

Jim R. Morry
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY
SE1/4, Sec. 3, T36NR27W
P.M.M., Lincoln Co., Montana

OWNERS: J. LOGAN HURST & OWENS & HURST LUMBER CO.

PURPOSE: PARCEL A: BOUNDARY ADJUSTMENT
PARCEL B: OCCASIONAL SALE

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, THENCE ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $0^{\circ}03'19''$ WEST 674.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH $72^{\circ}33'21''$ EAST 122.01 FEET; THENCE NORTH $4^{\circ}21'46''$ WEST 512.21 FEET; THENCE SOUTH $72^{\circ}33'26''$ WEST 81.70 FEET TO THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE SOUTH $0^{\circ}03'19''$ EAST 522.81 FEET TO THE POINT OF BEGINNING CONTAINING 1.167 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B (INCLUDES PARCEL A):

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $0^{\circ}03'19''$ WEST 674.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH $72^{\circ}33'21''$ EAST 122.01 FEET; THENCE NORTH $4^{\circ}21'46''$ WEST 512.21 FEET; THENCE SOUTH $72^{\circ}33'26''$ WEST 379.08 FEET; THENCE SOUTH $11^{\circ}00'46''$ EAST 502.09 FEET; THENCE NORTH $72^{\circ}33'21''$ EAST 197.38 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATIONS

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

OWENS & HURST LUMBER CO.

J. Logan Hurst
J. LOGAN HURST

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

OWENS & HURST LUMBER CO.

J. L. Hurst
J. L. HURST

STATE OF Montana)
COUNTY OF Lincoln)

SS.

ON THIS 28th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J. LOGAN HURST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ludy Steele
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Fortine, MT
MY COMMISSION EXPIRES 10/31/90

STATE OF Montana)
COUNTY OF Lincoln)

SS.

ON THIS 28th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J. L. Hurst, KNOWN TO ME TO BE THE President OF OWENS & HURST LUMBER CO., INC., THE CORPORATION THE EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

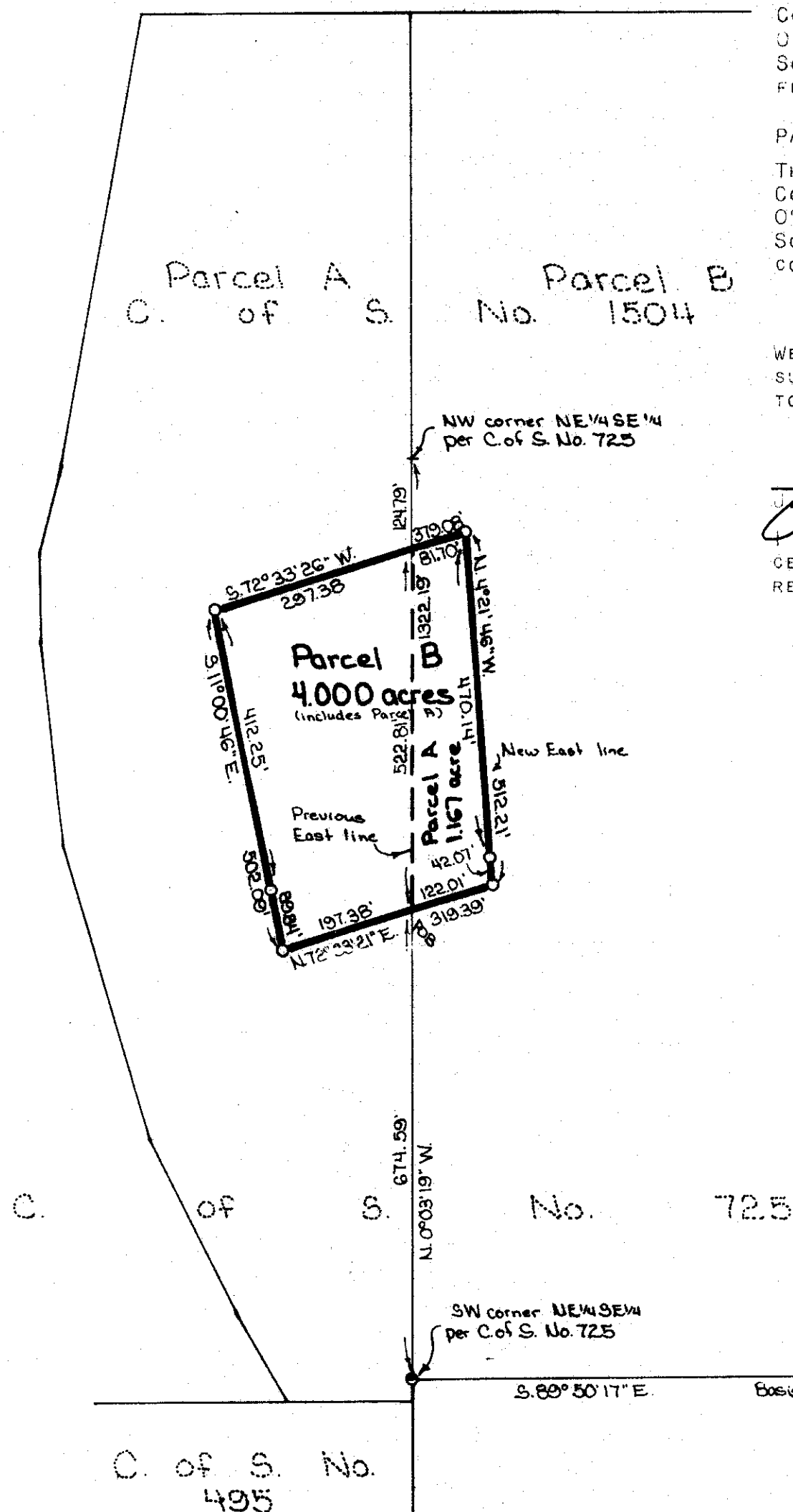
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ludy Steele
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT Fortine, MT
MY COMMISSION EXPIRES 10/31/90

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION NO. 7328 S

INSTRUMENT REC. NO. _____



APPROVED: July 12, 1989

Bill J. Buckoff
EXAMINING LAND SURVEYOR
REGISTRATION NO. _____

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6885
KALISPELL, MONTANA 59901

Legend

- Set 5/8" x 24" rebar with plastic cap stamped 7328S
- Found 5/8" rebar 2389ES per C of S Nos. 725 and 1504

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF July, 1989, A.D., AT 12:00 O'CLOCK P.M.

James L. Hanks
COUNTY CLERK AND RECORDER

BY *Sherry L. Hanks*
DEPUTY

Scale 1" = 200'
0 100' 200' 400'

CERTIFICATE OF SURVEY No. 1704

MISSOULA PELLET MILL

San. Inst. Removed - P.F. # 4582