

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 22nd DAY OF November, 1989.

Deloris J. Wernick
TREASURER, LINCOLN COUNTY, MONTANA
By Edith D. Lane Deputy

CERTIFICATE OF SURVEY
NE1/4, Sec. 30, T36NR26W
P.M., M., Lincoln Co., Montana

OWNER: JOHN LEIB SR.

PURPOSE: PARCEL A: OCCASIONAL SALE
PARCEL B: REMAINDER

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 30, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 30;
THENCE ALONG THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}09'37''$ WEST
479.90 FEET; THENCE SOUTH $70^{\circ}06'31''$ WEST 683.43 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUING SOUTH $70^{\circ}06'31''$ WEST 497.80 FEET TO THE NORTHEASTERLY LINE OF U.S. HIGHWAY
NO. 93; THENCE ALONG THE NORTHEASTERLY LINE OF THE HIGHWAY NORTH $41^{\circ}42'33''$ WEST 188.40
FEET; THENCE NORTH $2^{\circ}14'53''$ WEST 696.55 FEET; THENCE NORTH $87^{\circ}57'23''$ EAST 159.12 FEET;
THENCE SOUTH $34^{\circ}27'04''$ EAST 816.12 FEET TO THE POINT OF BEGINNING CONTAINING 7.008 ACRES
OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$, SECTION 30, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 30;
THENCE ALONG THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}09'37''$ WEST
479.90 FEET; THENCE SOUTH $70^{\circ}06'31''$ WEST 683.43 FEET; THENCE NORTH $34^{\circ}27'04''$ WEST 816.12
FEET; THENCE NORTH $87^{\circ}57'23''$ EAST 1106.38 FEET TO THE POINT OF BEGINNING CONTAINING
12.287 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF
THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE
THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPT-
TION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF AND IS EXEMPT FROM REVIEW
AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

John Leib Sr.
JOHN LEIB SR.

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY AGREE THAT THE NORTH LINE OF PARCELS A
AND B AND THE WEST LINE OF PARCEL A AS SHOWN HEREON ARE THE BOUNDARY LINES BETWEEN OUR
PROPERTIES.

John Leib Sr.
JOHN LEIB SR.

Sandra Weed
SANDRA WEED

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 17th DAY OF November, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSON-
ALLY APPEARED JOHN LEIB SR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonny A. Holachefsky
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES April 10, 1990

STATE OF Montana }
COUNTY OF Lincoln } ss.

ON THIS 16th DAY OF November, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY
APPEARED SANDRA WEED, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonny A. Holachefsky
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES April 10, 1990

STATE OF MONTANA }
COUNTY OF LINCOLN }
FILED ON THE 22nd DAY OF November, 1989, A.D., AT 2:40 O'CLOCK P.M.

Janet B. Segel
COUNTY CLERK AND RECORDER

BY Glennie Morris
DEPUTY

INSTRUMENT REC. No. _____

CERTIFICATE OF SURVEYOR

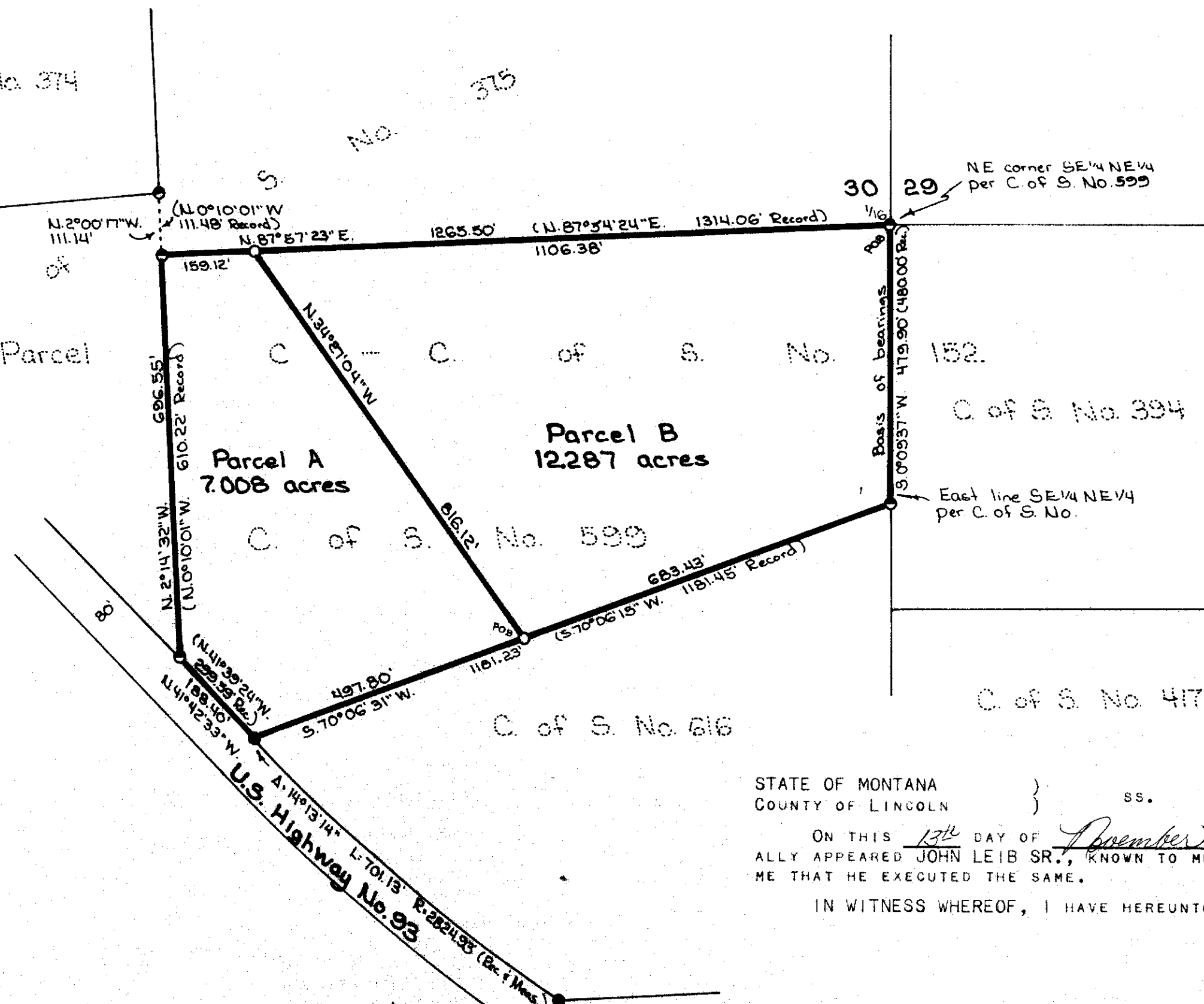
Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

CERTIFICATE OF SURVEY No. 172

LEIB

C. of S. No. 374

No. 375



APPROVED: Nov 22, 1989

Bird Smith
EXAMINING LAND SURVEYOR
REGISTRATION No. _____

Legend:
0 Set 5/8" x 24" rebar with plastic
cap stamped '7328S'
● Found 3/4" pipe 'ES289' per
C. of S. No. 152
○ Found 5/8" rebar '2889ES' per
C. of S. No. 599

MARQUARDT & McALISTER
SURVEYING, INC.
1001 South Main (406) 785-8888
KALISPELL, MONTANA 59901

Scale: 1" = 200'
0 100 200 400

Sanitary Restrictions Removal p. 5 4618