

BY: SANDS SURVEYING
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: 755-6481

DATE: OCTOBER 18, 1989
FOR: DEAN W. BYRNS
OWNER: NICK FERGUSON



PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the southwest corner of the Northwest Quarter of the Southeast Quarter of Section 2, Township 29 North, Range 31 West, P.M.,M., Lincoln County, Montana, which is a found aluminum monument; Thence N00°03'29"E and along the west boundary of said NW1/4SE1/4 a distance of 146.00 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing N00°03'29"E 146.00 feet to a found iron pin; Thence S89°54'35"E 698.95 feet to a found iron pin; Thence S00°03'29"W 146.02 feet to a set iron pin; Thence N89°54'28"W 698.95 feet to the point of beginning and containing 2.343 ACRES; Subject to and together with a 18 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the southwest corner of the Northwest Quarter of the Southeast Quarter of Section 2, Township 29 North, Range 31 West, P.M.,M., Lincoln County, Montana, which is a found aluminum monument; Thence N00°03'29"E and along the west boundary of said NW1/4SE1/4 a distance of 146.00 feet to a set iron pin; Thence S89°54'28"E 698.95 feet to a set iron pin; Thence S00°03'29"W 146.02 feet to a found iron pin on the south boundary of said NW1/4SE1/4; Thence N89°54'21"W and along said south boundary a distance of 698.95 feet to the point of beginning and containing 2.343 ACRES; Together with a 18 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEY

SE1/4 SEC.2 ,T.29N.,R.31 W., P.M.,M., LINCOLN CO.

SCALE 1"=100'
0' 50' 100' 200' 300'

OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
COUNTY OF FLATHEAD)

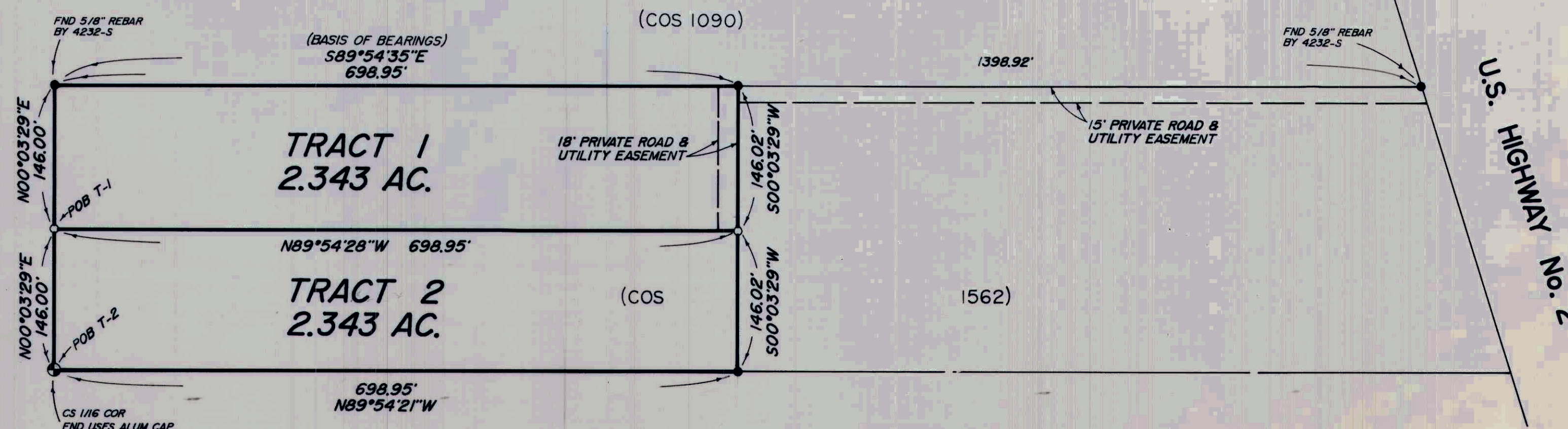
On this 16th day of January, 1990, before me a Notary Public for the State of Montana, personally appeared Nickolas D. Ferguson and Sumiko Ferguson and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Deborah Dennis
Notary Public for the State of Montana
Residing at Libby
My commission expires 4/22/90

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 14 DAY OF March, 1990
Nickolas D. Ferguson
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊕ 1/16 CORNER (AS NOTED)
5. ● FOUND 5/8" REBAR BY 2989-ES (UNLESS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S



CERTIFICATE OF SURVEYOR

Nickolas D. Ferguson
REGISTRATION No. 7975-S
LINCOLN COUNTY COMMISSIONERS
APPROVED: March 14, 19 90
Sumiko Ferguson
EXAMINING LAND SURVEYOR REG. No. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF March, 19 90 A.D.
AT 1:40 O'CLOCK P. M.
CLERK & RECORDER
BY Shirley L. Hawks
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1749

Sanitary restrictions removed 12-4650