

# CERTIFICATE OF SURVEY NW 1/4, Sec. 12, T37NR27W, P.M., M., Lincoln County, MT

OWNER: BARB & GLENN LARSON  
PURPOSE: PARCEL A: FINANCING

## LEGAL DESCRIPTION

### PARCEL A:

THAT PORTION OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 12, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH  $\frac{1}{4}$  CORNER OF SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 12 SOUTH  $0^{\circ}33'12''$  WEST 250.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH  $0^{\circ}33'12''$  WEST 340.00 FEET; THENCE NORTH  $89^{\circ}50'09''$  WEST 256.24 FEET; THENCE NORTH  $0^{\circ}33'12''$  EAST 340.00 FEET; THENCE SOUTH  $89^{\circ}50'09''$  EAST 256.24 FEET TO THE POINT OF BEGINNING CONTAINING 2.000 ACRES OF LAND ALL AS SHOWN HEREON.  
TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

## OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), MCA 1978; AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-125(2)(A), MCA 1978.

Barb Larson  
BARB LARSON

Glenn Larson  
GLENN LARSON

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 11 DAY OF April, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BARB & GLENN LARSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Alfred H. Smith  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte, Montana  
MY COMMISSION EXPIRES 3-23-93

I HEREBY CERTIFICATE THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1990.

EXEMPT  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: April 18, 1990

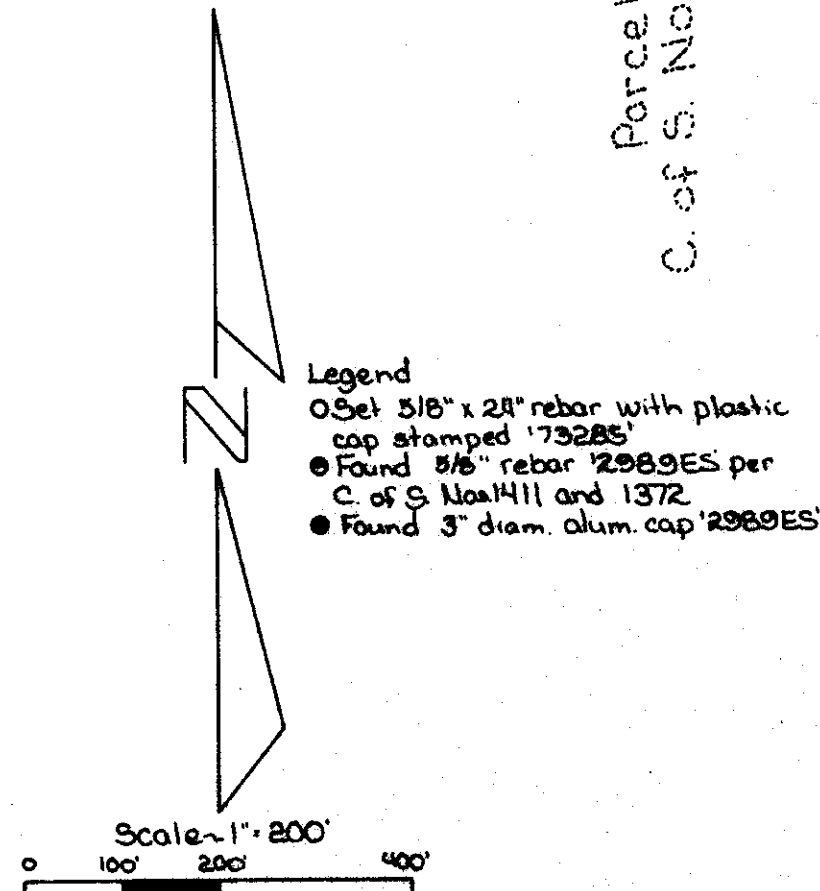
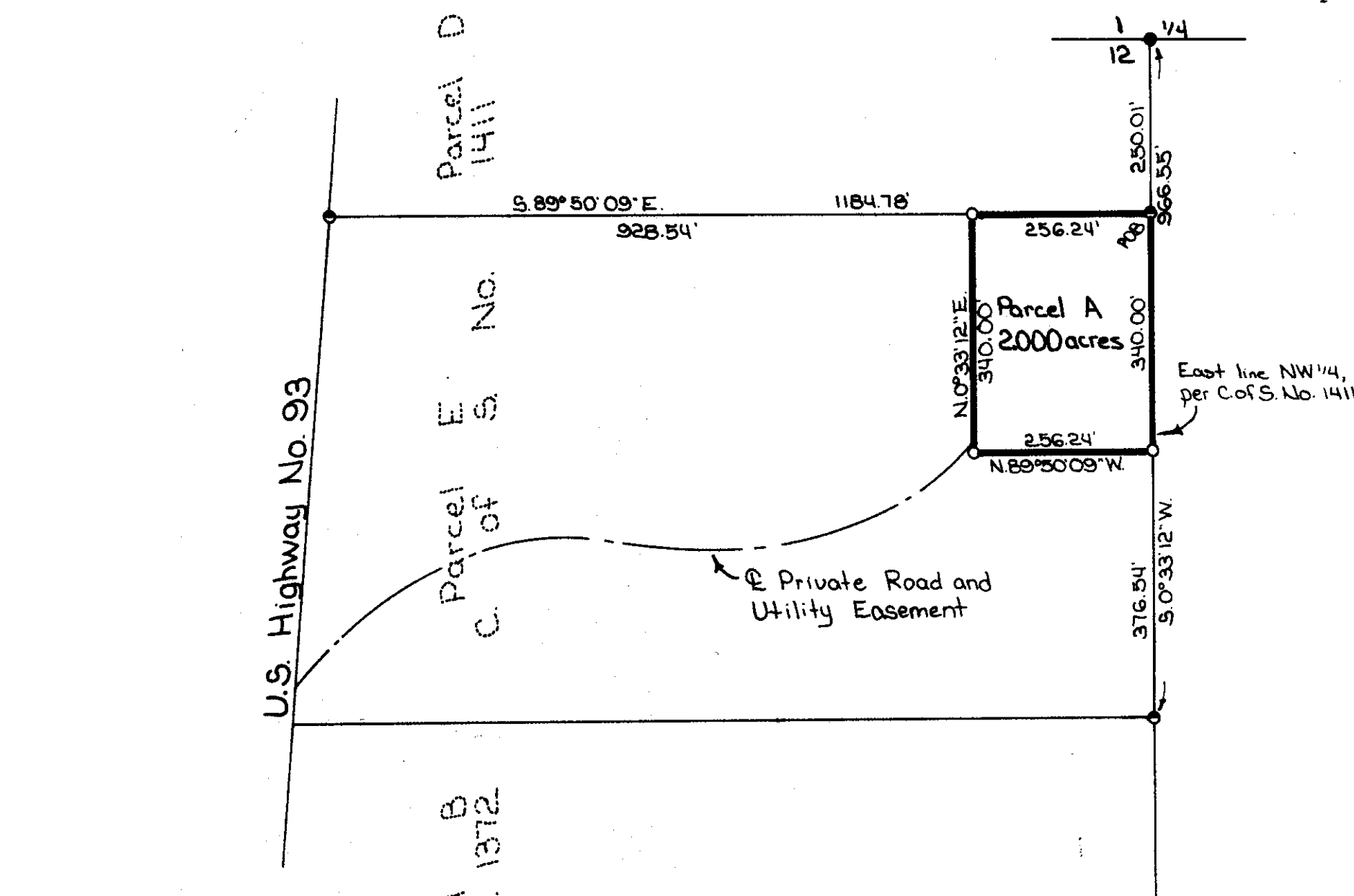
Dawn McAlister  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_

J. R. May  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR  
Dawn McAlister  
DAWN MCALISTER  
REGISTRATION NO. 7328 S

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY No. 1755



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 18 DAY OF April, 1990, A.D.,  
AT 12:10 O'CLOCK P.M.

Sherry L. Hawks  
COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY

