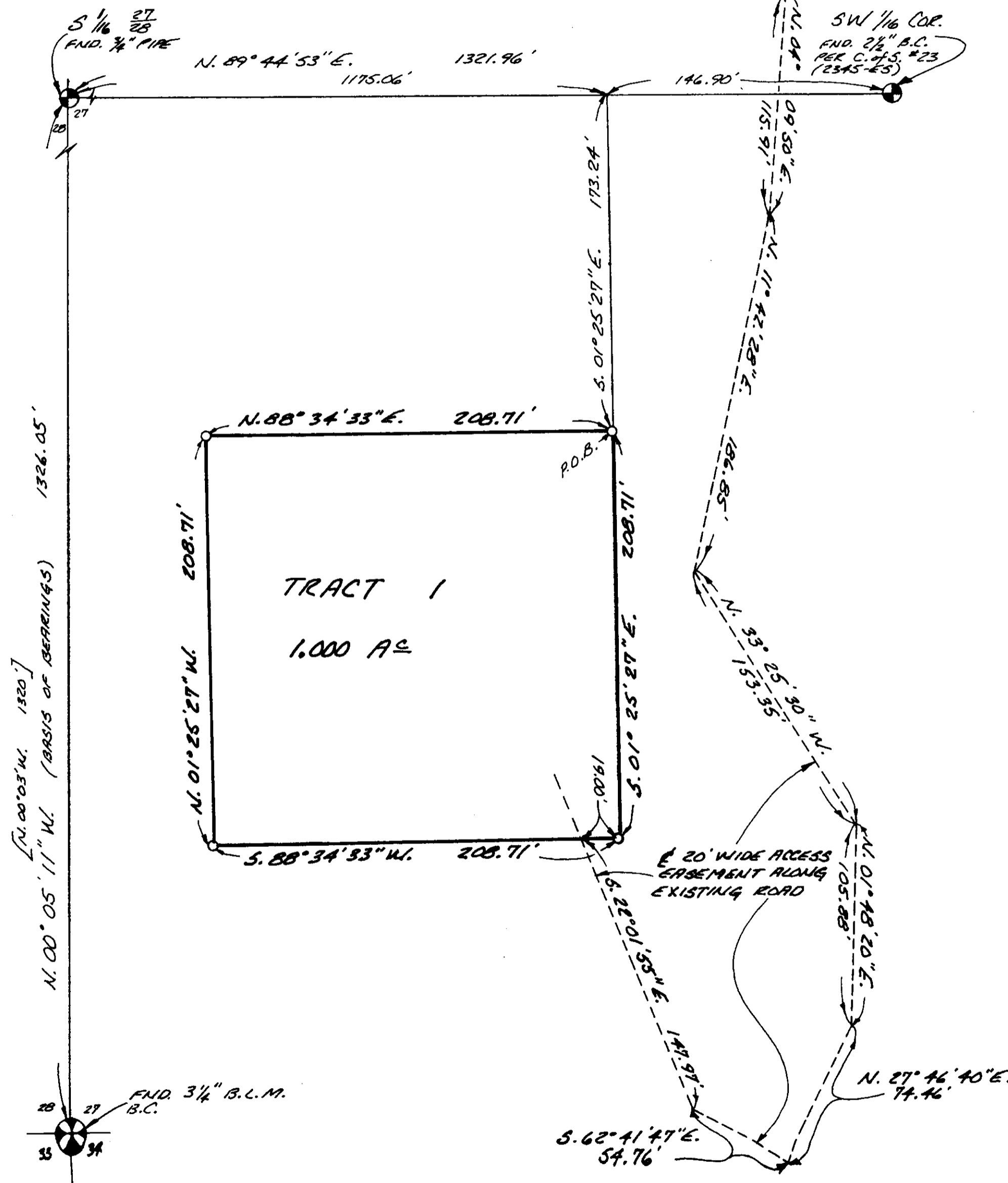
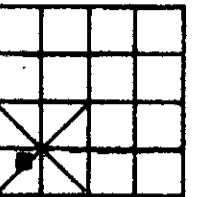


FOR: KAKUK  
OWNER: BURGESS  
PURPOSE: MORTGAGE  
DATE: FEB., 1990

# Certificate of Survey

SW 1/4 SEC. 27, T. 35N., R. 26W., P.M., M., LINCOLN CO.



## DESCRIPTION

A TRACT OF LAND IN THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION TWENTY-SEVEN (27), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE TWENTY-SIX (26) WEST, P.M., M., LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER, WHICH IS A FOUND BRASS CAPPED MONUMENT; THENCE, S 89°44'53" W ALONG THE NORTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SAID SECTION 27, A DISTANCE OF 146.90 FEET; THENCE, S 01°25'27" E 173.24 FEET TO A SET IRON PIN AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE, CONTINUING S 01°25'27" E 208.71 FEET TO A SET IRON PIN; THENCE, S 88°34'53" W 208.71 FEET TO A SET IRON PIN; THENCE, N 01°25'27" W 208.71 FEET TO A SET IRON PIN; THENCE, N 88°34'53" E 208.71 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.000 ACRES MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN ACCESS EASEMENT AS SHOWN AND DESCRIBED HEREON. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD.

## DESCRIPTION - EASEMENT APPURTENANT TO TRACT ONE (1) FOR INGRESS AND EGRESS.

A STRIP OF LAND 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEING IN THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT ONE (1) AS SHOWN AND DESCRIBED ON THIS CERTIFICATE OF SURVEY NO. 1745, WHICH IS A SET 5/8" REBAR AND CAP; THENCE, S 89°34'53" W ALONG THE SOUTH BOUNDARY OF SAID TRACT 1, A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE HEREIN DESCRIBED;

THENCE, S 22°01'55" E 147.97 FEET;  
THENCE, S 62°41'47" E 54.76 FEET;  
THENCE, N 27°46'40" E 74.46 FEET;  
THENCE, N 01°48'20" E 106.88 FEET;  
THENCE, N 33°25'50" W 153.55 FEET;  
THENCE, N 11°42'28" E 186.85 FEET;  
THENCE, N 04°09'50" E 115.91 FEET;  
THENCE, N 19°45'22" E 66.00 FEET, MORE OR LESS, TO THE POINT OF TERMINUS,

OF THE HEREIN DESCRIBED CENTERLINE, ON THE SOUTH RIGHT-OF-WAY OF A 50.00 FOOT ROAD KNOWN AS MEADOW CREEK ROAD, THE CENTERLINE OF WHICH IS DESCRIBED IN BOOK 31 OF DEEDS PAGE 266, RECORDS OF LINCOLN COUNTY, LIBBY, MONTANA. THE SIDELINES OF THIS EASEMENT R/W TO EXTEND OR FORESHORTEN AS NECESSARY TO INTERSECT WITH BOUNDARIES AT THE BEGINNING AND TERMINUS AS WELL AS WITH ALL SIDELINES THROUGHOUT, OF SAID CENTERLINE. THIS DESCRIPTION FOLLOWS THE EXISTING ACCESS ROAD AS BUILT.

## OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION OF LAND CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE ONLY AND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (2), MCA, AND IS THEREFORE ALSO EXEMPT FROM REVIEW BY THE MONTANA DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-125 (2)(a), MCA.

Keith C Burgess  
Owner - Burgess

Lenore A Burgess  
Owner - Burgess

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

ON THIS 13 DAY OF FEB, 1990, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KEITH BURGESS AND LENORE BURGESS AND KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Ron Newbury  
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT WHITEFISH

MY COMMISSION EXPIRES OCT 21, 1990

THIS SURVEY PERFORMED FOR SECURING A LOAN AT THE WHITEFISH CREDIT UNION

Ron Newbury  
Ron Newbury - Loan Officer

## LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 COR. (AS NOTED)
- ⊙ CENTER SEC. COR. (A.N.)
- ⊙ 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8" x 24" REBAR & CAP - "GOACHER - 7318-S"

Jim R. M...  
Chairman - Board of Commissioners  
Certificate of Surveyor

REGISTRATION No. 7318-S

APPROVED Feb 21, 1990

Bill Backoff  
EXAMINING LAND SURVEYOR REG. NO. 7318-S

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

FILED ON THE 21<sup>ST</sup> DAY OF Feb., 1990 A.D.  
AT 12:00 O'CLOCK P.M., PAID FEE \$ 5.50

James L. Hawke  
CLERK & RECORDER

BY Sherry L. Hawke  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

Certificate of Survey No. 1745

PREPARED BY:  
GOACHER & ASSOCIATES  
46-2ND AVENUE EAST  
KALISPELL, MT. 59901  
Ph. (406) 752-5700