

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY

IN THE NW 1/4 SW 1/4 OF SECTION 10, TWP. 30N., R. 31W., P.M.M.

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, lying in the NW 1/4 of the SW 1/4 of Section 10, Twp. 30N., R. 31W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S on the east-west centerline of said Section 10, T. 30 N., R. 31 W., P.M.M. S 89°39'48" E 209.23 feet from a 3/4 inch dia. brass cap marking the West 1/4 corner of said Section 10; thence, from said point of beginning S 7°58' E 232.92 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 82°02' E 210.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 7°58' W 202.27 feet to a 5/8 inch dia. rebar capped: KED 4975 S on the east-west centerline of said Section 10; thence, N 89°39'48" W 212.22 feet to the point of beginning. The aforescribed Parcel "A" contains 1.049 acres, more or less.

PURPOSE OF SURVEY/ EXEMPTION CERTIFICATE

We hereby certify that the purpose for the division of Parcel "A" is to transfer ownership of said Parcel "A" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d) M.C.A.

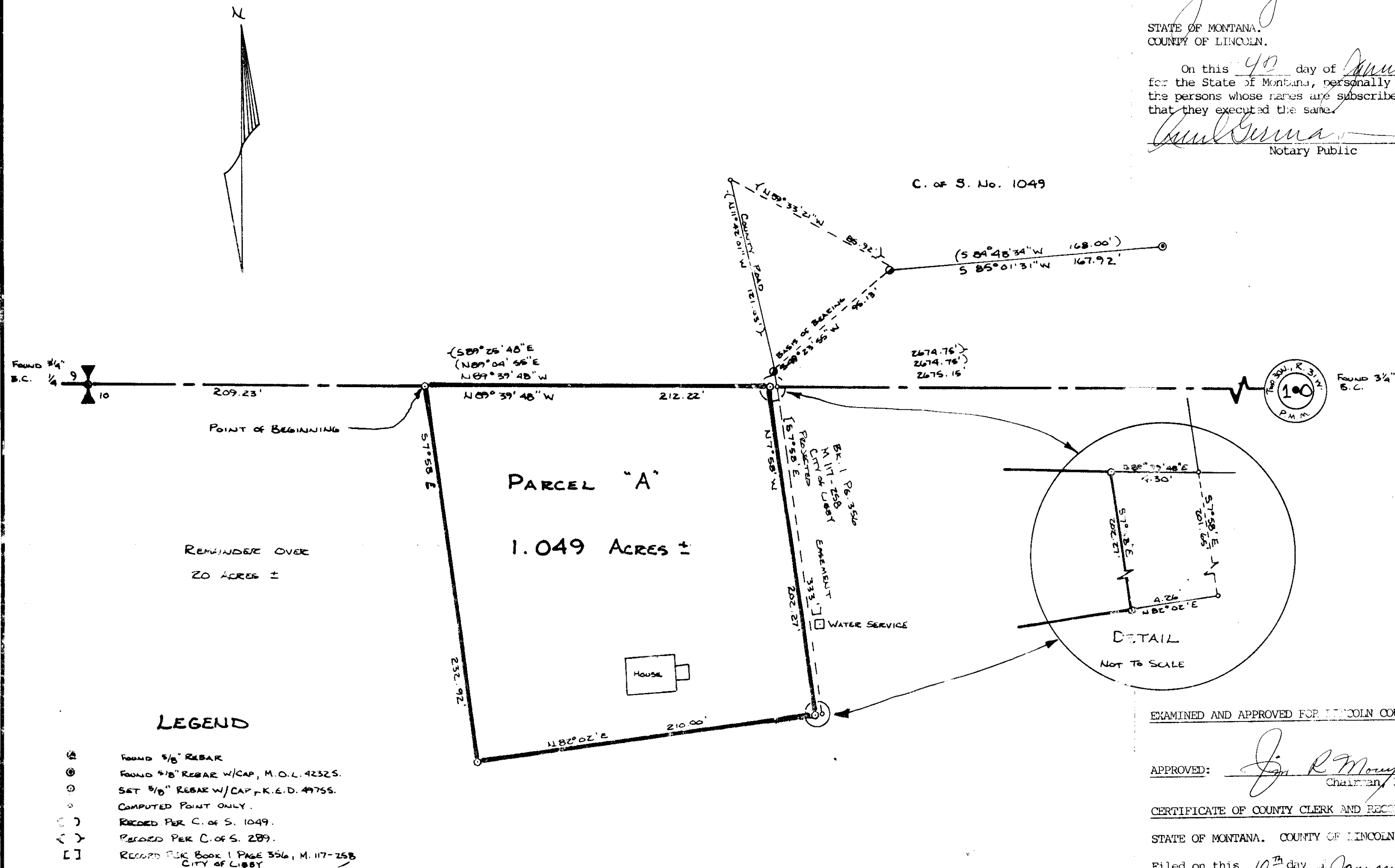
DATE: January 4, 1990 Danielle M. Reese

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 40 day of January, 1990 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Danielle M. Reese known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

9-24-91
My Commission Expires



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

DATE: Jan. 10, 1990

APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

Filed on this 10th day of January, 1990 A.D. at 1:20 o'clock P.M.

[Signature] by Shirley L. Hawks
County Clerk / Recorder

SCALE: 1" = 50'

DAVIS SURVEYING INC. TROY, MONTANA
PHONE: 295-5441

CERTIFICATE OF SURVEY No. 1239

Secretary's Office removed 12/1/4633