

CERTIFICATE OF SURVEY

IN LOT 14 AND THE E 1/2 OF LOT 13 OF THE VICK'S TRACTS IN LIBBY.

DESCRIPTION SALE TRACT

A rectangular tract of land near Libby, in Lincoln County, Montana, lying wholly within Lot 14 and the East half of Lot 13 of the Vick's Tracts (a recorded subdivision of Lincoln County), in the N 1/2 SW 1/4 of Section 24, Twp. 30N., R. 31W., P.M.M., containing 0.459 acres, more or less, and more particularly described as follows: Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') at the Southeast corner of Lot 14 of the Vick's Tracts; thence, West a total of 148.50 feet to a 5/8" pin; thence, N 0°00'32"E 134.69 feet to a 5/8" pin; thence, East a total of 148.50 feet to a 5/8" pin; thence, S 0°00'27"W 134.69 feet to the point of beginning; Including an access easement 10 feet in width, containing 0.070 acre, more or less, entering the afore-described tract at the Northwest corner, as shown hereon.

DESCRIPTION REMAINDER

A rectangular tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 14 and the East half of Lot 13 of the Vick's Tracts (a recorded subdivision of Lincoln County), in the N 1/2 SW 1/4 of Section 24, Twp. 30N., R. 31W., P.M.M., containing 1.041 acre, more or less, and more particularly described as follows: Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') at the Northeast corner of Lot 14 of the Vick's Tracts; thence, S 0°00'27"W a total of 305.31 feet to a 5/8" pin; thence, West a total of 148.50 feet to a 5/8" pin; thence, N 0°00'32"E 305.31 feet to a 5/8" pin; thence, East a total of 148.49 feet to the point of beginning; Subject to an access easement 10 feet in width, containing 0.070 acre, more or less, along the West line of the afore-described tract, as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an AGRICULTURAL PARCEL furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (C), M.C.A.

X Rasmus H. Landa Date Oct 11, 1989
 Rasmus H. Landa
 The foregoing certificate was subscribed and sworn to before me this 11th day of October, 1989.
Jessie Dennis Notary Public Residing in Libby My commission expires 4-25-90

I ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DHEIS PURSUANT TO ARM 16.16.406 (1)(a).

Rasmus H. Landa
 BASIS OF BEARINGS RASMUS H. LANDA

Bearings were based on the bearing of the North line of the Vick's Tracts, reported to bear West as per original subdivision plat, on file in the Lincoln County Courthouse.

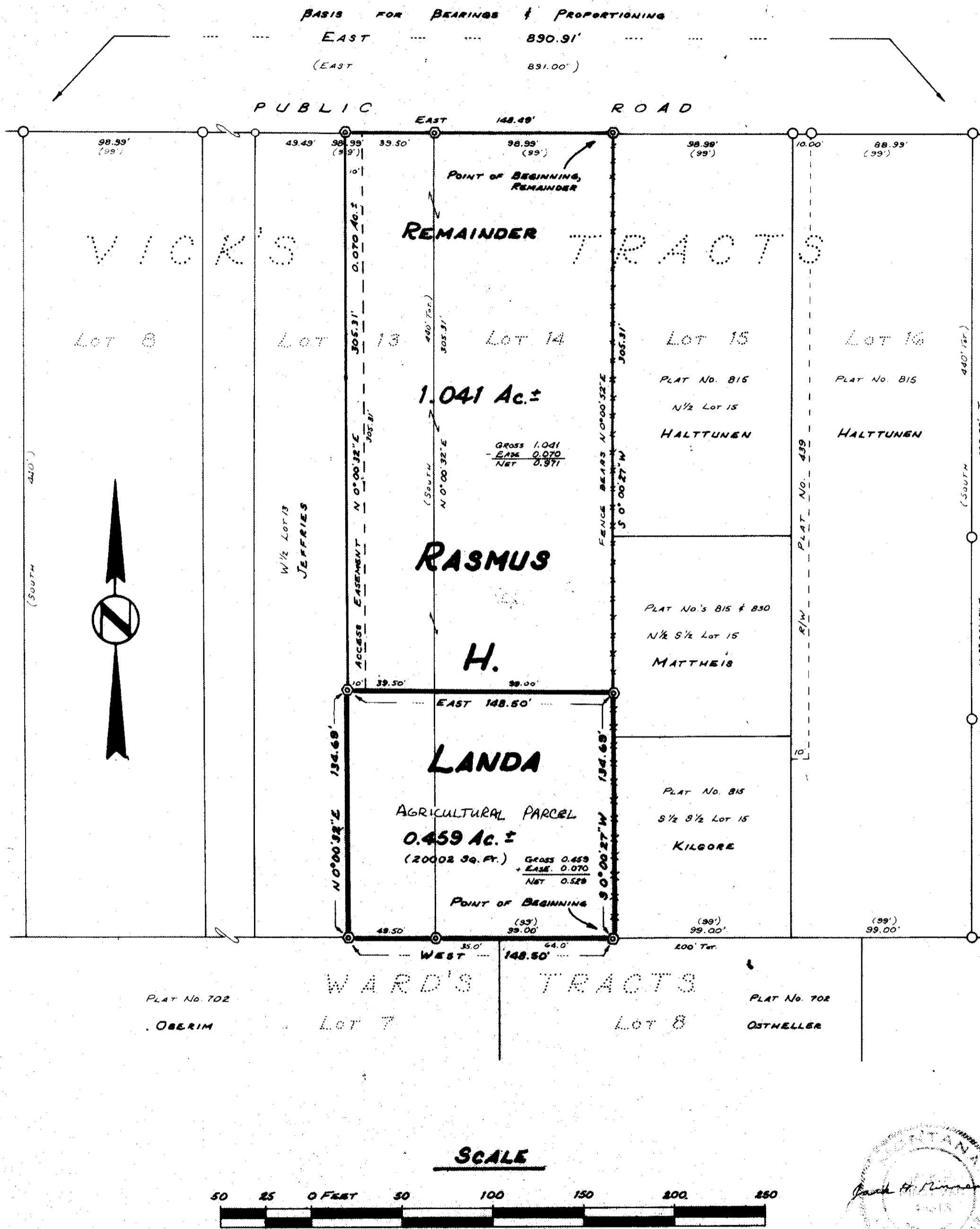
LEGEND

- ⊙ Set 5/8" X 24" capped steel pin stamped J.H.N. 4661s
- Found 1/2" pipe
- No monument found or set
- Fence
- () Record as per original subdivision plat, No. 489

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS 11 DAY OF October, 1989.

Daniel S. Hornick
 TREASURER, LINCOLN COUNTY, MT



NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: Conrad E. Benton
 Examining Land Surveyor
 Registration No. 4832-3
 Date 5-23-89
 APPROVED: Jan R. Mowry
 Chairman Board of Commissioners
 ATTESTED: Jessie Dennis
 County Clerk and Recorder
 Dated this 11th day of October, 1989

STATE OF MONTANA COUNTY OF LINCOLN
 filed on this 11th day of October, 1989
 at 10:25 o'clock A. M.
Janet B. Siegel
 County Clerk and Recorder
 by Jessie Dennis
 Deputy
 Certificate of Survey No. 1715