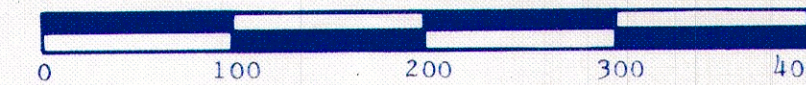


CERTIFICATE OF SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA

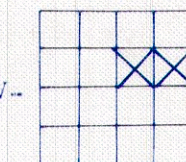


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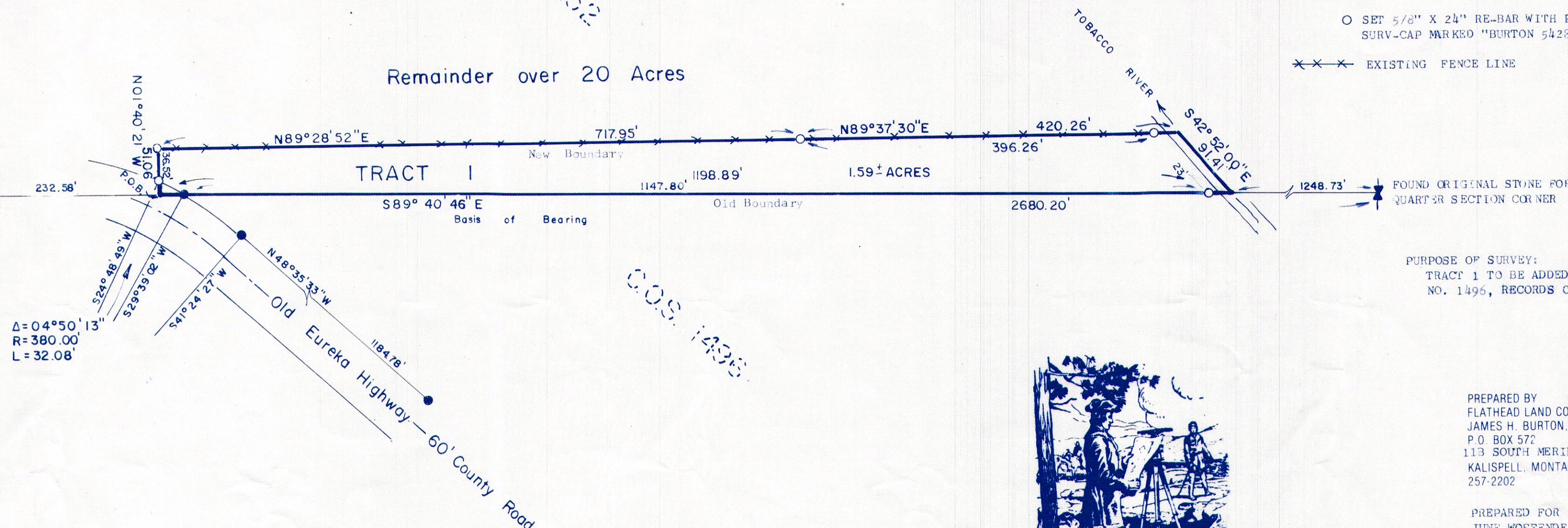
● FOUND 5/8" RE-BAR WITH PLASTIC SURV.-CAP MARKED "2989ES"

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV.-CAP MARKED "BURTON 5428S"

--- EXISTING FENCE LINE



FOUND 2 1/2" DIA. BRASS CAP
MONUMENT FOR CENTER QUARTER
CORNER



PURPOSE OF SURVEY:
TRACT 1 TO BE ADDED TO PARCEL A OF C.O.S.
NO. 1496, RECORDS OF LINCOLN COUNTY

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
113 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
JUNE WOFFENDEN

DECEMBER 1989



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER INDICATED BY A FOUND 2 1/2" DIA. BRASS CAP MONUMENT; THENCE S89°40'46"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER, A DISTANCE OF 232.58 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N01°40'21"W, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 51.06 FEET TO A POINT WHICH POINT LIES ON AN EXISTING FENCE LINE;

THENCE N89°28'52"E, ON AND ALONG SAID FENCE LINE, A DISTANCE OF 717.95 FEET TO A POINT;

THENCE N89°37'30"E, CONTINUING ON AND ALONG SAID FENCE LINE, A DISTANCE OF 420.26 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF THE TOBACCO RIVER;

THENCE S42°52'00"E, ON AND ALONG SAID CENTERLINE OF THE TOBACCO RIVER, A DISTANCE OF 91.41 FEET TO A POINT OF INTERSECTION WITH SAID SOUTH BOUNDARY OF THE NORTHEAST QUARTER;

THENCE N89°40'46"W, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTHEAST QUARTER, A DISTANCE OF 1198.89 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.59 ACRES MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD AND SUBJECT TO ANY EASEMENTS OF RECORD.

TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUESTED BY SECTION 76-3-207 & 76-3-303 M.C.A.

DATED THIS 11 DAY OF April, 1990.

BY Delores S. Hornack

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITION PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605(2)(a) AND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED, PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL.

June F. Woffenden
JUNE F. WOFFENDEN

Denny Phillips
DENNY PHILLIPS

STATE OF IDAHO)
COUNTY OF Boise) SS.

ON THIS 27th DAY OF March, 1990, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF IDAHO, PERSONALLY APPEARED JUNE F. WOFFENDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Delores S. Hornack
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Post Falls, IDAHO
MY COMMISSION EXPIRES 2-28-92

APPROVED:
Brian Backoff 4-11, 1990
CHECKED BY
Jim R. Mow 4-11, 1990
COUNTY COMMISSIONER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 11th DAY OF April
19 90, AT 12:25 O'CLOCK P.M.

Sherry L. Hawks
DEPUTY
DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1752

STATE OF CALIFORNIA)
COUNTY OF Ventura) SS.

ON THIS 16 DAY OF February, 1990, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED DENNY PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debra Bouley
OFFICIAL SEAL
DEBRA BOULEY
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My comm. expires SEP 16, 1990

Debra Bouley
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Ventura, CALIFORNIA
MY COMMISSION EXPIRES 9-16-90

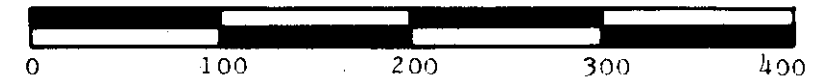
115899

BLUEPRINTERS INK

WOFFENDEN J1960

CERTIFICATE OF SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 25, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA

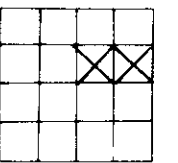


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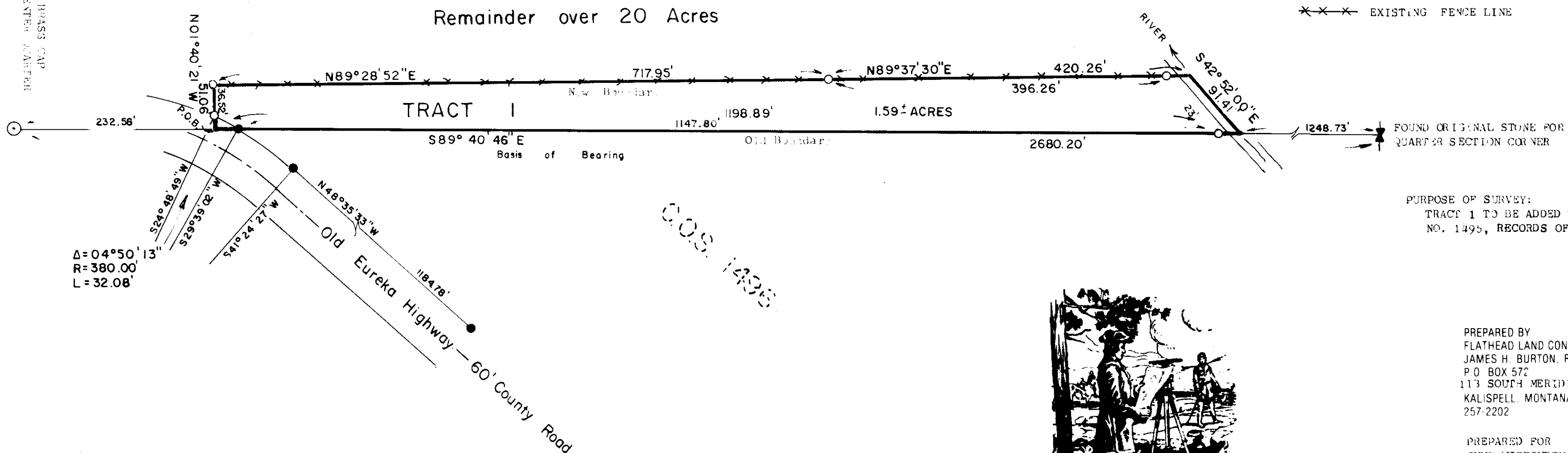
● FOUND 5/8" RE-BAR WITH PLASTIC SURV. CAP MARKED "2989ES"

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV. CAP MARKED "BURTON 5426S"

*** EXISTING FENCE LINE



FOUND 2 1/2" DIA. BRASS CAP
MONUMENT FOR CENTER QUARTER
CORNER

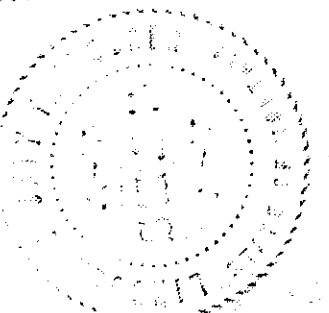


PURPOSE OF SURVEY:
TRACT 1 TO BE ADDED TO PARCEL A OF C.O.S.
NO. 1495, RECORDS OF LINCOLN COUNTY

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
113 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
JUNE WOFFENDEN

DECEMBER 1990



DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 2 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER INDICATED BY A FOUND 2 1/2" DIA. BRASS CAP MONUMENT; THENCE S89°40'46" E, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER, A DISTANCE OF 232.58 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N01°40'21" W, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 1147.80 FEET TO A POINT WHICH POINT LIES ON AN EXISTING FENCE LINE;

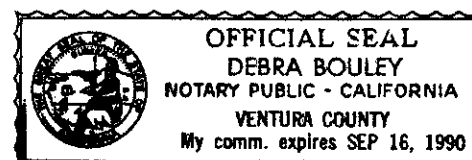
THENCE N89°28'52" E, ON AND ALONG SAID FENCE LINE, A DISTANCE OF 717.95 FEET TO A POINT;

THENCE N89°37'30" E, CONTINUING ON AND ALONG SAID FENCE LINE, A DISTANCE OF 420.26 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF THE TOBACCO RIVER;

THENCE S42°52'00" E, ON AND ALONG SAID CENTERLINE OF THE TOBACCO RIVER, A DISTANCE OF 914.47 FEET TO A POINT OF INTERSECTION WITH SAID SOUTH BOUNDARY OF THE NORTHEAST QUARTER;

THENCE N89°40'46" W, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTHEAST QUARTER, A DISTANCE OF 1198.89 FEET TO THE TRUE POINT OF BEGINNING.

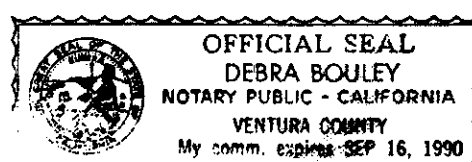
THIS TRACT CONTAINS 1.59 ACRES, MORE OR LESS, AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD AND SUBJECT TO ANY EASEMENTS OF RECORD.



STATE OF CALIFORNIA)
COUNTY OF Ventura) SS.

ON THIS 16 DAY OF February, 1990, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED DENNY PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Debora Bouley
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Ventura, CALIFORNIA
MY COMMISSION EXPIRES 9-16-90

TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUESTED BY SECTION 1-1-20 & 1-3-303 M.C.A.

DATED THIS 11 DAY OF April, 1990.

Delores L. Hornack
BY



CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITION PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 3-3-20(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16-10-508(2)(a) AND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED, PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL.

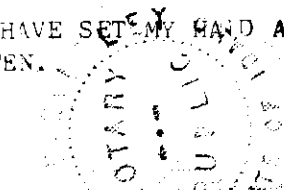
June F. Woffenden
JUNE F. WOFFENDEN

Denny Phillips
DENNY PHILLIPS

STATE OF IDAHO)
COUNTY OF Kootenai) SS.

ON THIS 27 DAY OF March, 1990, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF IDAHO, PERSONALLY APPEARED JUNE F. WOFFENDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Robert D. Gandy
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT Kootenai, IDAHO
MY COMMISSION EXPIRES 2-28-92

APPROVED:

Jim Backoff 4-11, 1990

Jim R. Mow 4-11, 1990

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 11 DAY OF April, 1990, AT 12:25 O'CLOCK P.M.

James H. Burton
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks* DEPUTY

DEED BOOK PAGE

INSTRUMENT REC. NO.

CERTIFICATE OF SURVEY NO. 1752