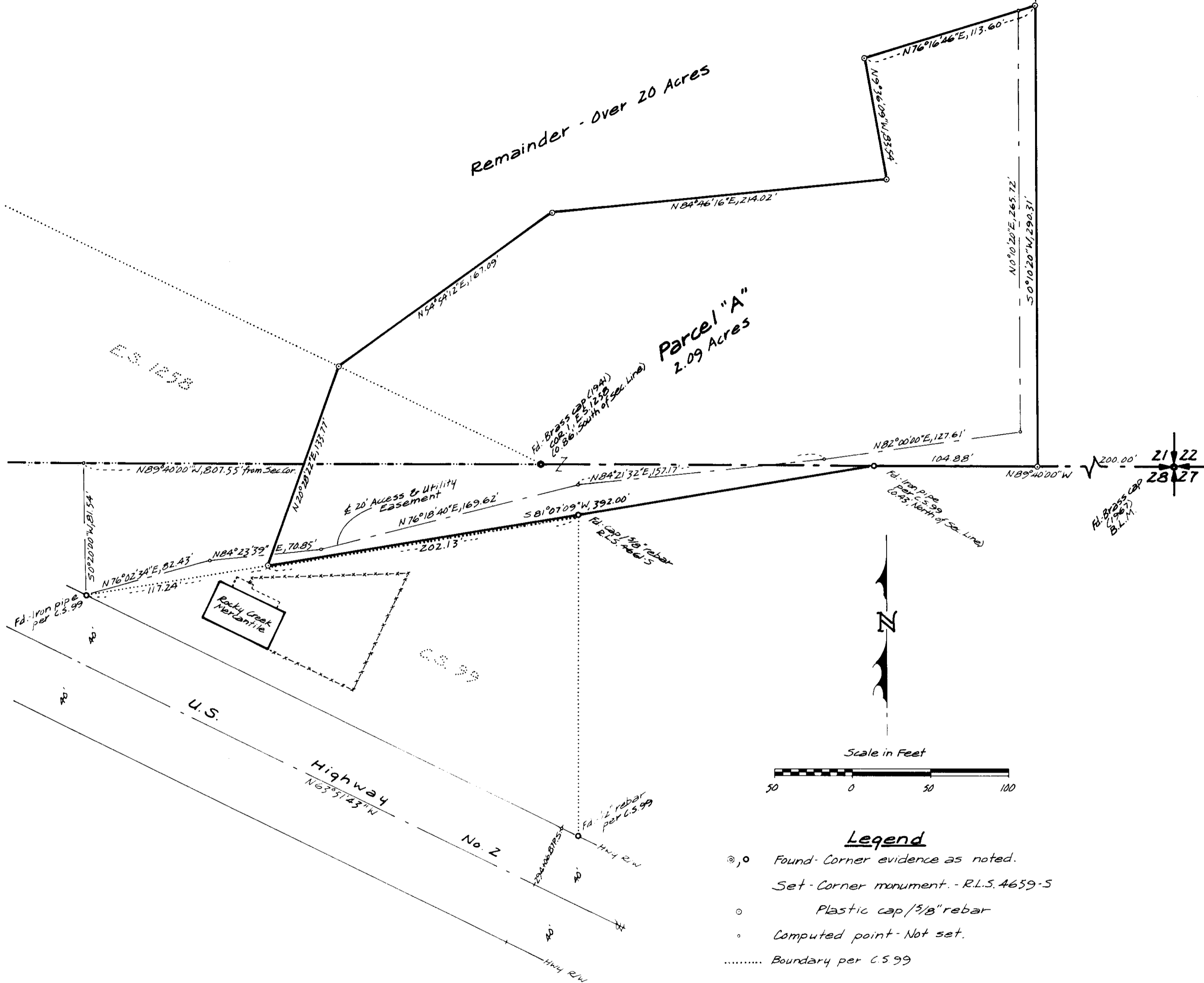


CERTIFICATE OF SURVEY

In Sections 21 & 28, Township 33 North, Range 34 West, of the Principal Meridian Montana,
Lincoln County, Montana



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS 15 DAY OF November, 1989.

Richard L. Komaak
TREASURER, LINCOLN COUNTY, MT

CHECKED BY Bill Backhoff

County Commissioner Approval

Jim R. Morey 11-15-89
Lincoln County Commissioner Date

Property Description - Parcel "A"

A tract of land in Sections Twenty-one (21) and Twenty-eight (28) of Township Thirty-three (33) North, Range Thirty-four (34) West, M.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of said section 28 which is N89°40'00"W, 200.00 feet from the northeast corner of the section; thence, continuing along the section line N89°40'00"W, 104.88 feet; thence, 581°07'09"W, 392.00 feet; thence N20°28'22"E, 133.77 feet; thence N54°54'12"E, 167.09 feet; thence N84°46'16"E, 214.02 feet; thence N9°36'09"W, 83.54 feet; thence N76°16'46"E, 113.60 feet; thence 50°10'20"W, 290.31 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 2.09 acres.

RESERVING unto the grantor a 20 foot easement for access and utilities, the centerline being more particularly described as follows:

Commencing at a point on the north line of said Section 28 which is N89°40'00"W, 807.55 feet from the northeast corner of the section; thence 50°20'00"W, 81.54 feet, to the northeasterly right of way of U.S. Highway No. 2 and the TRUE POINT OF BEGINNING; thence, along the centerline of the existing road, N76°02'34"E, 82.43 feet; thence N84°23'39"E, 70.85 feet; thence N76°18'40"E, 169.62 feet; thence N84°21'32"E, 157.17 feet; thence N82°00'00"E, 127.61 feet; thence N0°10'20"E, 265.72 feet; to the north end of the above described property.

- Legend**
- ⊙ Found-Corner evidence as noted.
 - Set-Corner monument - R.L.S. 4659-5
 - Plastic cap 1/8" rebar
 - Computed point - Not set.
 - Boundary per C.S. 99

ACKNOWLEDGEMENT
SUBSCRIBED TO & ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Idaho, COUNTY OF Bonanza BY THE ABOVE NAMED PERSON(S) ON THIS 13 DAY OF November, 1989. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND & AFFIXED MY NOTORIAL SEAL.

Shelley L. Dutz, NOTARY PUBLIC FOR THE STATE OF Idaho RESIDING AT Bonanza Ferry. MY COMMISSION EXPIRES 7/24/95

SURVEY FOR Terry Bicknell

TRI-STATE LAND SURVEYING

BOX 111 CLARK FORK, ID - BOX 63, NOXON, MT

JOB NO.	1/4	S	T	R
DRAWN BY	21 33N 34W			
CHECKED BY	28 33N 34W			
REVISED				
SHEET OF	2 2			

SURVEYOR'S CERTIFICATE
I, Carl R. McAllen, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-10 THROUGH 76-3-64 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THEREOF & THAT THE MAP SHOWN HERON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

Carl R. McAllen



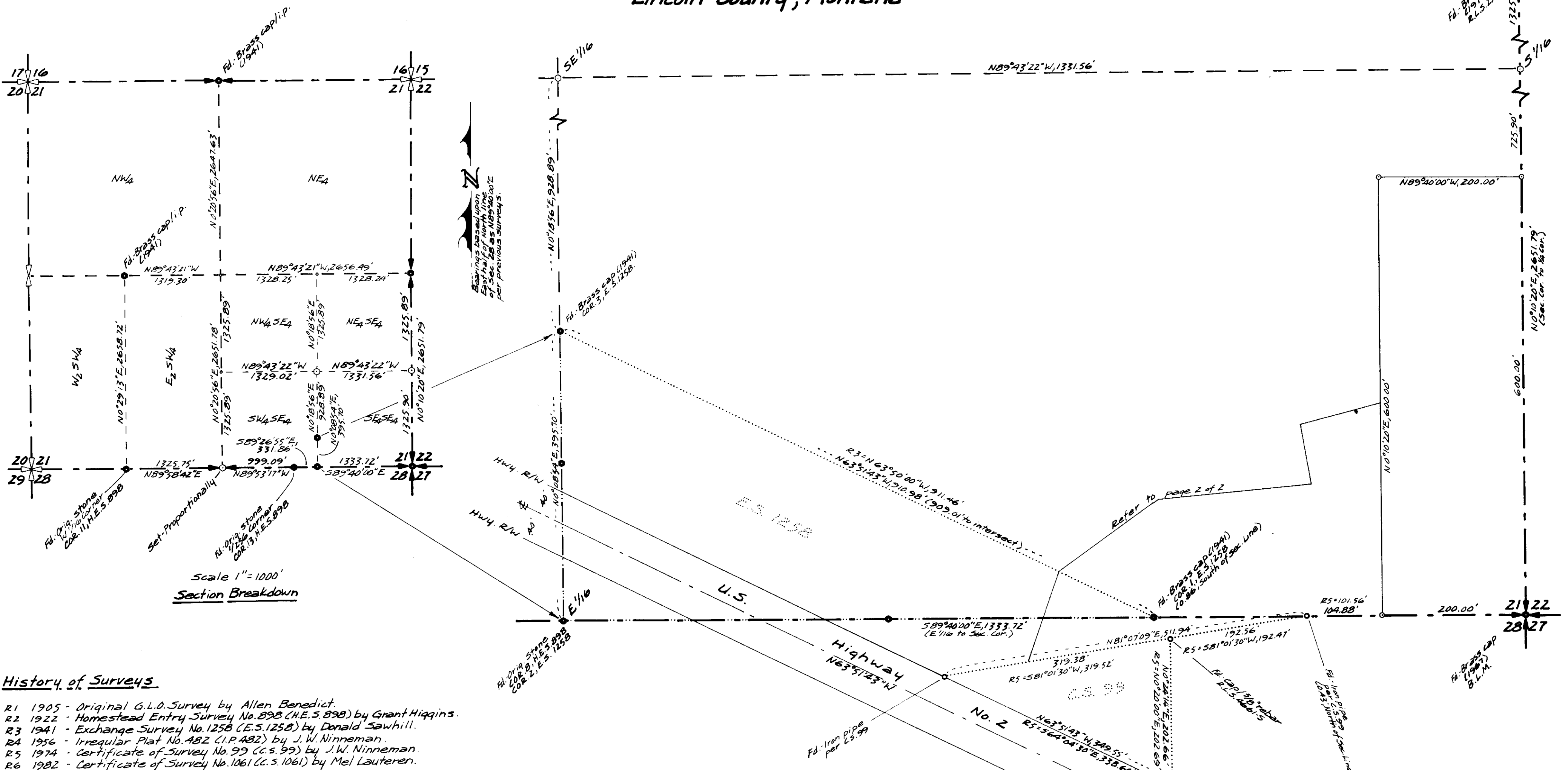
CERTIFICATE OF CLERK & RECORDER
FILED FOR RECORD THIS 15 DAY OF Nov, 1989, AT 12:40 O'CLOCK P. M., RECORDED IN VOL. OF AT PAGE .

Janet B. Singer CO. RECORDER
BY Shelley L. Dutz DEPUTY

CERTIFICATE NO. 1721

CERTIFICATE OF SURVEY

In Sections 21 & 28, Township 33 North, Range 34 West, of the Principal Meridian Montana,
Lincoln County, Montana



Scale 1" = 1000'
Section Breakdown



History of Surveys

- R1 1905 - Original G.L.O. Survey by Allen Benedict.
- R2 1922 - Homestead Entry Survey No. 898 (H.E. 5 898) by Grant Higgins.
- R3 1941 - Exchange Survey No. 1258 (E.S. 1258) by Donald Sawhill.
- R4 1956 - Irregular Plat No. 482 (I.P. 482) by J.W. Ninneman.
- R5 1974 - Certificate of Survey No. 99 (C.S. 99) by J.W. Ninneman.
- R6 1982 - Certificate of Survey No. 1061 (C.S. 1061) by Mel Lauteren.

Purpose of Survey

The purpose of this survey was to relocate common boundary lines between adjoining properties. No additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A.

Owner's Certificate

We certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

Terry Bicknell
Terry Bicknell

Notes

1. The right-of-way of U.S. Highway No. 2 was determined by a line parallel to and 200' southwest of the northeasterly line of Exchange Survey No. 1258 as noted in the original notes of said survey.
2. For further information regarding corners on this plat refer to Certified Corner Recordation forms on file with the Recorder of Lincoln County, Montana.

Legend

- Found - Corner evidence as noted.
- Set - Corner monument - R.L.S. 4659-5 Alum. cap (3 1/4" dia.) / Alum pipe (30") Plastic cap / 3/8" rebar
- Computed point - Not set

ACKNOWLEDGEMENT
SUBSCRIBED TO & ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Idaho, COUNTY OF Bonner BY THE ABOVE NAMED PERSON(S) ON THIS 13 DAY OF November, 1989. IN WITNESS WHEREOF I HAVE HERETO SET MY HAND & AFFIXED MY NOTORIAL SEAL.

Shelley L. Deitz NOTARY PUBLIC
FOR THE STATE OF Idaho RESIDING AT Bonners Ferry MY COMMISSION EXPIRES 12/16/96

Terry Bicknell

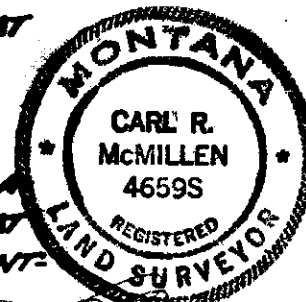
TRI-STATE LAND SURVEYING

BOX 111 - CLARK FORK - ID - BOX 63 - MORON - MT

JOB NO.	1/4	S	T	R
DRAWN BY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CHECKED BY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
REVISED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SHEET OF	1	2		

SURVEYOR'S CERTIFICATE
I, Carl R. McMullen, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-10 THROUGH 76-3-64 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERE TO & THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

Carl R. McMullen



CERTIFICATE OF CLERK & RECORDER
FILED FOR RECORD THIS 15 DAY OF Nov., 1989, AT 12:40 O'CLOCK P.M., RECORDED IN VOL. OF AT PAGE .

Shelley L. Deitz CO. RECORDER
BY Shelley L. Deitz DEPUTY

CERTIFICATE NO. 1721