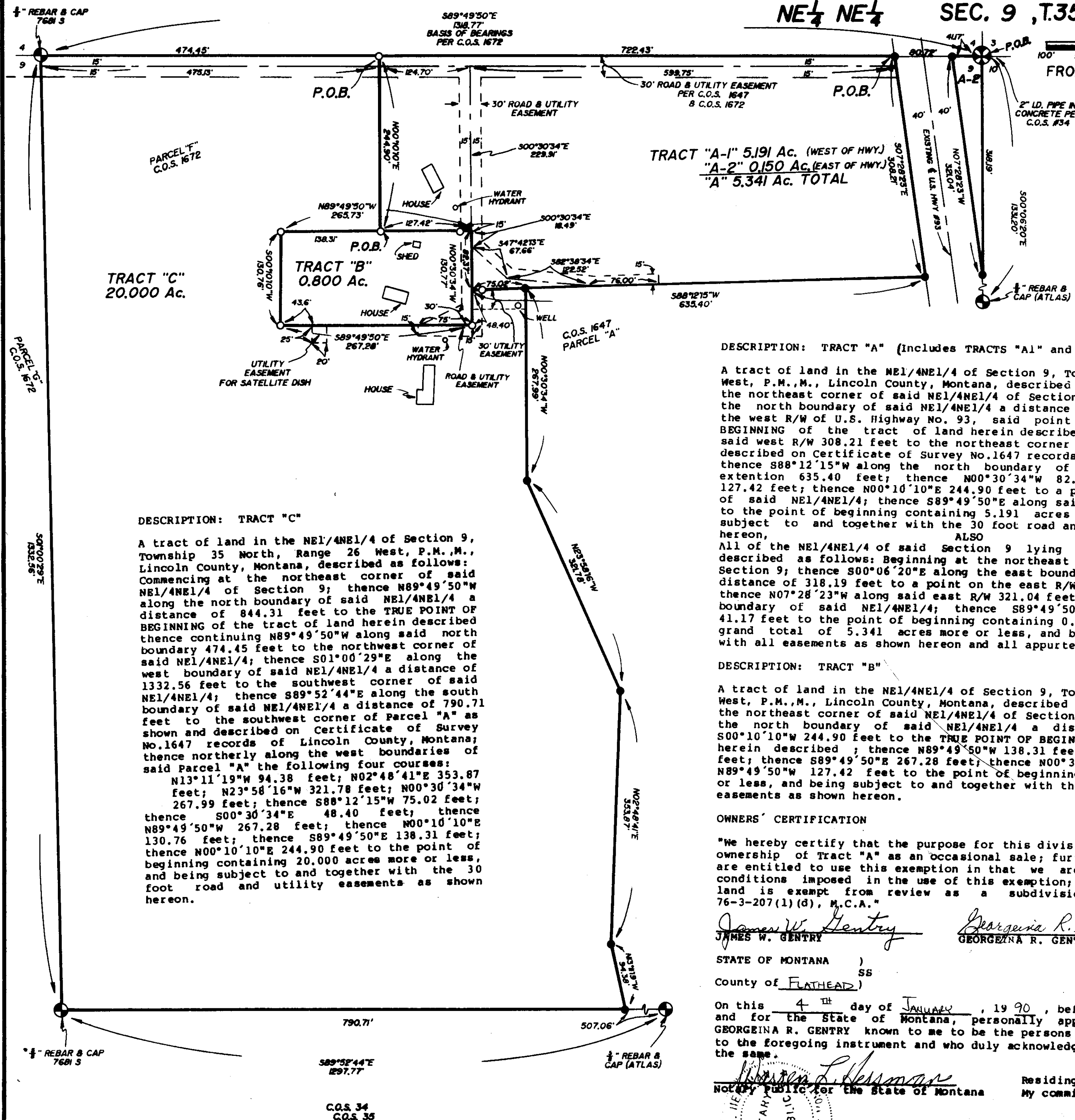
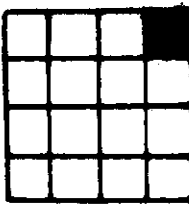


# CERTIFICATE OF SURVEY

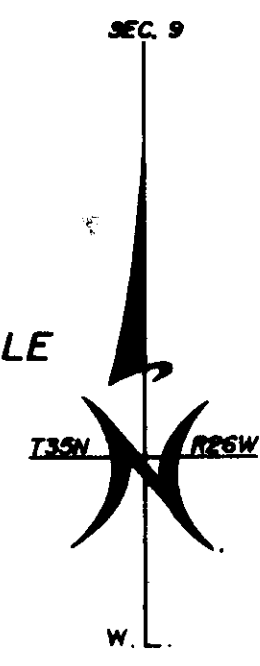
SEC. 9, T.35 N., R.26 W., P.M., M., LINCOLN CO.



SCALE 1" = 100'

FROM THE OFFICE OF : HERSMAN LAND SURVEY  
 P.O. BOX 225  
 SOMERS, MT 59932  
 (406) 857-3563

FOR : GENTRY, JAMES  
 DATE : OCTOBER 20, 1989  
 PURPOSE : TRACT "A" OCCASIONAL SALE  
 TRACT "B" REMAINDER  
 TRACT "C" TRACT OVER 20 Ac.



TRACT "C"  
20.000 Ac.

TRACT "A-1" 5.191 Ac. (WEST OF HWY.)  
 "A-2" 0.150 Ac. (EAST OF HWY.)  
 "A" 5.341 Ac. TOTAL

**DESCRIPTION: TRACT "C"**

A tract of land in the NE1/4NE1/4 of Section 9, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the northeast corner of said NE1/4NE1/4 of Section 9; thence N89°49'50"W along the north boundary of said NE1/4NE1/4 a distance of 844.31 feet to the TRUE POINT OF BEGINNING of the tract of land herein described thence continuing N89°49'50"W along said north boundary 474.45 feet to the northwest corner of said NE1/4NE1/4; thence S01°00'29"E along the west boundary of said NE1/4NE1/4 a distance of 1332.56 feet to the southwest corner of said NE1/4NE1/4; thence S89°52'44"E along the south boundary of said NE1/4NE1/4 a distance of 790.71 feet to the southwest corner of Parcel "A" as shown and described on Certificate of Survey No. 1647 records of Lincoln County, Montana; thence northerly along the west boundaries of said Parcel "A" the following four courses: N13°11'19"W 94.38 feet; N02°48'41"E 353.87 feet; N23°58'16"W 321.78 feet; N00°30'34"W 267.99 feet; thence S88°12'15"W 75.02 feet; thence S00°30'34"E 48.40 feet; thence N89°49'50"W 267.28 feet; thence N00°10'10"E 130.76 feet; thence S89°49'50"E 138.31 feet; thence N00°10'10"E 244.90 feet to the point of beginning containing 20.000 acres more or less, and being subject to and together with the 30 foot road and utility easements as shown hereon.

**DESCRIPTION: TRACT "A" (Includes TRACTS "A1" and "A2")**

A tract of land in the NE1/4NE1/4 of Section 9, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the northeast corner of said NE1/4NE1/4 of Section 9; thence N89°49'50"W along the north boundary of said NE1/4NE1/4 a distance of 121.88 feet to a point on the west R/W of U.S. Highway No. 93, said point being the TRUE POINT OF BEGINNING of the tract of land herein described; thence S07°28'23"E along said west R/W 308.21 feet to the northeast corner of Parcel "A" as shown and described on Certificate of Survey No. 1647 records of Lincoln County, Montana; thence S88°12'15"W along the north boundary of said Parcel "A" and its extension 635.40 feet; thence N00°30'34"W 82.37 feet; thence N89°49'50"W 127.42 feet; thence N00°10'10"E 244.90 feet to a point on the north boundary of said NE1/4NE1/4; thence S89°49'50"E along said north boundary 722.43 feet to the point of beginning containing 5.191 acres more or less, and being subject to and together with the 30 foot road and utility easements as shown hereon.

**ALSO**  
 All of the NE1/4NE1/4 of said Section 9 lying east of U.S. Highway No. 93 described as follows: Beginning at the northeast corner of said NE1/4NE1/4 of Section 9; thence S00°06'20"E along the east boundary of said NE1/4NE1/4 a distance of 318.19 feet to a point on the east R/W of said U.S. Highway No. 93; thence N07°28'23"W along said east R/W 321.04 feet to a point on the north boundary of said NE1/4NE1/4; thence S89°49'50"E along said north boundary 41.17 feet to the point of beginning containing 0.150 acre more or less for a grand total of 5.341 acres more or less, and being subject to and together with all easements as shown hereon and all appurtenant easements of record.

**DESCRIPTION: TRACT "B"**

A tract of land in the NE1/4NE1/4 of Section 9, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the northeast corner of said NE1/4NE1/4 of Section 9; thence N89°49'50"W along the north boundary of said NE1/4NE1/4 a distance of 844.31 feet; thence S00°10'10"W 244.90 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence N89°49'50"W 138.31 feet; thence S00°10'10"W 130.76 feet; thence S89°49'50"E 267.28 feet; thence N00°30'34"W 130.77 feet; thence N89°49'50"W 127.42 feet to the point of beginning containing 0.800 acre more or less, and being subject to and together with the 30 foot road and utility easements as shown hereon.

**OWNERS' CERTIFICATION**

"We hereby certify that the purpose for this division of land is to transfer ownership of Tract "A" as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A."

*James W. Gentry*      *Georgina R. Gentry*  
 JAMES W. GENTRY      GEORGINA R. GENTRY

STATE OF MONTANA )  
 ) SS  
 County of FLATHEAD )

On this 4<sup>th</sup> day of JANUARY, 1990, before me, a Notary Public in and for the State of Montana, personally appeared JAMES W. GENTRY and GEORGINA R. GENTRY known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

*Walter L. Hersman*  
 Notary Public for the State of Montana      Residing at SOMERS MT  
 My commission expires 11/25/92

I hereby certify, that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certificate is made as required by Section 76-3-611 (1) (b) M.C.A.

Dated this 14th day of October, 1989  
*Daniel Brie*  
 Treasurer, Lincoln County, Montana

- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
  - ⊙ 1/4 CORNER (AS NOTED)
  - ⊕ CENTER SECTION (AS NOTED)
  - ⊙ 1/16 CORNER (AS NOTED)
  - FOUND 1/2" REBAR & CAP 7681 S
  - SET 1/2" REBAR & CAP 7681 S
- SEC. 9 BREAKDOWN PER C.O.S. 34

*Daniel Brie*  
 CERTIFICATE OF SURVEYOR  
 REGISTRATION No. 2000-7885

APPROVED: April 4, 1990  
*Walter L. Hersman*  
 CHECKED BY

STATE OF MONTANA )  
 COUNTY OF LINCOLN )  
 FILED ON THE 12<sup>th</sup> DAY OF April, 1990 A.D.  
 AT 12:15 O'CLOCK P.M. PAID FEE

*Walter L. Hersman*  
 CLERK & RECORDER  
 BY *Shirley S. Banks*  
 DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_  
*Walter L. Hersman*  
 COUNTY COMMISSIONER

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1251

Sanitary Restrictions Removed AS# 4651