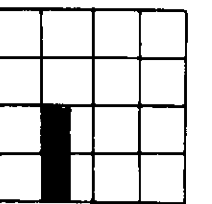


BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
SW 1/4, SEC. 22, T. 30 N, R. 27 W
P.M., M., LINCOLN CO., MT.



OWNER: LESLIE R. TURNER
APRIL, 1990

SCALE: 1" = 300'
300 150 0 300 600

PURPOSE: To identify the exterior boundaries of a tract of land that is segregated from the original tract by Burlington Northern R/W.

OWNER'S CERTIFICATE

I hereby certify that the purpose for this survey is to identify the exterior boundaries of a tract of land that is segregated from the original tract by Burlington Northern right of way. This tract meets the minimum size requirements of the Department of Health and Environmental Sciences; therefore, this survey is exempt from review by the Department of Health and Environmental Sciences pursuant to 16.16.605 (2)(C).

Leslie R. Turner
Leslie R. Turner

State of Washington
County of Chelan

On this 15th day of May, in the year 1990, before me, personally appeared Leslie R. Turner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Donald R. Zier
NOTARY PUBLIC for the State of Washington
RESIDING at East Wenatchee
My Commission Expires 4/1/94



TRACT 1
LEGAL DESCRIPTION

A tract of land, situate, lying and being in the W 1/2 E 1/2 SW 1/4 of Section 22, Township 30 North, Range 27 West, P.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the Southeast Corner of said W 1/2 E 1/2 SW 1/4; thence N 00° 35' 47" W along the east line of said aliquot part, 752.08 feet to a point on the northerly R/W of the Burlington Northern Railroad and the true point of beginning of the tract being described; thence continuing N 00° 35' 47" W along the east line of said aliquot part, 1268.76 feet to a point of intersection with the easterly R/W of the Burlington Northern Railroad; thence S 17° 55' 27" W along said R/W, 1251.48 feet to a point; thence S 00° 49' 36" W along said R/W, 57.42 feet to a point; thence S 87° 03' 18" E along said R/W, 399.72 feet to the point of beginning and containing 6.053 acres of land. Together with and subject to all easements and reservations of record.

LEGEND

- ✖ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊙ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 3980 S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- ⊙ FND. 1/2" REBAR & CAP 534 ES

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980 S

APPROVED May 29, 19 90

Barb Bruch
EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS
COUNTY OF Lincoln

FILED THIS 29th DAY OF May, 19 90 A.D.
at 10:00 o'clock P.M.

Sherry L. Hawks
CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1770