CERTIFICATE OF SURVEY PHARASE: Tract 1 is for a transfer in immediate family BY: DONALD R. LARSEN-SURVEYING Remainder is over 20 acres NW 1/4, SEC. 27, T.37 N, R27 W 780 TWO MILE DRIVE, BOX 2071 OWNER'S CERTIFICATE P.M., M., LINCOLN CO., MT. KALISPELL, MONTANA I threty sentify that the purpose for this division of last in the transfer Tract 1 as shown on this certifi-PHONE: 406-752-7808 Date to Ronald James Baker, my son; that this is the tirst gift or sale to this person; furthermore, I cer-SCALE: 1"= 100" tify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant OWNER: BETTY GARRISON to Section 76-3-207 (1,)(b), M.C.A. FEB., 1990 State of Montana County of Lincoln On this <u>24</u> day of LEGAL DESCRIPTION known to me to be the person whose name is subscribed TRACT 1 A tract of land, situate, lying and being in the NW % of Section 27, Township 37 North, Range 27 West, P.M.M., to the within instrument, and acknowledged to me that Skelexecuted the same. Lincoln County, Montana, and more particularly described as follows: Commencing at the Northwest Section Corner of said Section 27, thence S 89° 59' 54" E along the north line of said Section 27, 666.72 feet to a point; thence S 00° 48' 20" E, 1797.89 feet to the true point of beginning of the tract being described; said point on the east line of Tetrault View Estates; thence N 89° 11' 40" E, 302.69 feet; thence S 00° 48' 20" E, 561.43 feet; thence S 89° 11' 40" W, 302.69 feet to a point on the east line of Tetrault View Estates; thence N 00° 48' 20" W along the east line of Tetrault View Estates, 561.43 My Commission Expires feet to the point of beginning and containing 3.901 acres of land. I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT. Scc. Cor. 4 COR: Alum Cap 2989-ES BLM. Brass Cap 2667.51 389.59 54 E (M) TREASURER, LINCOLN COUNTY: "Rebay & Cap 2516-5 LEGEND SECT. CORNER AS NOTED 1/4 CORNER AS NOTED OCENTER SECTION AS NOTED 1/16 CORNER AS NOTED FOUND AS NOTED N 89º 11 40 E O SET 5/8" X 24" REBAR . c.g STAMPED LARSEN 3980-S Parcel B C.O.S. 1208 CERTIFICATE OF SURVEYOR LOT 7 Spike Frid APPROVED 4-26 LOT 8 TRACT 1 3.901 Ac-STATE OF MONTANA COUNTY OF Jincoln FILED THIS 26 DAY OF CANA, 1990 A.D. CLERK AND RECORDER PAGE_ INSTRUMENT REC. NO. SHEET LOF L SHEETS

CERTIFICATE OF SURVEY NO. 1767

Sanitary Restrictions removed P.F. # 4658

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