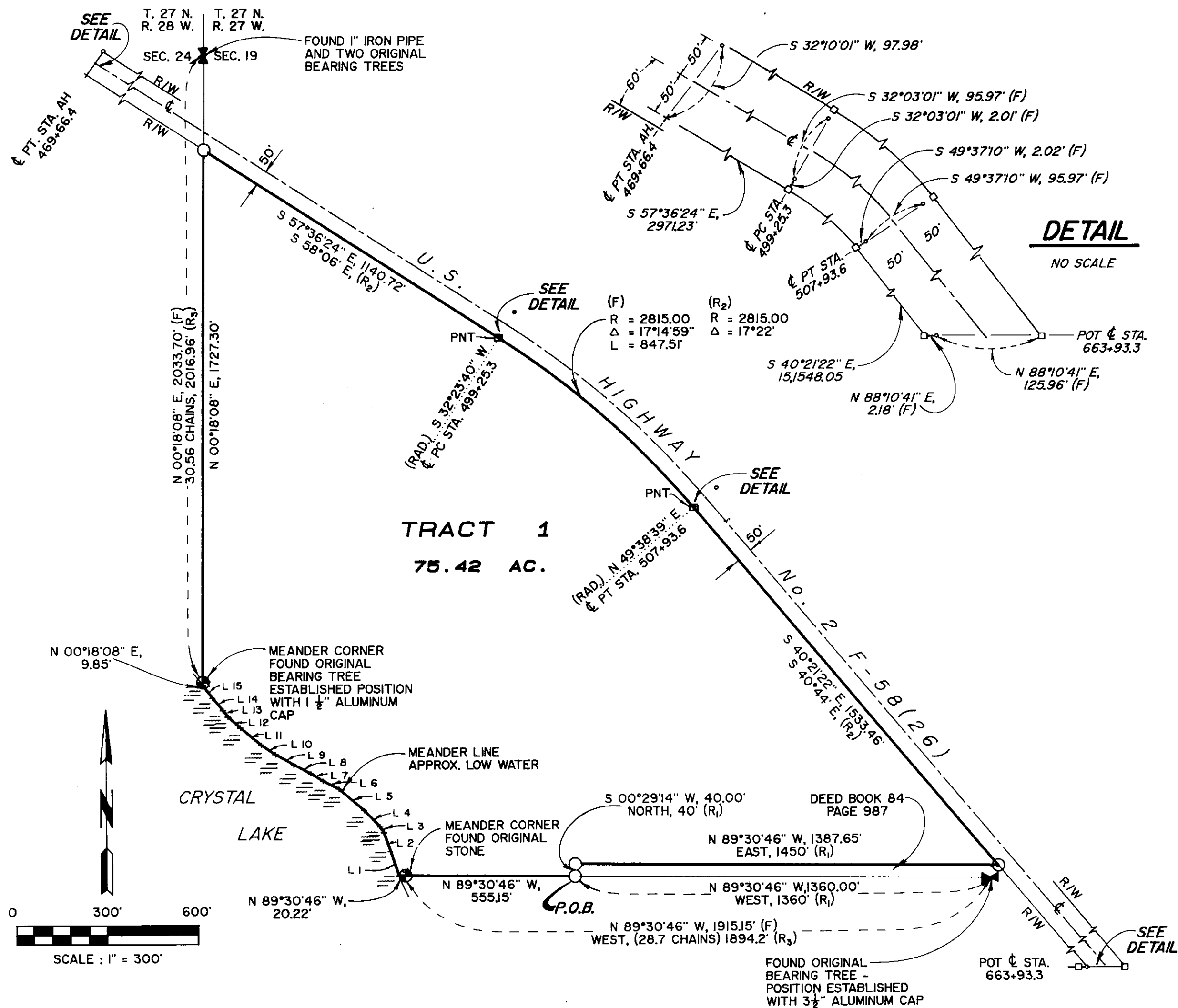


CERTIFICATE OF SURVEY



LEGAL DESCRIPTION: TRACT I

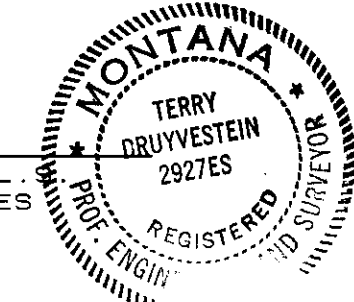
ONE TRACT OF LAND LOCATED IN THE SOUTH WEST ONE-QUARTER SECTION 19, TOWNSHIP 27 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 19 AND 30, TOWNSHIP 27 NORTH, RANGE 27 WEST PMM, THENCE N 89° 30' 46" W, 1360.00 FEET, UPON THE COMMON SECTION LINE OF SAID SECTIONS, TO THE POINT OF BEGINNING; THENCE CONTINUING UPON SAID SECTION LINE N 89° 30' 46" W, 555.15 FEET, TO THE MEANDER CORNER COMMON TO SAID SECTIONS; THENCE N 89° 30' 46" W, 20.22 FEET TO THE LOW WATER LINE OF CRYSTAL LAKE; THENCE THE FOLLOWING 15 COURSES UPON SAID LOW WATER LINE, N 18° 34' 47" W, 83.81 FEET; THENCE N 20° 10' 41" W, 65.52 FEET; THENCE N 33° 29' 03" W, 23.38 FEET; THENCE N 44° 07' 31" W, 73.83 FEET; THENCE N 49° 37' 43" W, 107.75 FEET; THENCE N 63° 20' 29" W, 57.74 FEET; THENCE N 58° 40' 58" W, 46.94 FEET; THENCE N 62° 14' 17" W, 62.04 FEET; THENCE N 60° 46' 58" W, 68.63 FEET; THENCE N 56° 37' 09" W, 56.53 FEET; THENCE N 50° 34' 44" W, 88.03 FEET; THENCE N 48° 23' 34" W, 53.77 FEET; THENCE N 37° 39' 41" W, 27.16 FEET; THENCE N 40° 14' 50" W, 52.01 FEET; THENCE N 37° 55' 38" W, 50.87 FEET, TO THE SECTION LINE COMMON TO SECTION 19, T. 27 N., R. 27 W. AND SECTION 24, T. 27 N., R. 28 W.; THENCE UPON SAID SECTION LINE N 00° 18' 08" E, 9.85 FEET, TO THE MEANDER CORNER COMMON TO SAID SECTIONS; THENCE CONTINUING UPON SAID SECTION LINE, N 00° 18' 08" E, 1727.30 FEET, TO THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 2, PROJECT NO. F-58 (26); THENCE UPON SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES, S 57° 36' 24" E, 1140.72 FEET, TO A NON-TANGENT CURVE, THE RADIUS OF WHICH BEARS S 32° 23' 40" W; THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION, 847.51 FEET, HAVING A RADIUS OF 2815.00 FEET AND A CENTRAL ANGLE OF 17° 14' 59", BEING CONCAVE TO THE SOUTHWEST; THENCE S 40° 21' 22" E, 1533.46 FEET, TO THE NORTHERLY BOUNDARY OF A TRACT OF LAND DESCRIBED IN DEED BOOK NO. 84 PAGE 987; THENCE THE FOLLOWING TWO COURSES UPON THE NORTH AND WEST BOUNDARY OF SAID TRACT, N 89° 30' 46" W, 1387.65 FEET; THENCE S 00° 29' 14" W, 40.00 FEET, TO THE POINT OF BEGINNING, CONTAINING 75.42 ACRES MORE OR LESS, SUBJECT TO ALL EASEMENTS AND OR DEDICATIONS EXISTING, SHOWN OR OF RECORD.

CERTIFICATE OF SURVEYOR:

I CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, DURING THE MONTH OF FEBRUARY, 1990.

Terry L. Druyvestein
TERRY L. DRUYVESTEIN, P.E., P.L.S.
MONTANA REGISTRATION NO. 2927 ES



4-23-90
DATE

APPROVED: *Bill Baileff*
REVIEWER

4-26-90
DATE

Jim R. Money
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

4-26-90
DATE

PURPOSE OF SURVEY:

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION FOUND IN:
TRACT 1: TO CREATE AN IRREGULAR TRACT OF LAND LARGER THAN TWENTY (20) ACRES IN SIZE, AND THE SUBJECT PARCEL MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, MCA. THE REMAINDER PARCEL IS LARGER THAN TWENTY (20) ACRES.

MEANDER LINE COURSES TABLE

NO.	DIRECTION	LENGTH
1	N18°34'47"W	83.81'
2	N20°10'41"W	65.52'
3	N33°29'03"W	23.38'
4	N44°07'31"W	73.83'
5	N49°37'43"W	107.75'
6	N63°20'29"W	57.74'
7	N58°40'58"W	46.94'
8	N62°14'17"W	62.04'
9	N60°46'58"W	68.63'
10	N56°37'09"W	56.53'
11	N50°34'44"W	88.03'
12	N48°23'34"W	53.77'
13	N37°39'41"W	27.16'
14	N40°14'50"W	52.01'
15	N37°55'38"W	50.87'

LEGEND

- BASIS OF BEARING -- SOLAR OBSERVATION
- SET 5/8" X 24" REBAR, WITH 1 1/2" ALUM. CAP MKD T.L.D. 2927 ES
 - FOUND 3/4" REBAR, NO CAP
 - FOUND 4" X 4" CONCRETE R/W MONUMENT
 - (R₁) RECORD, DEED BOOK NO. 84, PAGE 987
 - (R₂) RECORD, HIGHWAY NO. 2 PROJECT NO. F-58 (26)
 - (R₃) RECORD, G.L.O.
 - (F) FOUND
 - + CALCULATED POSITION, NO MONUMENT SET
 - PNT POINT OF NON-TANGENCY
 - (RAD.) RADIAL BEARING
 - R/W RIGHT-OF-WAY
 - ⊕ CENTERLINE

OWNER OF RECORD
CHAMPION INTERNATIONAL CORPORATION

PREPARED BY:

Stensatter Druyvestein & Associates
CONSULTING ENGINEERS
MISSOULA MONTANA

1/4	SEC	T	R
☐	19	27 N	27 W
☐			
☐			
☐			

Principal Meridian,
Montana

STATE OF MONTANA } SS.
COUNTY OF LINCOLN }
FILED ON THE 26th DAY OF April
1990, AT 1:10 O'CLOCK P.M.
Judith Signe
COUNTY CLERK AND RECORDER
BY *Jeanie Shinn* DEPUTY
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1759