

BY: SANDS SURVEYING
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH 755-6481

DATE: NOVEMBER 20, 1989
FOR: DOUG SMITH
OWNER: DOUG SMITH

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT
DESCRIPTION:

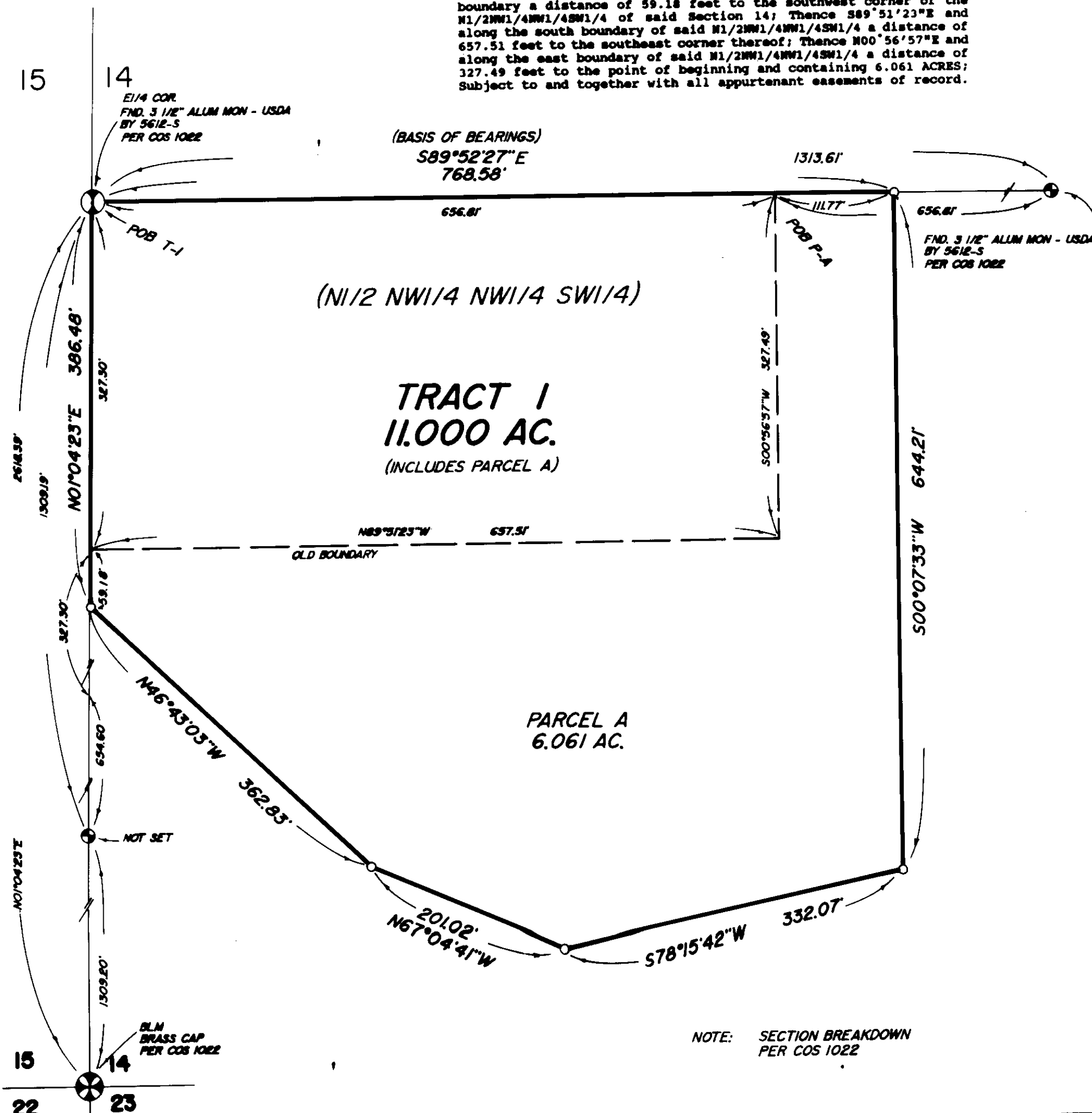
A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the Southwest Quarter of Section 14, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, which is a found aluminum monument; Thence S89°52'27"E and along the north boundary of said SW1/4 a distance of 768.58 feet to a set iron pin; Thence S00°07'33"W 644.21 feet to a set iron pin; Thence S78°15'42"W 332.07 feet to a set iron pin; Thence N67°04'41"W 201.02 feet to a set iron pin; Thence N46°43'03"W 362.83 feet to a set iron pin on the west boundary of said SW1/4; Thence N01°04'23"E and along said west boundary a distance of 386.48 feet to the point of beginning and containing 11.000 ACRES; Subject to and together with all appurtenant easements of record.

Parcel A: (being added to and a part of Tract 1)

Commencing at the northwest corner of the Southwest Quarter of Section 14, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, which is a found aluminum monument; Thence S89°52'27"E and along the north boundary of said SW1/4 a distance of 656.81 feet to the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence continuing along said north boundary S89°52'27"E 111.77 feet to a set iron pin; Thence S00°07'33"W 644.21 feet to a set iron pin; Thence S78°15'42"W 332.07 feet to a set iron pin; Thence N67°04'41"W 201.02 feet to a set iron pin; Thence N46°43'03"W 362.83 feet to a set iron pin on the west boundary of said SW1/4; Thence N01°04'23"E and along said west boundary a distance of 59.18 feet to the southwest corner of the N1/2NW1/4SW1/4 of said Section 14; Thence S89°51'23"E and along the south boundary of said N1/2NW1/4SW1/4 a distance of 657.51 feet to the southeast corner thereof; Thence N00°56'57"E and along the east boundary of said N1/2NW1/4SW1/4 a distance of 327.49 feet to the point of beginning and containing 6.061 ACRES; Subject to and together with all appurtenant easements of record.



CERTIFICATE OF SURVEY

NW1/4 SW1/4 SEC. 14, T.36N, R.26W, P.M.M., LINCOLN CO.

SCALE 1" = 100'

RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

ACQUIRE ADDITIONAL LAND

I CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16-16-605 (2)(a).

Douglas R. Smith Altha Murray Smith
DOUGLAS R. SMITH ALTHA MURRAY SMITH
Richard S. Bagley Susan L. Bagley
RICHARD S. BAGLEY SUSAN BAGLEY

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
COUNTY OF FLATHEAD)

On this 23rd day of December 1989, before me, a Notary Public for the State of Montana, personally appeared:

Douglas R. Smith - Altha Murray Smith - Richard S. Bagley - Susan L. Bagley
and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Wickie J. Tidwell
Notary Public for the State of Montana
Residing at Wickie Tidwell
My Commission expires 12/03/91

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED SANDS, 7975-8

CERTIFICATE OF SURVEY
Douglas R. Smith
REGISTRATION No. 12345

APPROVED: Jan 17 1990
Bill J. Buckhoff
CHAIRMAN - LAND SURVEYOR REG.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 12th DAY OF January, 1990 A.M.
AT 12:02 O'CLOCK P.M.
BY Sherry L. Hawks
DEPUTY
BOOK 1 PAGE 1
INSTRUMENT REC. No. 12345
LINCOLN COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LIES ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.
DATED THIS 17th DAY OF January, 1990
William J. Hawks
TREASURER, LINCOLN COUNTY, MONTANA

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 174