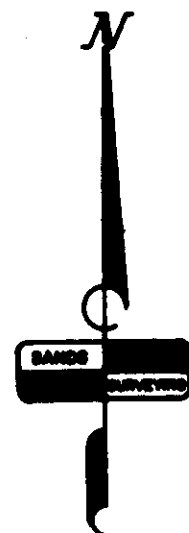


BY: SANDS SURVEYING
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH 755-6481

DATE: NOVEMBER 27, 1989
FOR: DeSCHAZER REALTY
OWNER: CHESTER SOUTHER



PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 28 NORTH, RANGE 30 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the southeast corner of the Northwest Quarter of Section 10, Township 28 North, Range 30 West, P.M.M., Lincoln County, Montana, which is a found iron pin; Thence N89°50'18"W and along the south boundary of said NW1/4 a distance of 484.91 feet to a set iron pin and THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence continuing N89°50'18"W and along said south boundary a distance of 432.95 feet to a set iron pin on the northeasterly R/W of U.S. Highway No. 2; Thence along said R/W N24°24'54"W 463.14 feet to a set iron pin; Thence leaving said R/W N65°35'06"E 393.73 feet to a set iron pin; Thence S24°24'54"E 643.21 feet to the point of beginning and containing 5.000 ACRES; Subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEY

SE1/4 NW1/4 SEC.10 ,T.28N,R.30W, P.M.,M., LINCOLN CO.



OCCASIONAL SALE

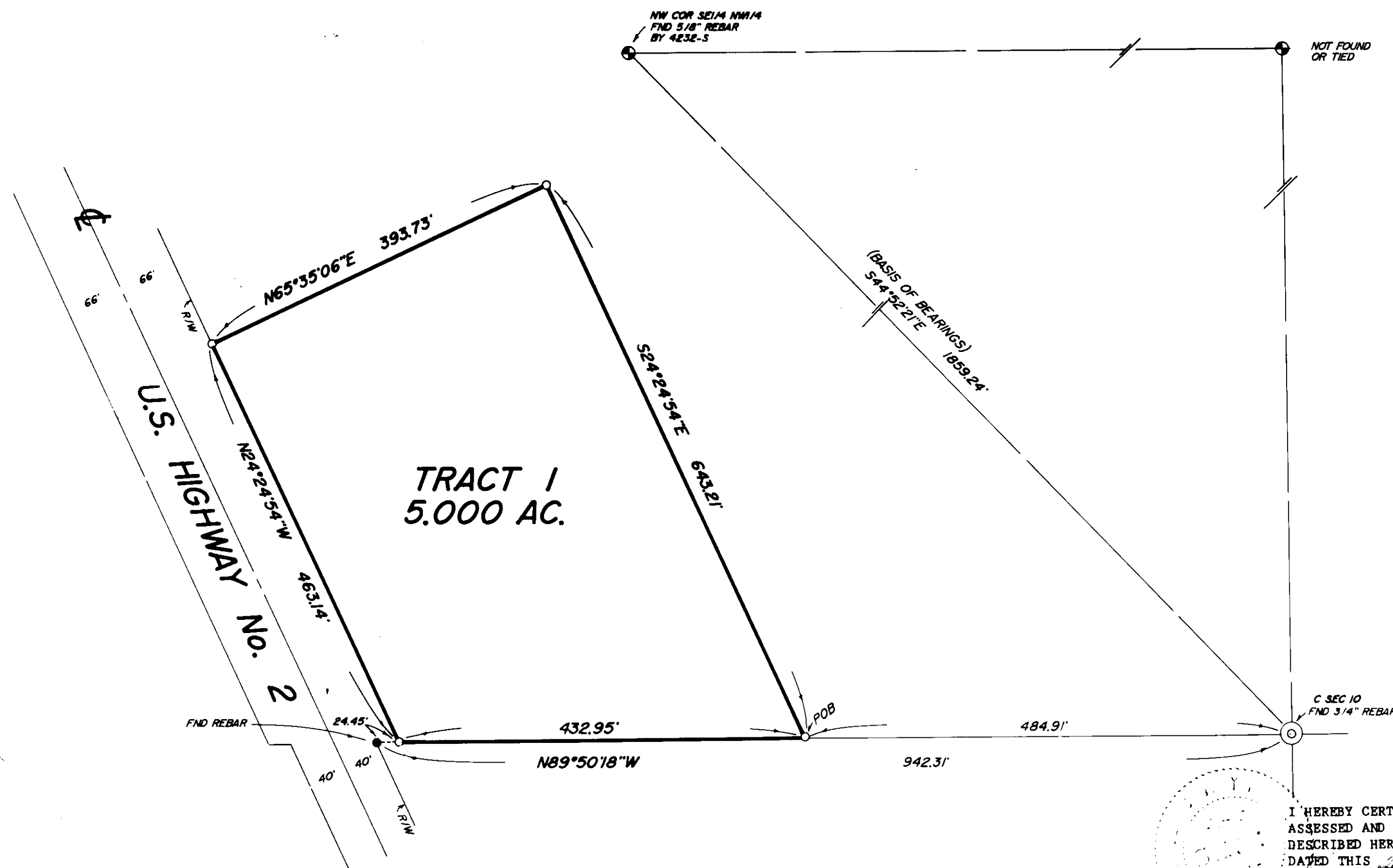
I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXCEPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXCEPTION; THEREFORE, THIS DIVISION OF LAND IS HEREBY FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

Chester H. Southern Dorothy L. Southern

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 11 day of NOV, 1989, before me a Notary Public for the State of Montana, personally appeared CHESTER H. SOUTHER & DOROTHY L. SOUTHER and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for the State of Montana
Residing at KALISPELL
My commission expires 2/1/91



LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊙ 1/16 CORNER (AS NOTED)
5. ● FOUND (AS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-3

CERTIFICATE OF SURVEYOR

REGISTRATION No. 1975-1

APPROVED: Dec 28, 19 89
[Signature]
TRAINING LAND SURVEYOR REG. No. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 29 DAY OF Dec, 19 89 A.D.
AT 2:35 O'CLOCK P. M.
CLERK & RECORDER
BY [Signature]
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REC. No. _____
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1736

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 28 DAY OF December, 1989
[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

Sanitation Protection removed 12-4-4630