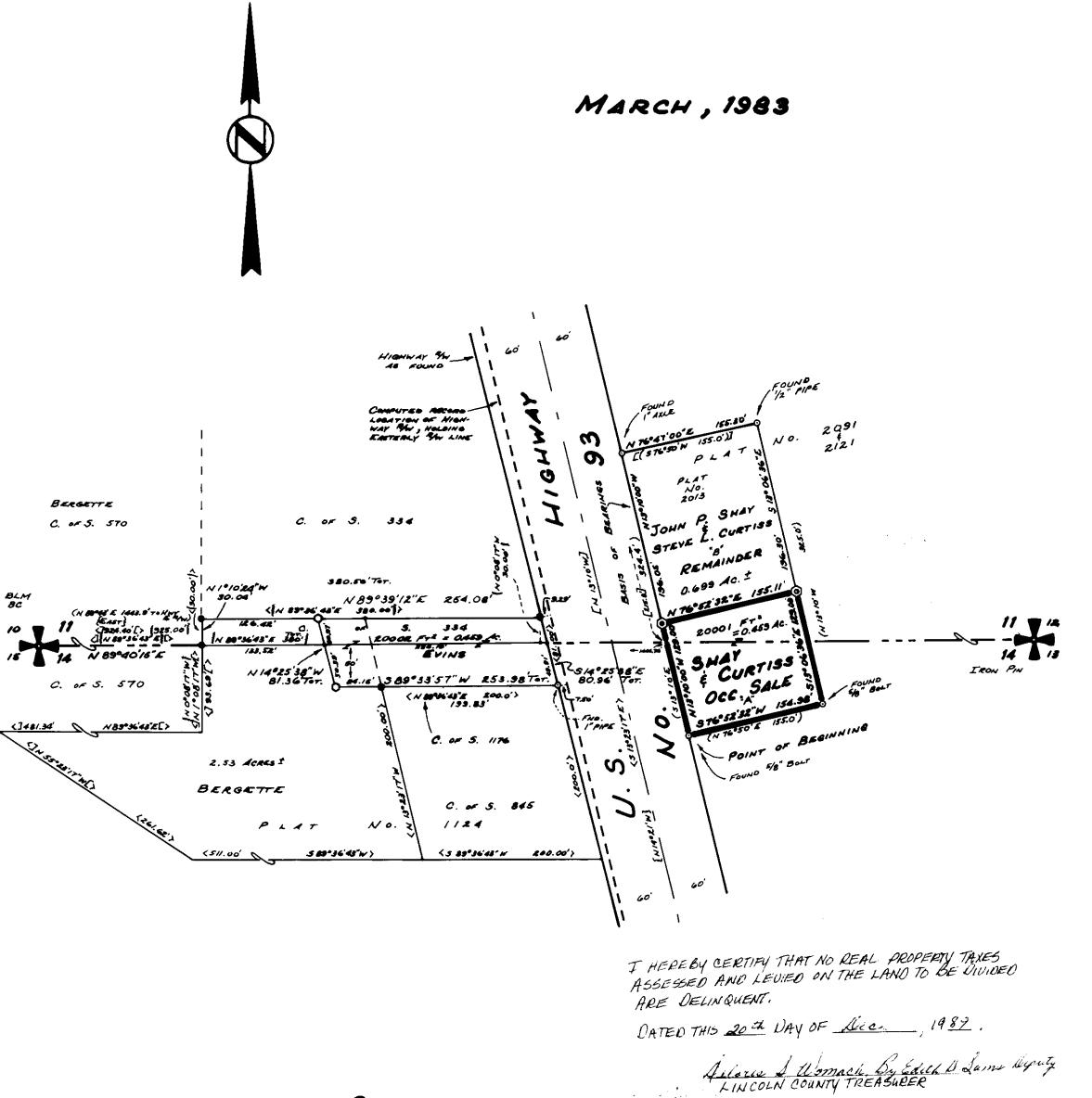
## CERTIFICATE OF SURVEY

IN THE SE 1/4 OF SECTION 11 AND THE NE 1/4 OF SECTION 14, T. 36 N., R. 27 W., P.M.M.



A rectangular tract of land near Eureka in Lincoln County, Montana, lying within the SE 1/4 of Section 11 and the NE 1/4 of Section 14, T. 36 N., R. 27 W., P.M.M., containing 0.459 acre, more or less, and more particularly described as follows:

Beginning at the 5/8" bolt marking the southwest corner of that tract of land shown on Plat No. 2013, Lincoln County records, on the easterly right-of-way of U.S. Highway No. 93; thence, along said right-of-way, N 13° 10' 00" W, 129.00 feet to a 5/8" capped steel pin stamped J.H.N. 4661 S; thence, leaving said right-of-way, N 76° 52' 32" E, 155.11 feet to a 5/8" capped steel pin stamped J.H.N. 4661 S on the easterly line of the aforementioned record tract; thence, along said easterly line, S 13° 06' 36" E, 129.00 feet to the bolt marking the southeast corner of said record tract; thence, S 76° 52' 32" W, 154.98 feet to the point of beginning.

## EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Steve L. Curtiss

November Notary Public Residing at 6.25.92 My Commission Expires

## BASIS OF BEARINGS

Bearings were based on the bearing of the easterly right-of-way of U.S. Highway No. 93, reported to bear S 13° 10' E per Plat No. 2013.

- Found 5/8" capped steel pin by Haskell, 270-ES
- Found monument as noted () Record per Plat No. 2013
- Record per Plat No. 1124
- Record per Plat No.'s 2091 & 2021
- Record per C. of S. 845 Record per C. of S. 334
- Record per C. of S. 570

SCALE 100 50 OFEET 100 200

NINNEMAN ENGINEERING

TROY, MONTANA



JOB No. 83-2 TUBE No. 59

APPROVED: Chairman Board of Commissioners ATTESTED: County Clerk and Recorder

Filed on this 20th day of Alec. 1989 at 1:05 o'clock P. M. canni Mennia

Certificate of Survey No. 1728