

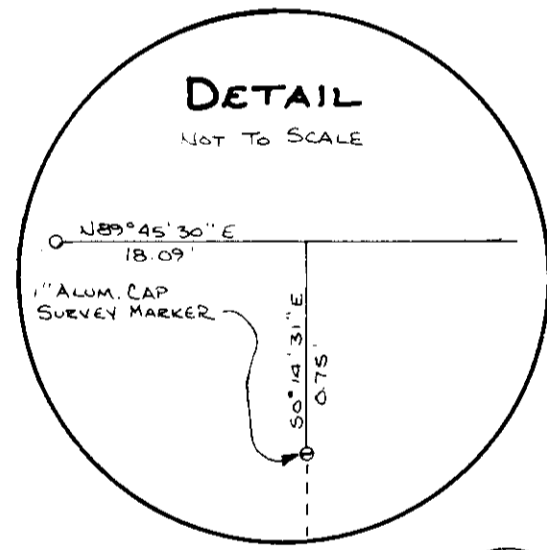
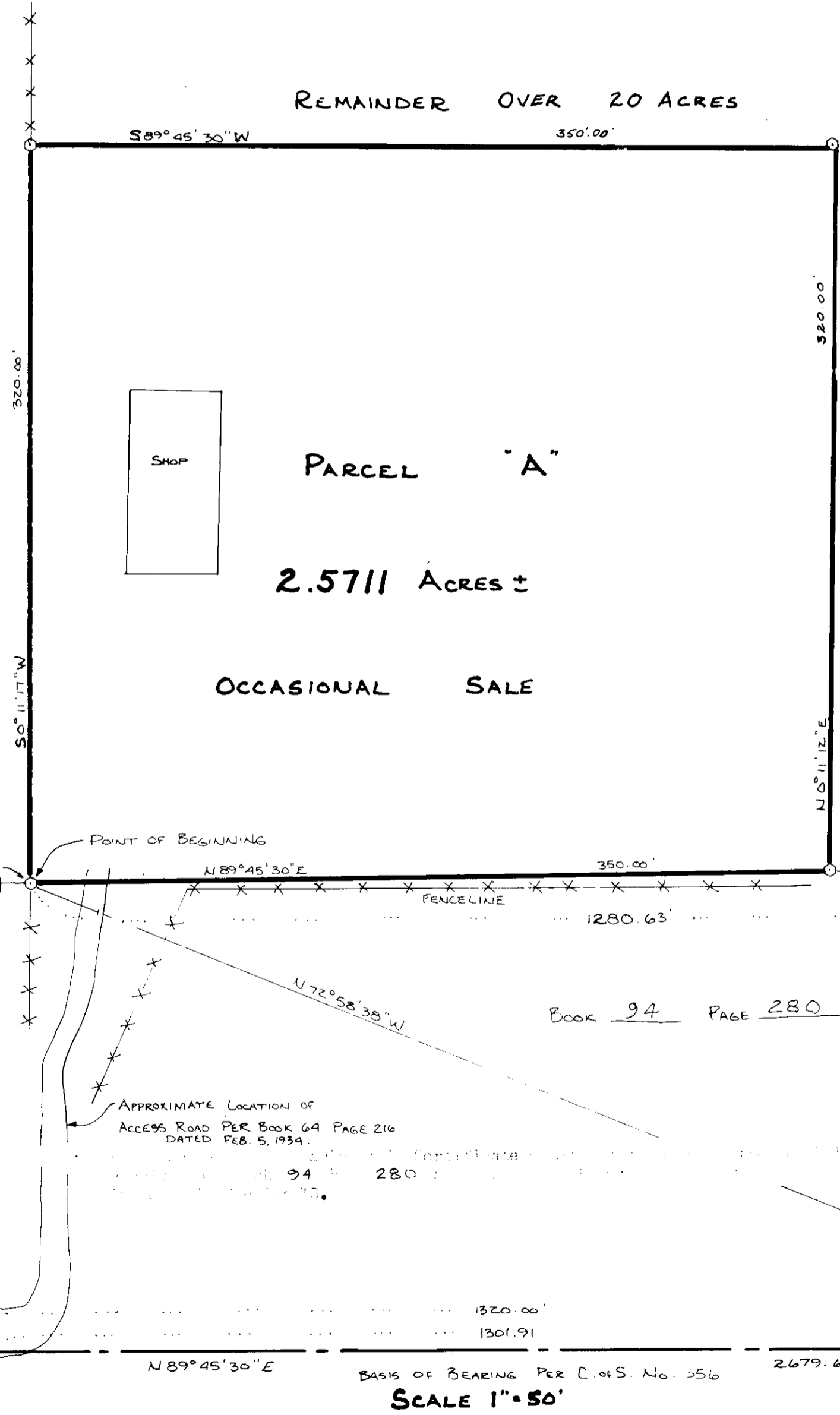
CERTIFICATE OF SURVEY

A PART OF THE SE 1/4 SE 1/4 IN SECTION 10 TWP. 30N., R. 31W., P.M.M.

For: CHAMPION INTERNATIONAL CORP.

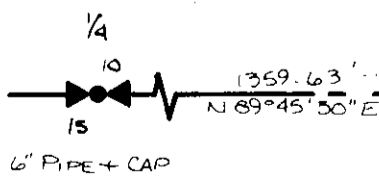
DATE: FEBRUARY, 1988

N



LEGEND

- SET A 5/8" X 24" LONG REBAR CAPPED WITH A YELLOW PVC. CAP STAMPED: K.E.D. 4975S.
- COMPUTED POINT ONLY.
- FOUND 6" PIPE AND CAP.
- *-*-* EXISTING FENCE LINE.
- ⊖ FOUND A 1" ALUMINUM CAP SURVEY MARKER.
- () PER BOOK 94 PAGE 280.
- < > PER CORNER RECORDER.



BASIS OF BEARING PER C.O.S. No. 3516
SCALE 1" = 50'
 50' 25' 0 FEET 50' 100' 150'
 DAVIS SURVEYING INC. TROY, MONTANA
 PHONE 295-5441

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, lying within the SE 1/4 of the SE 1/4 of Section 10, Twp. 30 N, R 31 W, P.M.M., containing 2.5711 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S which bears N 72°58'38" W 1341.05 feet from a 6 inch dia. pipe marking the Southeast corner of said Section 10; thence, N 89°45'30" E 350.00 feet along the Northerly line of a tract of land described per Book 94, Page 280, L.C.R. to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Northerly line N 0°11'12" E 320.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, S 89°45'30" W 350.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, S 0°11'17" W 320.00 feet to the point of beginning.

The aforescribed Parcel "A" contains 2.5711 acres, more or less, and includes Ingress and Egress as described per Book 64, Page 216 Dated February 5, 1934.

I hereby certify that the purpose for the division of parcel "A" is to transfer ownership of said parcel "A" to an individual or individuals, I certify that I am entitled to use this exemption in that I am in compliance with all conditions for use of this exemption; therefore, this division of land is over a year review of a subdivision pursuant to Section 15-7-07 (d) M.C.A.

DATE: July 11, 1988

NOT FOUND THIS SURVEY

ORIGINAL SIGNATURES ON MICROFILM COPY

DATE: July 11, 1988

Witness my hand and the seal of my office, this 11th day of July, 1988, at Helena, Montana, I, the undersigned, a Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct copy of the original instrument, and a true and correct copy of the original instrument, and a true and correct copy of the original instrument.

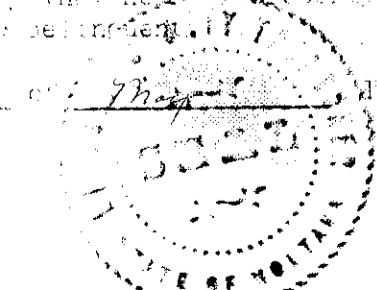
Edward Atkinson

9-16-90



Witness my hand and the seal of my office, this 17th day of May, 1988, at 2:50 P.M., in the County of Lincoln, State of Montana, I, the undersigned, a Notary Public in and for the State of Montana, do hereby certify that the foregoing is a true and correct copy of the original instrument, and a true and correct copy of the original instrument, and a true and correct copy of the original instrument.

Sherry L. Hawkins



CERTIFICATE OF SURVEY No. 1696

Survey restrictions removed per 4571