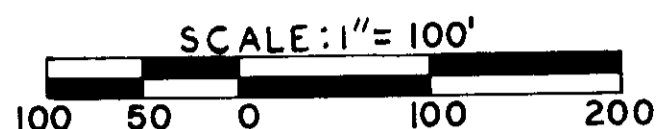
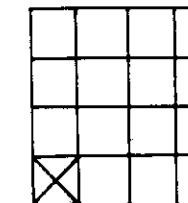


BY: DONALD R. LARSEN - SURVEYING
 780 TWO MILE DRIVE, BOX 2071
 KALISPELL, MONTANA
 PHONE: 406-752-7808

CERTIFICATE OF SURVEY
 SW 1/4, SEC. 2, T36N, R27W
 P.M.M., LINCOLN CO., MT.



OWNERS: PARLOW & STAMPER
 JULY, 1989

PURPOSE: Relocation of common boundaries
 Parcel A is added to Tract 1 and subtracted
 from Tract 2

OWNERS' CERTIFICATE
 We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A.

We also certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to Section 16.16.605 (2)(a).

Donald R. Larsen
John Stamper

John D. Paulsen, Personal Administrator of the Estate of Richard M. Patch Sr. - Richard M. Patch
 State of Montana
 County of Lincoln

On this 10 day of August, in the year 1989, before me, personally appeared Donald R. Larsen and John Stamper known to me to be the persons whose names are subscribed to the with instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC for the State of Montana
 RESIDING at Ennis, MT
 My Commission Expires 1-14-89

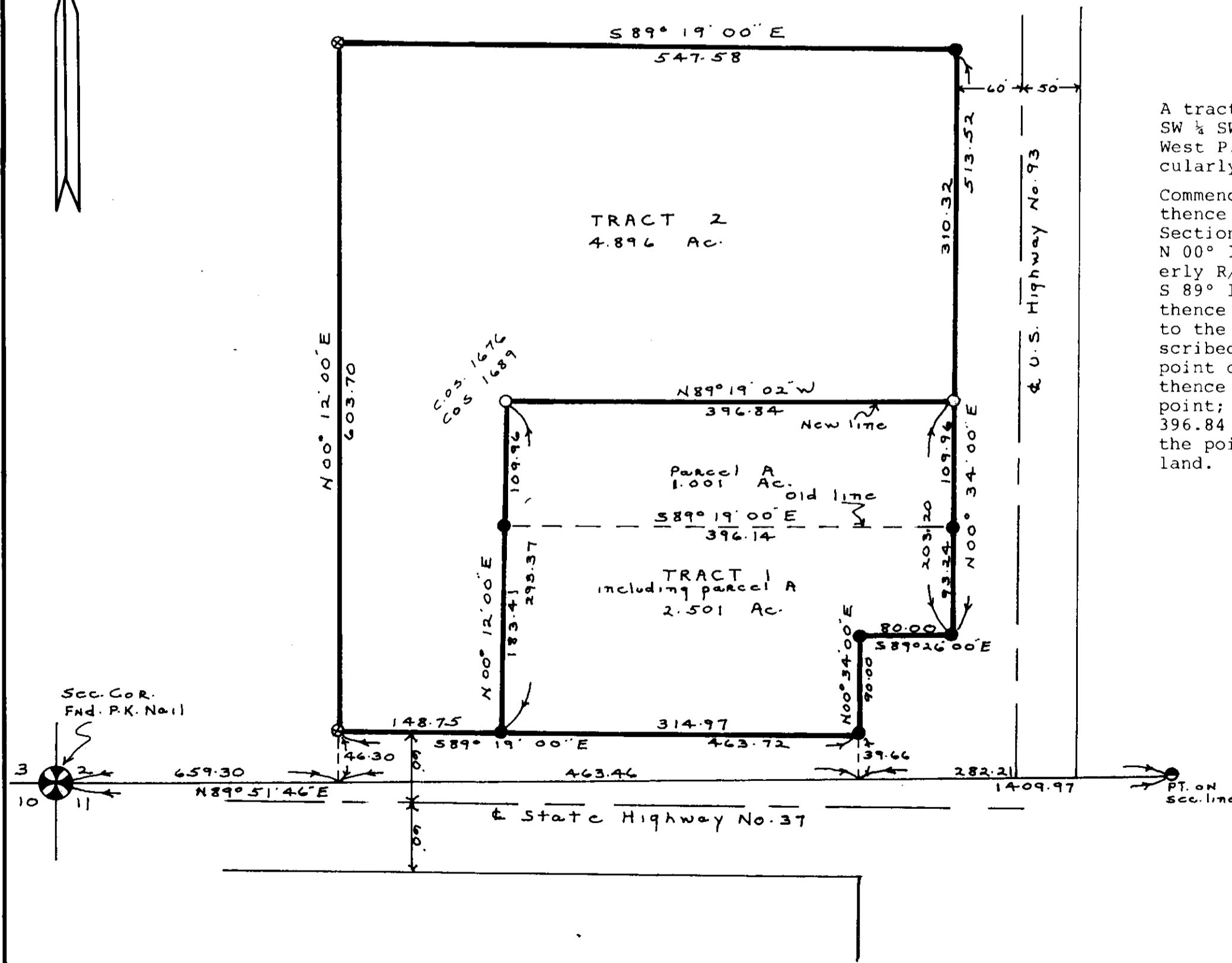
LEGAL DESCRIPTION
 Two (2) tracts of land, situate, lying and being in the SW 1/4 SW 1/4 of Section 2, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1
 (including Parcel A)
 Commencing at the Southwest Section Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of State Highway No. 37; thence S 89° 19' 00" E along said R/W, 148.75 feet to the true point of beginning of the tract being described; thence continuing S 89° 19' 00" E along said R/W, 314.97 feet to a point of intersection with the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along said R/W, 90.00 feet to a R/W break of said Highway No. 93; thence S 89° 26' 00" E along said R/W, 80.00 feet to a point; thence N 00° 34' 00" E along said R/W, 203.20 feet to a point; thence leaving said road R/W, N 89° 19' 02" W, 396.84 feet; thence S 00° 12' 00" W, 293.37 feet to the point of beginning and containing 2.501 acres of land.

TRACT 2
 Commencing at the Southwest Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of State Highway No. 37 and the true point of beginning of the tract being described; thence S 89° 19' 00" E along said R/W, 148.75 feet to a point; thence leaving said road R/W, N 00° 12' 00" E, 293.37 feet; thence S 89° 19' 02" E, 396.84 feet to a point on the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along said R/W, 310.32 feet; thence leaving said road R/W, N 89° 19' 00" W, 547.58 feet; thence S 00° 12' 00" W, 603.70 feet to the point of beginning and containing 4.896 acres of land.

LEGAL DESCRIPTION
 (Adjustment Parcel A)
 A tract of land, situate lying and being in the SW 1/4 SW 1/4 of Section 2, Township 36 North, Range 27 West P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the Southwest Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of State Highway No. 37; thence S 89° 19' 00" E along said R/W, 148.75 feet to a point; thence leaving said R/W, N 00° 12' 00" E, 183.41 feet to the true point of beginning of the tract being described; thence S 89° 19' 00" E, 396.14 feet to a point on the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along said R/W, 109.96 feet to a point; thence leaving said R/W, N 89° 19' 02" W, 396.84 feet; thence S 00° 12' 00" W, 109.96 feet to the point of beginning and containing 1.001 acres of land.



Jim R. Mow
 CHAIRMAN, LINCOLN CO. COMM.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS 31 DAY OF August, 1989.

Donald R. Larsen
 SURVEYOR, LINCOLN COUNTY, MT

- LEGEND
- ⊗ SECT. CORNER AS NOTED
 - ⊙ 1/4 CORNER AS NOTED
 - ⊕ CENTER SECTION AS NOTED
 - ⊖ 1/16 CORNER AS NOTED
 - FOUND 5/8" REBAR (CAP 3980-3)
 - SET 5/8" X 24" REBAR STAMPED LARSEN 3980
 - ⊗ FND. 5/8" REBAR (CAP 4661-3)
 - FND. 5/8" REBAR (CAP 2616-6)

CERTIFICATE OF SURVEY OF
Donald R. Larsen
 REGISTRATION NO. 3980 S

APPROVED Aug 31, 1989

Jim R. Mow
 EXAMINING SURVEYOR - REG. NO. _____
 STATE OF MONTANA SS
 COUNTY OF Lincoln

FILED THIS 31 DAY OF Aug, 1989 A.D.
 at 1:00 o'clock PM.

CLERK AND RECORDER
 BY *Sherry L. Hawks*
 DEPUTY

PAGE _____ BOOK _____
 INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1712