

CERTIFICATE OF SURVEY

W 1/2 SE 1/4 OF SECTION 25, T.35N., R.26W., LINCOLN COUNTY,
MONTANA

CERTIFICATE OF SURVEY

TRACT B
Remainder
20.882 acres

That portion of the West 1/2 of the Southeast 1/4 of Section 25, T. 35 N., R. 26 W., P.M.M., Lincoln County, Montana described as follows;

Beginning at the Southeast 1/16 corner of said section 25, being a set 1 1/2" plastic cap; Thence N89°58'40"W., 360.79 feet to a point on the northerly right-of-way of U.S. Highway No. 93, being a non-tangent curve having a radius of 1799.86 feet and a central angle of 16°27'41", northwesterly along said curve an arc length of 517.11 feet to a point on a non-tangent line; Thence four (4) courses on and along said right-of-way N25°10'54"W., 224.35 feet to a point, N10°54'58"W., 82.46 feet to a point, N24°57'08"W., 256.28 feet to a point, N38°59'19"W., 128.10 feet to a point, Thence leaving the right-of-way of said U.S. Highway No. 93, N89°47'45"E., 188.65 feet to a point; Thence N24°57'08"W., 256.28 feet to a point on the north line of northwest 1/4 of the southeast 1/4 of said section 25; Thence N89°47'45"E., 851.97 feet to the Center-east 1/16 of said section 25; Thence S00°15'53"W., 1336.93 feet on and along the east line of said northwest 1/4 of the southeast 1/4 to the Point of Beginning. Said tract of land containing 20.882 acres.

TRACT A
Occ. Sale
1.693 acres

That portion of the West 1/2 of the Southeast 1/4 of Section 25, T. 35 N., R. 26 W., P.M.M., Lincoln County, Montana described as follows;

Beginning at the Southeast 1/16 corner of said section 25, being a set 1 1/2" plastic cap; Thence S00°15'53"E., 405.37 feet on and along the east line of the southwest 1/4 of the southeast 1/4 to a point on northerly right-of-way of U.S. Highway No. 93, being a non-tangent curve having a radius of 1849.86 feet and a central angle of 01°33'13"; Northwesterly on and along said curve an arc length of 50.16 feet to a point; Thence continuing on said right-of-way N35°51'09"W., 189.46 feet to a point on a non-tangent curve having a radius of 1799.86 feet and a central angle of 16°27'41", northwesterly on and along said curve an arc length of 307.19 feet to a point on the north line of the southwest 1/4 of the southeast 1/4; Thence S89°58'40"E., 360.79 feet to the POINT OF BEGINNING. Said tract of land containing 1.693 acres.

SURVEYOR'S STATEMENT

I, Donald V. King Jr., a Registered Land Surveyor in the State of Montana, hereby certify that I was employed to perform a survey of hereon described and depicted lands, that the survey was performed during the months of Sept. and Dec. 1988, and that the descriptions and map hereon reflect accurately the results of said survey.

Dated May 13, 1989

Donald V. King Jr., S.L.S.

LINCOLN COUNTY TREASURER

I, DELores WOMACK, Lincoln County Treasurer have reviewed this plat for taxes and approve.

Delores L. Womack

EXAMINING SURVEYOR

APPROVED: Aug 9, 1989

David J. Gschloff
Examining Land Surveyor
Registration No.

CLERK AND RECORDER

STATE OF MONTANA)
County of Lincoln)

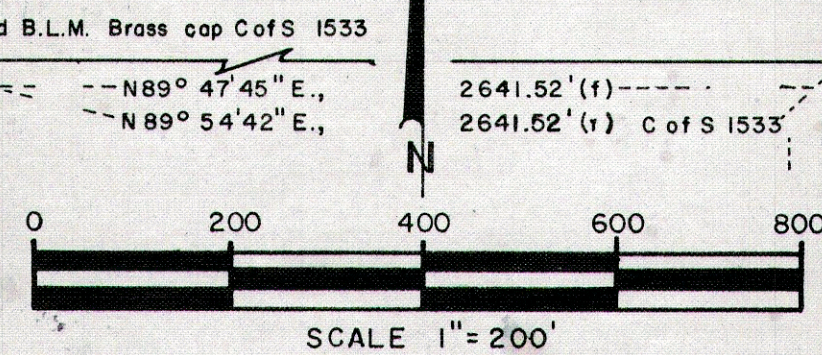
I certify that the plat was filed for the record in my office on this 9th day of August, 1989, A.D., at 1:05 o'clock P. M.

Clerk and Recorder
By Sherry L. Hawks
Deputy

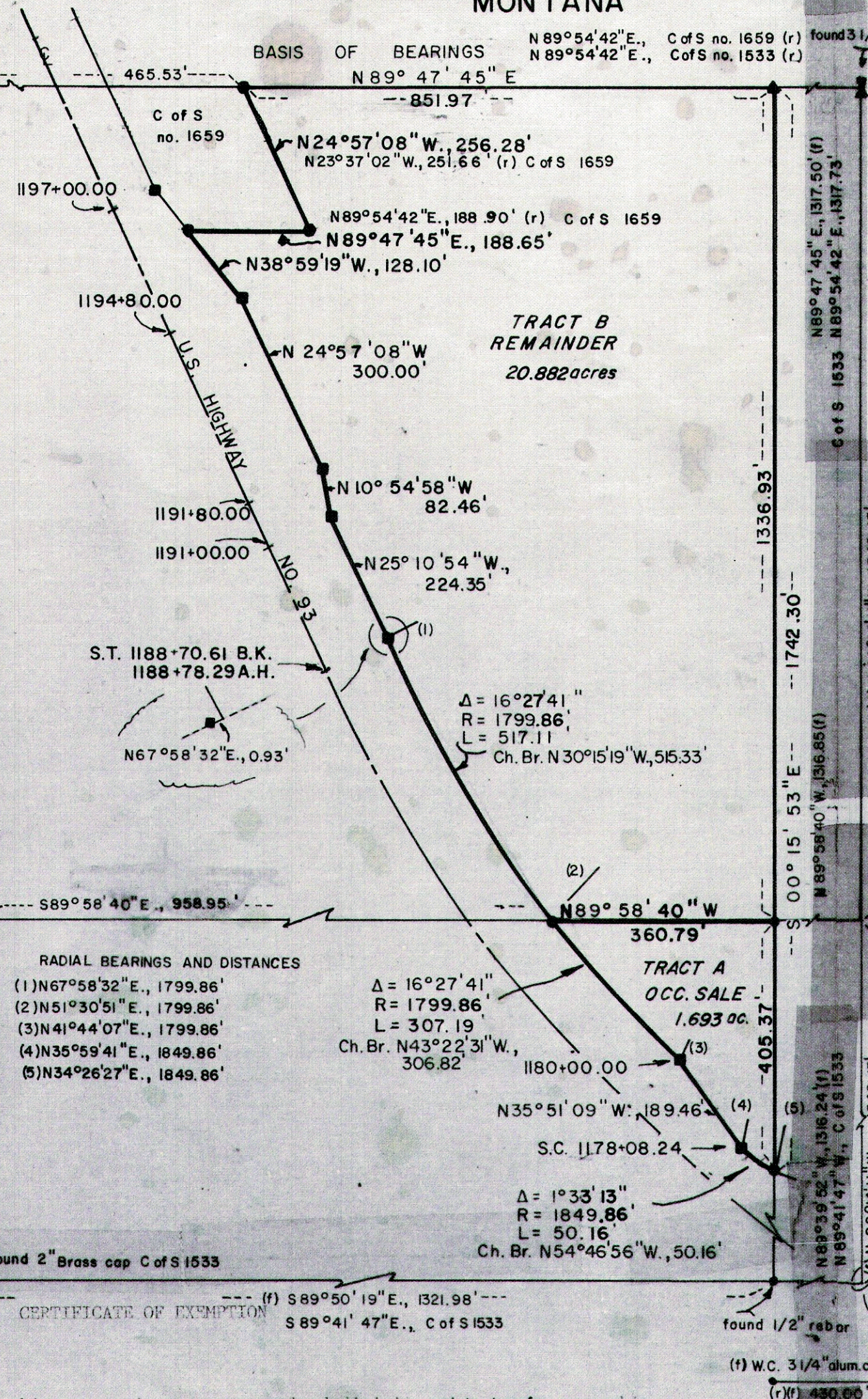
LINCOLN COUNTY COMMISSIONER

Jim R. Mosey

CERTIFICATE OF SURVEY NO. 1709



- LEGEND
- found 3" aluminium cap U.S.F.S.
 - found 2 1/4" aluminium cap M.D.Q.H.
 - set 1 1/2" plastic cap on a 5/8" x 24" rebar marked 5212 KING
 - found 1 1/2" plastic cap marked 2989 ES
 - (f) found
 - (r) record



STATE OF MONTANA)
County of Hill)

I hereby certify that the purpose of this survey is to create a land division and to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d) M.C.A.

Vernon Schin

STATE OF MONTANA)
County of Hill)

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 13th day of May, 1989.

Leila A. King
Notary Public in and for the State of Montana

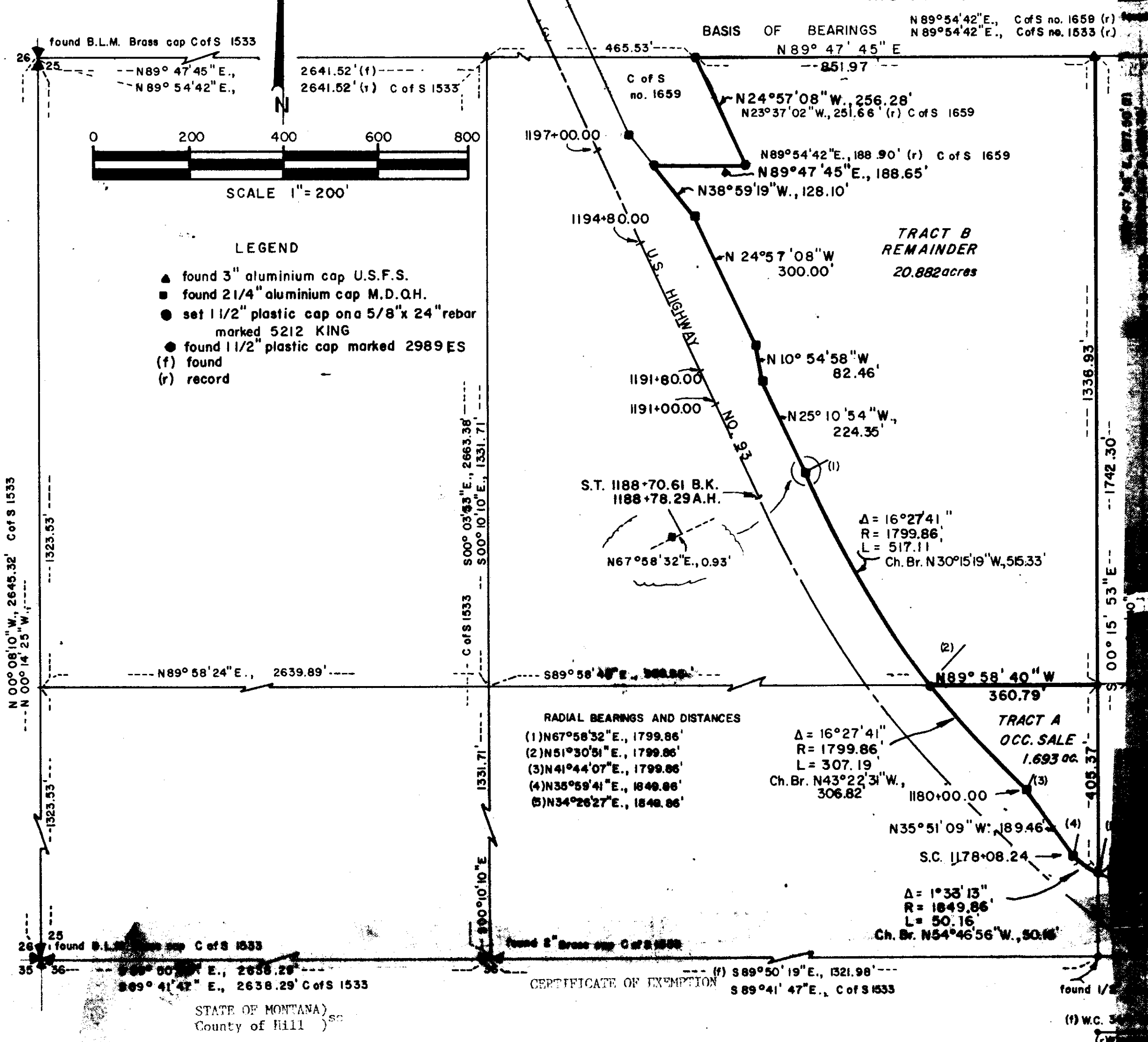
Haver, Mt. Aug. 30, 1989
Residing at My Commission Expires

Sanitary Restrictions Removed: PF# 4591

CERTIFICATE OF SURVEY

W 1/2 SE 1/4 OF SECTION 25, T.35N., R.26W., LINCOLN COUNTY,
MONTANA

CERTIFICATE OF SURVEY



STATE OF MONTANA)
County of Lincoln)

TRACT B
Remainder
20.882 acres

That portion of the West 1/2 of the Southeast 1/4 of Section 25, T. 35 N., R. 26 W., P.M.M., Lincoln County, Montana described as follows:

Beginning at the Southeast 1/16 corner of said section 25, being a set 1 1/2" plastic cap; Thence N 89° 58' 40" W., 360.79 feet to a point on the northerly right-of-way of U.S. Highway No. 93, being a non-tangent curve having a radius of 1799.86 feet and a central angle of 16° 27' 41", northwesterly along said curve an arc length of 517.11 feet to a point on a non-tangent line; Thence four (4) courses on and along said right-of-way N 25° 10' 54" W., 224.35 feet to a point; N 10° 54' 58" W., 82.46 feet to a point; N 24° 57' 08" W., 256.28 feet to a point; N 38° 59' 19" W., 128.10 feet to a point; Thence leaving the right-of-way of said U.S. Highway No. 93, N 89° 47' 45" E., 188.65 feet to a point; Thence N 24° 57' 08" W., 256.28 feet to a point on the north line of northwest 1/4 of the southeast 1/4 of said section 25; Thence N 89° 47' 45" E., 851.97 feet to the Center east 1/16 of said section 25; Thence S 00° 15' 53" E., 1336.93 feet on and along the east line of said northwest 1/4 of the southeast 1/4 to the Point of Beginning. Said tract of land containing 20.882 acres.

That portion of the West 1/2 of the Southeast 1/4 of Section 25, T. 35 N., R. 26 W., P.M.M., Lincoln County, Montana described as follows:

Beginning at the Southeast 1/16 corner of said section 25, being a set 1 1/2" plastic cap; Thence S 00° 15' 53" E., 405.37 feet on and along the east line of the southwest 1/4 of the southeast 1/4 to a point on northerly right-of-way of U.S. Highway No. 93, being on a non-tangent curve having a radius of 1849.86 feet and a central angle of 01° 33' 13"; Northwesterly on and along said curve an arc length of 50.16 feet to a point; Thence continuing on said right-of-way N 35° 51' 09" W., 189.46 feet to a point on a non-tangent curve having a radius of 1799.86 feet and a central angle of 16° 27' 41", northwesterly on and along said curve an arc length of 307.19 feet to a point on the north line of the southwest 1/4 of the southeast 1/4; Thence S 89° 58' 40" W., 360.79 feet to the POINT OF BEGINNING. Said tract of land containing 1.693 acres.

SURVEYOR'S STATEMENT

I, Donald V. King Jr., a Registered Land Surveyor in the State of Montana, hereby certify that I was employed to perform a survey of hereon described and depicted lands, that the survey was performed during the months of Sept. and Dec. 1988, and that the descriptions and map hereon reflect accurately the results of said survey.

Dated May 13, 1989
Donald V. King Jr., L.S. 521128

LINCOLN COUNTY TREASURER

I, DELORIS WOMACK, Lincoln County Treasurer have reviewed this plat for taxes and approve.
Deloris Womack

EXAMINING SURVEYOR

APPROVED: Aug 9, 1989
Examining Land Surveyor
Registration No. 105

CLERK AND RECORDER

STATE OF MONTANA)
County of Lincoln)

I certify that the plat was filed for the record in my office on this 92 day of August, 1989. A.D. at 1:05 o'clock P. M.

Clerk and Recorder
By Shirley L. Hawks
Deputy

LINCOLN COUNTY COMMISSIONER

Jon R. Macey

STATE OF MONTANA)
County of Hill)
I hereby certify that the purpose of this survey is to create a land division and to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d) M.C.A.

STATE OF MONTANA)
County of Hill)
Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 13th day of May, 1989.

Leila A. King
Notary Public in and for the State of Montana

Harve M.
Residing at Aug. 30, 1989
My Commission Expires

CERTIFICATE OF SURVEY NO. 1209

Sanitary Restrictions Removed - PF# 4591