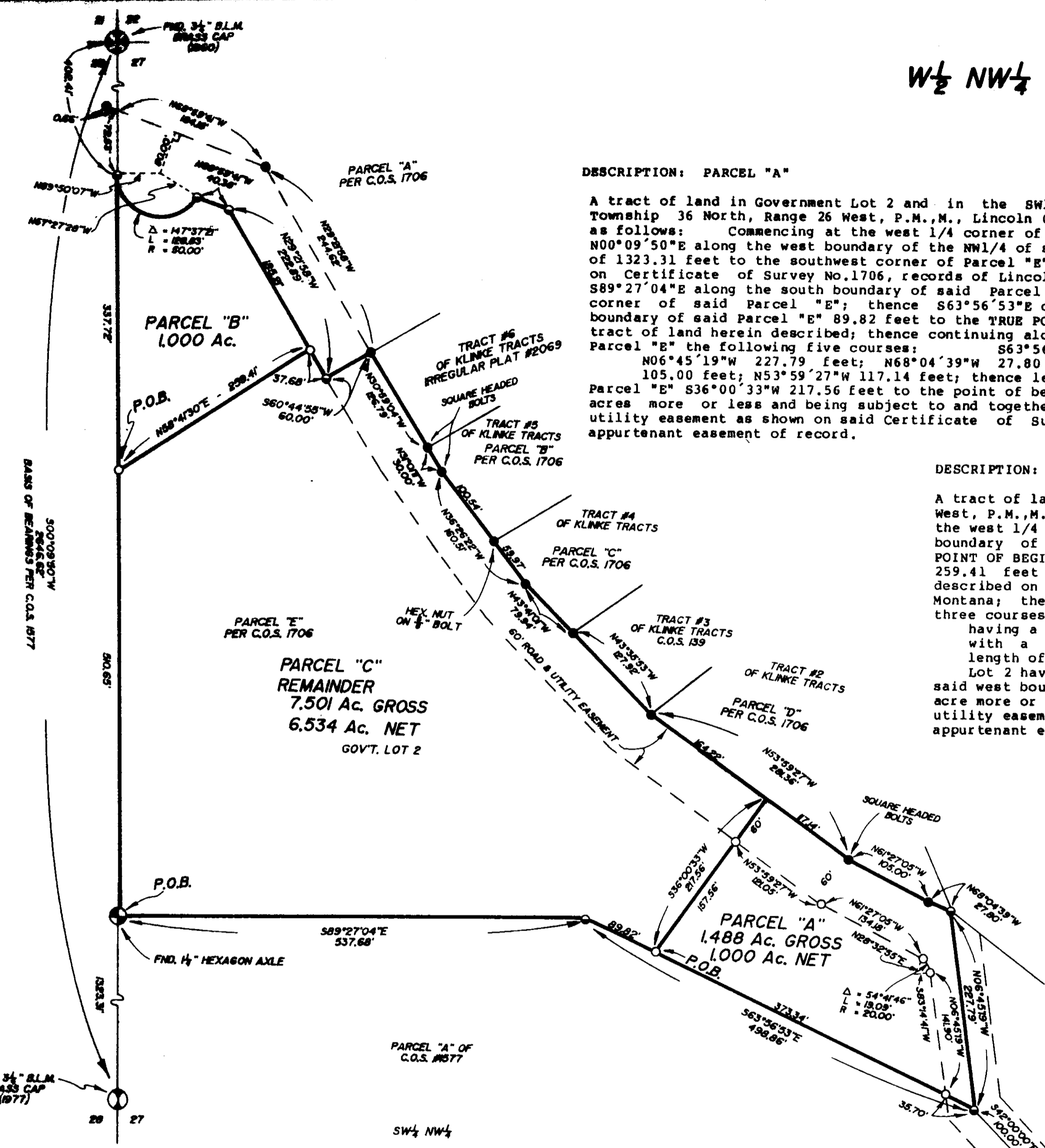
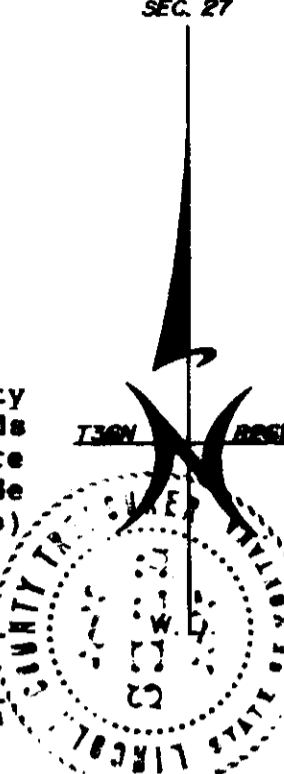
I hereby certify, that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certificate is made as required by Section 76-3-611(1)(b) M.C.A.

Dated this 25th day of July, 1990

Ann M. Prine
Treasurer Lincoln County, Montana



SEC. 27



DESCRIPTION: PARCEL "A"

A tract of land in Government Lot 2 and in the SW1/4NW1/4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the west 1/4 corner of said Section 27; thence N00°09'50"E along the west boundary of the NW1/4 of said Section 27 a distance of 1323.31 feet to the southwest corner of Parcel "E" as shown and described on Certificate of Survey No. 1706, records of Lincoln County, Montana; thence S89°27'04"E along the south boundary of said Parcel "E" 537.68 feet to a corner of said Parcel "E"; thence S63°56'53"E continuing along the south boundary of said Parcel "E" 89.82 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing along the boundaries of said Parcel "E" the following five courses: S63°56'53"E 409.04 feet; N06°45'19"W 227.79 feet; N68°04'39"W 27.80 feet; N61°27'05"W 105.00 feet; N53°59'27"W 117.14 feet; thence leaving said boundary of Parcel "E" S36°00'33"E 217.56 feet to the point of beginning containing 1.488 acres more or less and being subject to and together with a 60 foot road and utility easement as shown on said Certificate of Survey No. 1706, and any appurtenant easement of record.

DESCRIPTION: PARCEL "B"

A tract of land in Government Lot 2 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the west 1/4 corner of said Section 27; thence N00°09'50"W along the west boundary of the NW1/4 of said Section 27 a distance 1833.96 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence N58°41'30"E 259.41 feet to a point on the southwest boundary of Parcel "A" as shown and described on Certificate of Survey No. 1706 records of Lincoln County, Montana; thence northwesterly along said southwest boundary the following three courses: N29°21'58"W 185.21 feet; N68°59'41"W 40.38 feet to a point having a radial bearing of N57°27'28"W; thence on a curve to the left with a radius of 50.00 feet, a central angle of 147°37'21" and an arc length of 128.83 feet to a point on the west boundary of said Government Lot 2 having a radial bearing of N89°50'07"W; thence S00°09'50"W along said west boundary 337.72 feet to the point of beginning containing 1.000 acre more or less and being subject to and together with a 60 foot road and utility easement as shown on said Certificate of Survey No. 1706, and any appurtenant easement of record.

OWNERS' CERTIFICATION

"We hereby certify that the purpose for this division of land is to transfer Parcel "A" as shown on this certificate to STEVEN H. PRINE our son, and Parcel "B" as shown on this certificate to DAN W. PRINE our son; that this is the first gift or sale to these persons; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A."

HOLLIS H. PRINE

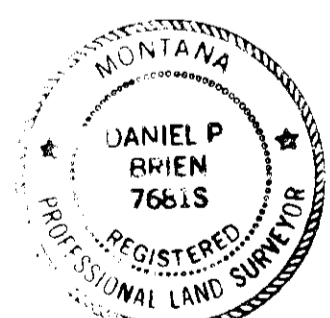
ANNE M. PRINE

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊕ CENTER SECTION (AS NOTED)
- ⊗ 1/16 CORNER (AS NOTED)
- FOUND AXELS PER C.O.S. 1577 (OR AS NOTED)
- ⊙ FOUND 1/2" REBAR & CAP (7681 S)
- SET 1/2" REBAR & CAP (7681 S)

CERTIFICATE OF SURVEYOR

Daniel P. Brien
REGISTRATION No. 2062 of 1988



APPROVED: 7-25, 1990

CHECKED BY: *David B. Beckhoff*

COMMISSIONERS STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 25th DAY OF July, 1990 A.D.
AT 2:25 O'CLOCK P.M. PAID FEE

CLERK & RECORDER
BY: _____
DEPUTY

INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1775

DESCRIPTION: PARCEL "C"

A tract of land in Government Lot 2 and the SW1/4NW1/4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the west 1/4 corner of said Section 27; thence N00°09'50"E along the west boundary of the NW1/4 of said Section 27 a distance of 1323.32 feet to the southwest corner of Parcel "E" as shown and described on Certificate of Survey No. 1706, records of Lincoln County, Montana, said corner being the TRUE POINT OF BEGINNING of the tract of land herein described; thence S89°27'04"E along the south boundary of said Parcel "E" 537.68 feet, to a corner of said Parcel "E"; thence S63°56'53"E continuing along said south boundary 89.82 feet; thence N36°00'33"E 217.56 feet to a point on the north boundary of said Parcel "E"; thence northwesterly along said north boundary the following eight courses: N53°59'27"W 164.22 feet; N43°35'53"W 127.92 feet; N43°41'01"W 79.94 feet; N36°26'22"W 160.51 feet; N31°01'11"W 30.98 feet; N30°59'04"W 126.79 feet; S60°44'55"W 60.00 feet; N29°21'58"W 37.68 feet; thence leaving said north boundary S58°41'30"E 259.41 feet to a point on the west boundary of said Government Lot 2; thence S00°09'50"W along said west boundary 510.65 feet to the point of beginning containing 7.501 acres more or less and being subject to and together with a 60 foot road and utility easement as shown on said Certificate of Survey No. 1706, and any appurtenant easement of record.

STATE OF Montana
County of Lincoln

On this 21 day of July, 1990, before me, a Notary Public in and for the State of Montana, personally appeared HOLLIS H. PRINE and ANNE M. PRINE known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Lincoln, Montana
My commission expires 1-2-1997

San. Rest. Removed: P.F. # 4674