

CERTIFICATE OF SURVEY

NE1/4, Sec. 2, T29NR31W,
P.M.,M., Lincoln Co., Montana

OWNERS: KEITH & SHEILA KENELTY
DECKER LOGGING, INC.

PURPOSE: PARCEL A: OVER 20 ACRES
NO REMAINDER

LEGAL DESCRIPTION

PARCEL A:

THOSE PORTIONS OF THE SOUTH 1/2 GOVERNMENT LOT 1 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 2, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 88°56'22" WEST 1312.76 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, ALSO BEING ON THE EAST LINE OF U.S. HIGHWAY NO. 2; THENCE ALONG THE WEST LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 GOVERNMENT LOT 1, ALSO BEING THE EAST LINE OF U.S. HIGHWAY NO. 2 NORTH 0°50'29" WEST 1050.15 FEET; THENCE CONTINUING ALONG THE EAST LINE OF U.S. HIGHWAY NO. 2 NORTH 3°10'49" EAST 293.56 FEET TO THE NORTH LINE OF THE SOUTH 1/2 GOVERNMENT LOT 1; THENCE ALONG THE NORTH LINE NORTH 88°29'27" EAST 1318.83 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 GOVERNMENT LOT 1; THENCE ALONG THE EAST LINE OF THE SOUTH 1/2 GOVERNMENT LOT 1 AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 0°34'50" EAST 1330.45 FEET TO THE POINT OF BEGINNING CONTAINING 40.310 ACRES OF LAND ALL AS SHOWN HEREON.

APPROVED: May 29, 1990

Bird J. Buckoff
J. R. M. M. M.
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION NO. 7328 S



STATE OF MONTANA
COUNTY OF LINCOLN

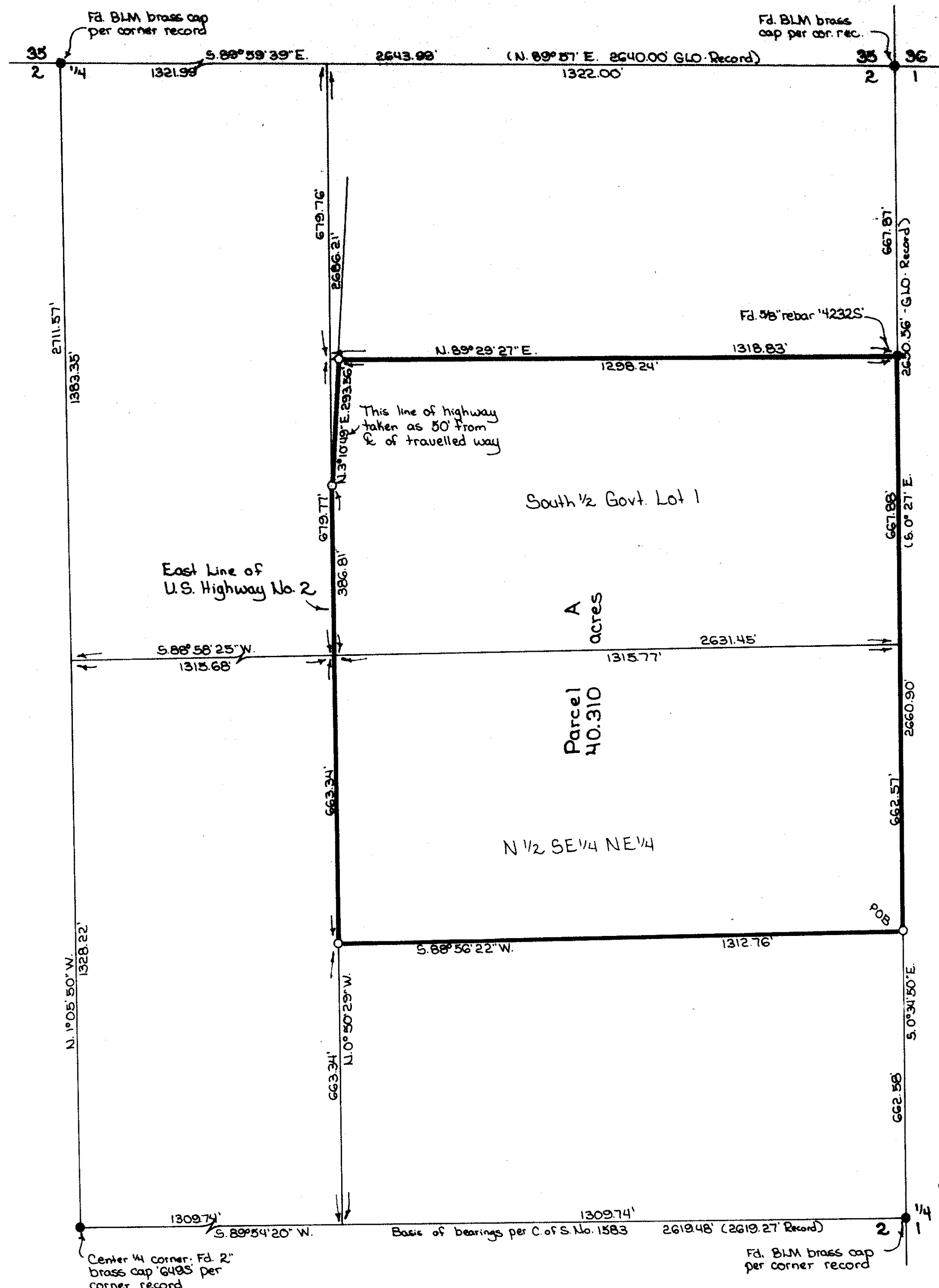
FILED ON THE 29th DAY OF May,
1990, A.D., AT 1:05 O'CLOCK PM M.

Justin D. Linder
COUNTY CLERK AND RECORDER

BY Sherry L. Hansen
DEPUTY

Legend
O Set 5/8" x 24" rebar with
plastic cap stamped '7328S'
● Found point as noted

Scale-1"=200'
0 100 200 400



CERTIFICATE OF SURVEY No. 1769

DECKER