

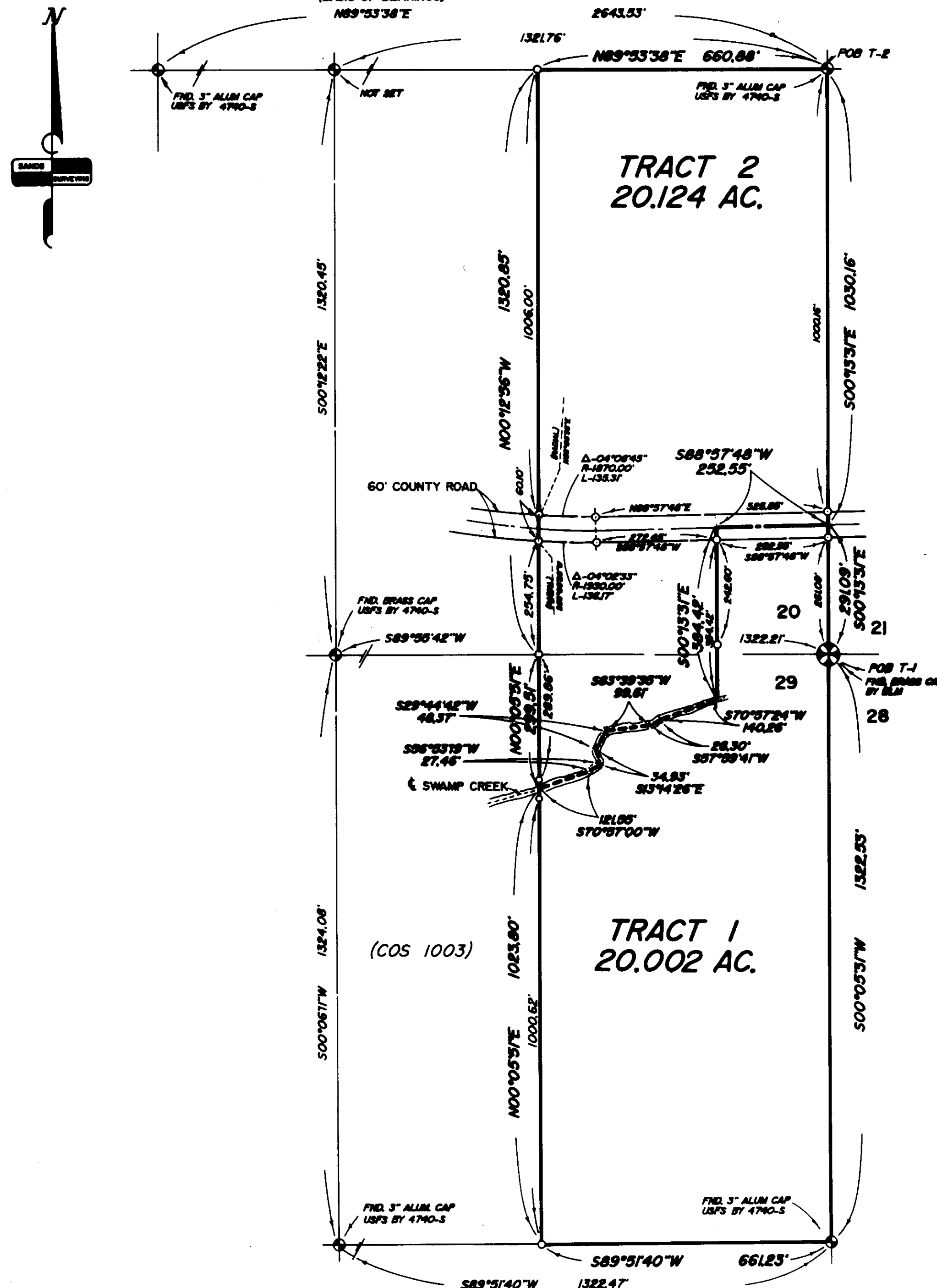
BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59801
PH: 755-6481

E1/2 SE1/4 SE1/4 SEC. 20 & E1/2 NE1/4 NE1/4 SEC. 29, T.33N, R.26W, P.M., LINCOLN CO.



DATE: JUNE 23, 1989
FOR: SMITH & SIEMENS
OWNER: SMITH & SIEMENS

(COS 1034)



PURPOSE OF SURVEY: OVER 20 ACRES

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, AND IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 29, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northeast corner of the East Half of the Northeast Quarter of the Northeast Quarter of Section 29, Township 33 North, Range 26 West, P.M., Lincoln County, Montana, which is a found brass cap; Thence S00°05'31"W and along the east boundary of said E1/2NE1/4NE1/4 a distance of 1322.53 feet to a found aluminum monument and the southeast corner thereof; Thence S89°51'40"W and along the south boundary of said E1/2NE1/4NE1/4 a distance of 661.23 feet to a set iron pin and the southwest corner thereof; Thence N00°05'51"E and along the west boundary of said E1/2NE1/4NE1/4 a distance of 1023.80 feet to the approximate thread of Swamp Creek; Thence along said thread the following seven (7) courses: N70°57'00"E 121.55 feet; N56°53'19"E 27.46 feet; N13°14'26"W 34.93 feet; N29°44'42"E 48.37 feet; N83°39'35"E 99.61 feet; N57°59'41"E 28.30 feet; N70°57'24"E 140.26 feet; Thence leaving said thread N00°13'31"W 384.42 feet to a point on the centerline of a 60 foot county road; Thence along said centerline N88°57'48"E 252.55 feet to a point on the east boundary of the Southeast Quarter of the Southeast Quarter of Section 20, Township 33 North, Range 26 West, Thence leaving said centerline S00°13'31"E and along said east boundary a distance of 291.09 feet to the point of beginning and containing 20.002 ACRES; Subject to and together with a 60 foot county road R/W as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northeast corner of the East Half of the Southeast Quarter of the Southeast Quarter of Section 20, Township 33 North, Range 26 West, P.M., Lincoln County, Montana, which is a found aluminum monument; Thence S89°53'38"W and along the north boundary of said E1/2SE1/4SE1/4 a distance of 660.88 feet to a set iron pin and the northwest corner thereof; Thence S00°12'56"E and along the west boundary of said E1/2SE1/4SE1/4 a distance of 1320.85 feet to a set iron pin and the southwest corner thereof; Thence S00°05'51"W and along the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of Section 29, Township 33 North, Range 26 West a distance of 299.51 feet to a point on the approximate thread of Swamp Creek; Thence along said thread the following seven (7) courses: N70°57'00"E 121.55 feet; N56°53'19"E 27.46 feet; N13°14'26"W 34.93 feet; N29°44'42"E 48.37 feet; N83°39'35"E 99.61 feet; N57°59'41"E 28.30 feet; N70°57'24"E 140.26 feet; Thence leaving said thread N00°13'31"W 384.42 feet to a point on the centerline of a 60 foot county road; Thence along said centerline N88°57'48"E 252.55 feet to a point on the east boundary of the Southeast Quarter of the Southeast Quarter of said Section 20; Thence leaving said centerline N00°13'31"W and along said east boundary a distance of 1030.16 feet to the point of beginning and containing 20.124 ACRES; Subject to and together with a 60 foot county road R/W as shown hereon; Subject to and together with all appurtenant easements of record.

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP STAMPED: SANDS 7975-S

CERTIFICATE OF SURVEYOR
Donna J. Karp
REGISTRATION No. 1871-E

APPROVED: *July 26, 1989*
Bill J. Beckoff
EXAMINING LAND SURVEYOR - REG. No. _____

STATE OF MONTANA 38
COUNTY OF LINCOLN
FILED ON THE 26th DAY OF July, 1989 A.D.
AT 12:00 O'CLOCK P.M.
CLERK & RECORDER
BY *Sherry L. Hawks*
DEPUTY
BOOK _____ PAGE _____
INSTRUMENT REC. No. _____
Jim R. Norey
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1207