		D. 34" BLM Mess CAP (1960)			W- NW-4		ATE OF SU, R.26W., P.M., M.,	
	AND YSON	PARCEL "A" PER C.O.S. 1706	DSS CRIPTI	ON: PARCEL "A"		100' 50'	o 100' 200' HE OFFICE OF : HERSMAN P.O. BOX	SEC. 27
	ASTERNOW A.A.	TOTAL STATE OF THE PARTY OF THE	TOWNShip as follo N00°09'5 of 1323. on Cert	of land in Government Lot 2 36 North, Range 26 West, ws: Commencing at the w 0"E along the west boundary 31 feet to the southwest co ificate of Survey No.1706, 4"E along the south boundar	P.M.,M., Lincoln Corest 1/4 corner of some of the NW1/4 of some of Parcel "E" records of Lincoln	ounty; Montana, described said Section 27; thence aid Section 27 a distance as shown and described County. Montana: thence	(406) 85: FOR : <i>PRINE, H</i> 0	7-3563 OLLIS II, 1990
		CEL "B" OO Ac. S50.44 355 W 50.00	TRACT #6 TRACT TRACTS TRACT TRACTS TRACT #6 TRACT #6 TRACT #5 COrner boundary tract of Parcel " NO 10 Parcel " acres m utility	of said Parcel "E"; the of said Parcel "E" 89.82 f land herein described; the E" the following five cours 6°45'19"W 227.79 feet; N 5.00 feet; N53°59'27"W 117. E" S36°00'33"W 217.56 feet ore or less and being subjeasement as shown on said C	ence S63°56′53"E content to the TRUE POINT PRICE POINT PRICE POINT S63°56′168°04′39"W 27.80°14 feet; thence lead to the point of begant to and together	ontinuing along the south INT OF BEGINNING of the lighted the boundaries of said 53"E 409.04 feet; feet; N61°27'05"W lighted to said boundary of inning containing 1.488 with a 60 foot road and	I hereby certify, the taxes assessed and described in the delinquent. This cas required by Section.C.A.	levied on the lands TSCN RECENT WITHIN plat are certificate is made on 76-3-611(1)(b)
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OF KLARKE TRACTS appurten PARCEL "B" PER C.O.S. 1706	ant easement of record.	DESCRIPTION:		Treasurer general	County Montana
	30,65' 2646.62' IS OF BEARINGS PER C.O.S. 1577	PARCEL E" ON F-BOLT PER COS. 1706 PARCEL "C" REMAINDER 7.501 Ac. GROSS 6,534 Ac. NET GOV'T. LOT 2	PARCEL "C" PER C.O.S. 1706 OF KLINKE TRACTS PARCEL "C" PER C.O.S. 1706	TRACT #3 LINKE TRACTS C.O.S. 39 OF KLINKE TRACTS PARCEL 'D" PER C.O.S. 706	the west 1/4 compoundary of POINT OF BEGIN 259.41 feet described on Compoundary then three courses: having a result with a relength of Lot 2 having and west boun acre more or lengthy easeme	d in Government Lot 2 of Lincoln Couny, Montana, orner of said Section 27; the NW1/4 of said Section NING of the tract of land to a point on the southwest of Survey Note of Note of Survey Note of Survey Note of Note of Survey Note of Survey Note of Note of Note of Note of Survey Note of Note	described as follows: thence N00°09'50"W alcomplete and the stance 1833.96 feet the stance 1833.96 feet the stance as a stance 1833.96 feet the stance as a stance 1833.96 feet the stance and southwest boundary to stance and southwest boundary to stance and the stance as a stance southwest the stance s	Commencing at ong the west et to the TRUE N58*41'30"E as shown and acoin County, the following to a point the left and an arc Government O9'50"W along ing 1.000
	P.O.	B. \$89*27*04*E 537.68* H; " HEXAGON AXLE	49.42	PARCEL "A" 1.488 Ac. GROSS P.O. D.	TEADED TO THE POPULATION OF TH	division of land is shown on thi STEVEN H. PRINE "B" as shown on DAN W. PRINE the first gift or furthermore, we certiuse this exemption in with all conditions exemption; therefore,	at the purpose for this to transfer Parcel "A" as s certificate to our son, and Parce	I/4 CORNER (AS NOTED) CENTER SECTION (AS NOTED) I/16 CORNER (AS NOTED) FOUND AXELS PER C.Q.S. 1577 (OR AS NOTED) FOUND § REBAR & CAP (7681 S) SET § REBAR & CAP (7681 S)
	FND. 34" BLM BRASS CAP (977)	PARCEL "A" C.O.S. MST	or '	Sey 36 33 F 2000	96-4519-W 227.79-W 141.90-W	Section 76-3-207(1)(b HOLLIS H. PRINE		CERTIFICATE OF SURVEYOR REGISTRATION No. 2003 & 7445
•	(1977) 26 27	sw4 nw4			4. 70. A . 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	PER C.O.S. 1706	DANIEL P BRIEN 7681S	APPROVED: 1-25,1990.
; 	DESCRIPTION: PARCEL "C" A tract of land in Government	at Lot 2 and the SW1/4NW1/4 of Se	ection 27, Township	STATE OF SS			ACCISTERED INTERPREDICTION OF THE PARTY OF T	CHECKED BY COMMISSIONERS STATE OF MONTANA COUNTY OF LINCOLN
	profitors: Commencing at 1800°09'50°E along the west is of 1323.32 feet to the south on Certificate of Survey corner being the TRUE POIN	P.M.,M., Lincoln County, More the west 1/4 corner of said Secondary of the NW1/4 of said Secondary of the NW1/4 of said Secondary of Parcel "E" as shown to 1706, records of Lincoln Court Of BEGINNING of the tract 14"E along the south boundary	ection 27; thence tion 27 a distance wn and described inty, Montana, said of land herein	On this day 1990 , before me, a Notary Public in a for the State personal	ore and of lly	W. O.		CLERY SECONDER 1990 A.D.
	along said south boundary point on the north boundary maid north boundary the foll #43*35'53"W 127.92 feet; #31°01'11"W 30.00 feet;	said Parcel "B"; thence 863°5 89.82 feet; thence N36°00'33" of said Parcel "E"; thence no owing eight courses: N53°59'27 N43°41'01"W 79.94 feet; N36°26'2 130°59'04"W 126.79 feet; S60°44'5	66'53"E continuing E 217.56 feet to a rthwesterly along "W 164.22 feet; 2"W 160.51 feet; 5"W 60.00 feet;	appeared HOLLIS H. PRI and ANNE M. PRINE known me to be the persons who names are subscribed to t foregoing instrument and w duly acknowledged to me th	to <i>PUBLIC EA.</i> PER 43/270, 43 the who	SEMENT 1272, 43/273 NOO*03'34"E 852.10"		INSTRUMENT REC. No
i e	259.41 feet to a point on the second of the second of the second	hence leaving said north bound west boundary of said Government boundary 510.65 feet to the or less and being subject to and	ndary \$58°41'30°W nt Lot 2; thence point of beginning	Notary Public Los The State	dell	FND. \$" REBAR & CAP (768) S)		SHEET OF SHEETS
	1706, and any appertunent or	asement as shown on said Certifi sement of record.	cate of Survey No.	Residing at Marka My commission expires 12	CY	CAF (700) 3)	C	ERTIFICATE OF SURVEY No. 27
The state of the s	San. Rest. Removed: 1	OF.# 4674						به دینه دین