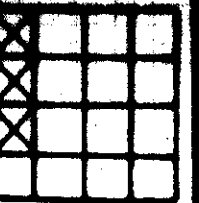


BY: SANDS SURVEYING  
 1995 3RD AVENUE EAST  
 KALISPELL, MT 59901  
 PH: 788-8481

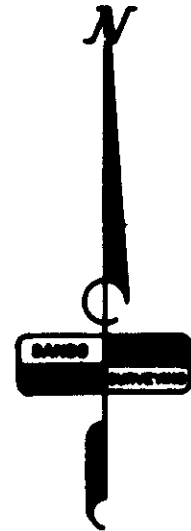
N1/2 NW1/4 SW1/4  
 8 W1/2 NW1/4

# CERTIFICATE OF SURVEY

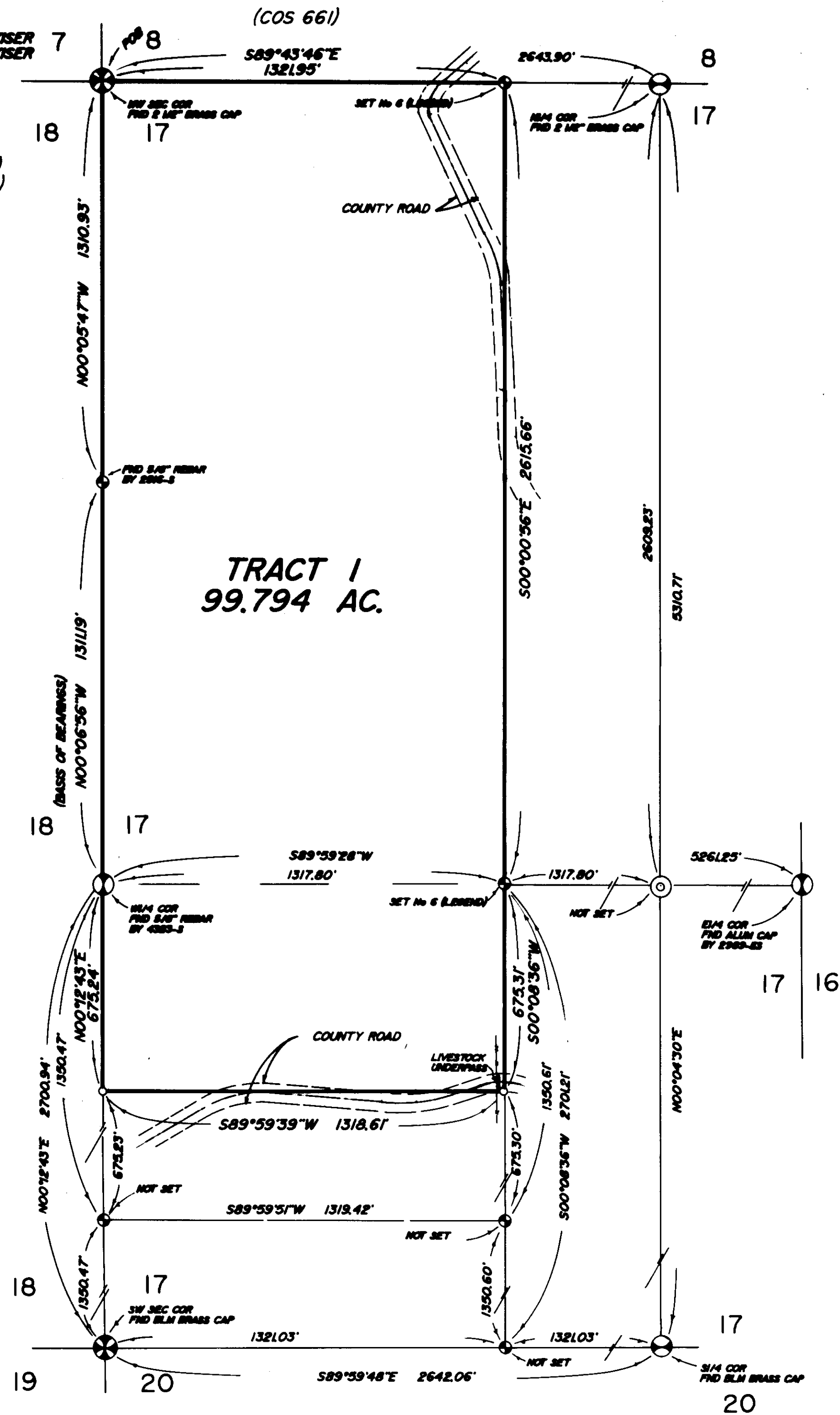
SEC. 17, T.36N, R.27W, P.M., LINCOLN CO.



DATE: NOVEMBER 2, 1989  
 FOR: GORDON & LISA KISER  
 OWNER: GORDON & LISA KISER



(COS 814)  
 (COS 798)



**TRACT I**  
**99.794 AC.**

PURPOSE OF SURVEY: ENCUMBRANCE

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER AND IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northwest corner of Section 17, Township 36 North, Range 27 West, P.M., Lincoln County, Montana, which is a found brass cap; Thence S89°43'46"E and along the north boundary of the West Half of the Northwest Quarter of said Section 17 a distance of 1321.95 feet to a set iron pin and the northeast corner of said W1/2NW1/4; Thence S00°00'56"E and along the east boundary of said W1/2NW1/4 a distance of 2615.66 feet to a set iron pin and the southeast corner thereof; Thence S00°08'36"W and along the east boundary of the North Half of the Northwest Quarter of the Southwest Quarter of said Section 17 a distance of 675.31 feet to a set iron pin and the Southeast corner thereof; Thence S89°59'39"W and along the south boundary of said W1/2NW1/4SW1/4 a distance of 1318.61 feet to a set iron pin and the southwest corner thereof; Thence N00°12'43"E and along the west boundary of said W1/2NW1/4SW1/4 a distance of 675.24 feet to a found iron pin which is the southwest corner of said W1/2NW1/4; Thence N00°06'56"W and along said west boundary a distance of 1311.19 feet to a found iron pin which is the southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 17; Thence N00°05'47"W and along said west boundary a distance of 1310.93 feet to the point of beginning and containing 99.794 ACRES, all as shown hereon; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all appurtenant easements of record.

**LEGEND**

- 1. ⊗ SEC. COR. (AS NOTED)
- 2. ⊙ 1/4 CORNER (AS NOTED)
- 3. ⊕ CENTER SECTION (AS NOTED)
- 4. ⊕ 1/16 CORNER (AS NOTED)
- 5. ● FOUND (AS NOTED)
- 6. ○ SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-8

**CERTIFICATE OF SURVEYOR**

*Tom Dyer*  
 REGISTRATION No. 7975-8  
 APPROVED: *Nov 28*, 19 *89*  
 EXAMINING LAND SURVEYOR - REG. No. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE *28th* DAY OF *Nov*, 19 *89* A.D.  
 AT *2:00* O'CLOCK *P.* M.  
*James B. F. Siegel*  
 CLERK & RECORDER  
 BY *Summie Dennis*  
 DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT REC.No. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. *1724*