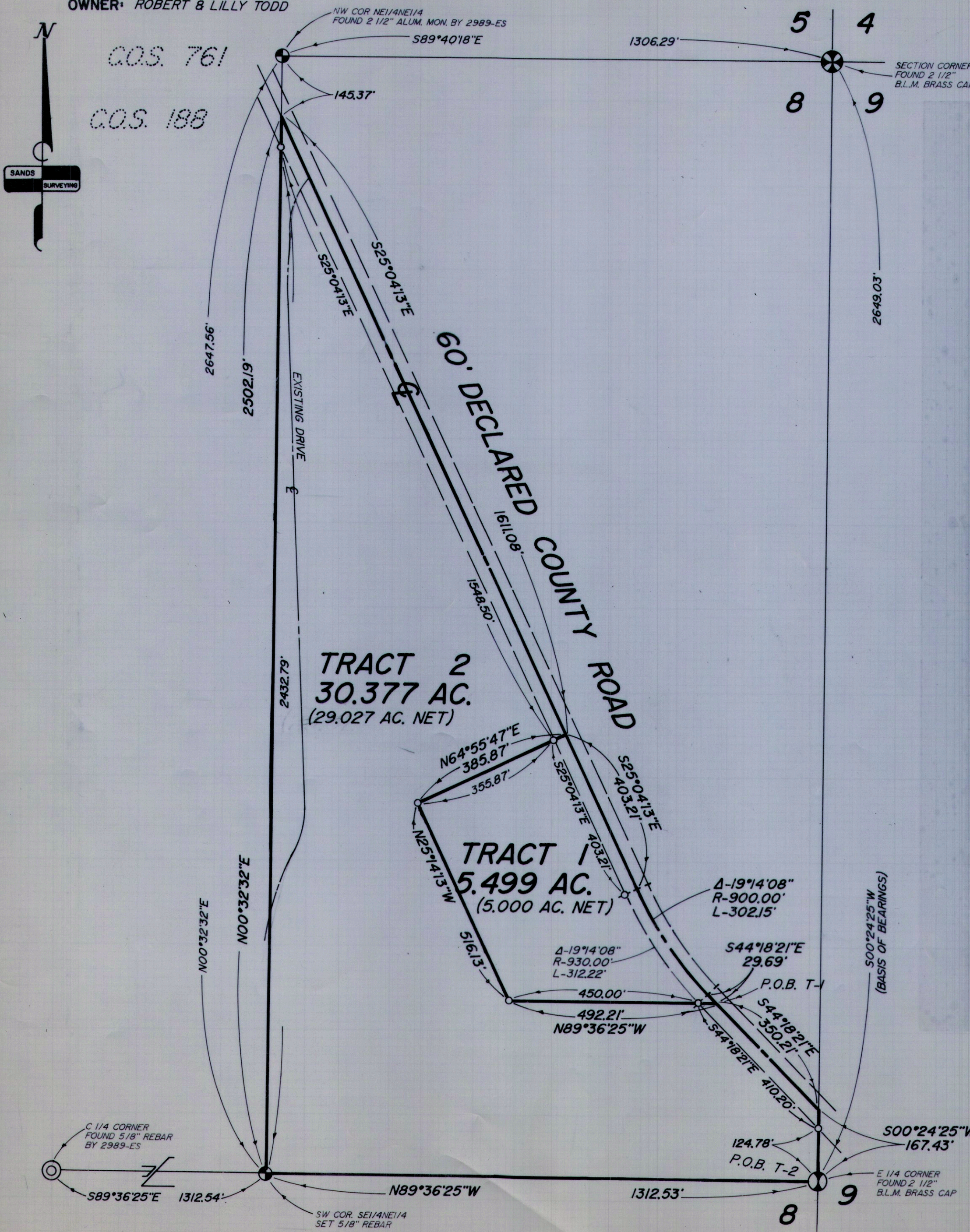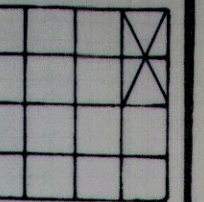BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481
(FORMERLY -DOYLE ENTERPRISES-
-SURVEYING DIVISION-)
DATE: FEBRUARY 2, 1989
FOR: LILLY TODD
OWNER: ROBERT & LILLY TODD

CERTIFICATE OF SURVEY

E1/2 NE1/4, SEC. 8 ,T.35N,R.26W, P.M.,M., LINCOLN CO.

SCALE 1"=200'

0   100   200   400   600

C.O.S. 761

C.O.S. 188

N

SANDS SURVEYING

NW COR NE1/4NE1/4
FOUND 2 1/2" ALUM. MON. BY 2989-ES
S89°40'18"E   1306.29'
145.37'

SECTION CORNER
FOUND 2 1/2"
B.L.M. BRASS CAP

5 | 4
8 | 9

60' DECLARED COUNTY ROAD

EXISTING DRIVE

2647.56'
2502.19'
2432.79'
NO0°32'32"E
S25°04'13"E
S25°04'13"E
161.08'
1548.50'
2649.03'

TRACT 2
30.377 AC.
(29.027 AC. NET)

N64°55'47"E
385.87'
355.87'
S25°04'13"E
403.21'

TRACT 1
5.499 AC.
(5.000 AC. NET)

N25°14'13"W
516.13'
450.00'
492.21'
N89°36'25"W
350.21'

S25°04'13"E
403.21'

Δ-19°14'08"
R-900.00'
L-302.15'

Δ-19°14'08"
R-930.00'
L-312.22'

S44°18'21"E
29.69'
P.O.B. T-1

S44°18'21"E
350.21'

S44°18'21"E
410.20'

S00°24'25"W
(BASIS OF BEARINGS)

S00°24'25"W
167.43'

124.78'
P.O.B. T-2

C 1/4 CORNER
FOUND 5/8" REBAR
BY 2989-ES

S89°36'25"E 1312.54'

SW. COR. SE1/4NE1/4
SET 5/8" REBAR

N89°36'25"W   1312.53'

E 1/4 CORNER
FOUND 2 1/2"
B.L.M. BRASS CAP

8 | 9

PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF
OF THE NORTHEAST QUARTER SECTION 8, TOWNSHIP 35 NORTH, RANGE 26
WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY
DEESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the southeast corner of the East Half of the
Northeast Quarter of Section 8, Township 35 North, Range 26 West,
P.M.,M., Lincoln County, Montana, which is a found brass cap;
Thence N00°24'25"E and along the east boundary of said NE1/4 a
distance of 167.43 feet to a point on the centerline of a 60 foot
declared county road; Thence along said centerline N44°18'21"W
350.21 feet to THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND
HEREIN DESCRIBED; Thence leaving said centerline N89°36'25"W
492.21 feet to a set iron pin; Thence N25°14'13"W 516.13 feet to
a set iron pin; Thence N64°55'47"E 385.87 feet to a point on said
centerline; Thence along said centerline S25°04'13"E 403.21 feet
to the P.C. of a 900.00 foot radius curve, concave northeasterly,
having a central angle of 19°14'08"; Thence along an arc length of
302.15 feet to the P.T. of said curve; Thence S44°18'21"E 29.69
feet to the point of beginning and containing 5.499 ACRES; Subject
to and together with a 60 foot declared county road, 30 feet on
each side of the northeast boundary thereof as shown hereon;
Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the southeast corner of the East Half of the Northeast
Quarter of Section 8, Township 35 North, Range 26 West, P.M.,M.,
Lincoln County, Montana, which is a brass cap; Thence N89°36'25"W
and along the south boundary of said E1/2NE1/4 a distance of
1312.53 feet to a set iron pin and the southwest corner thereof;
Thence N00°32'32"E and along the west boundary of said E1/2NE1/4
a distance of 2502.19 feet to a point on the centerline of a 60
foot declared county road; Thence along said centerline S25°04'13"E
1611.08 feet to a set iron pin; Thence leaving said centerline
S64°55'47"W 385.87 feet to a set iron pin; Thence S25°14'13"E
516.13 feet to a set iron pin; Thence S89°36'25"E 492.21 feet to a
point on said centerline; Thence along said centerline S44°18'21"E
350.21 feet to a point on the east boundary of said NE1/4; Thence
along said east boundary S00°24'25"W 167.43 feet to the point of
beginning and containing 30.377 ACRES; Subject to and together with
a 60 foot declared county road as shown hereon; Subject to and
together with all appurtenant easements of record.

OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO
TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE;
FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN
THAT I AN IM COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF
THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM
REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (d), M.C.A.

x _Lily M. Todd_ x

STATE OF MONTANA   )
) SS
COUNTY OF LINCOLN   )

On this 14th day of Oct, 19 89, before me, a Notary Public
for the State of Montana, personally appeared:

Lily M. Todd

and known to me to be the person(s) whose name(s) are subscribed
to the forgoing instrument and acknowledged to me that they
executed the same.

Joyce Hudson
Notary Public for the State of Montana
Residing at Eureka
My Commission expires 12-71-89

LEGEND

1. ⊙ SEC. COR. (AS NOTED)
2. ⊕ 1/4 CORNER (AS NOTED)
3. ◎ CENTER SECTION (AS NOTED)
4. ✦ 1/16 CORNER (AS NOTED)
5. ● FOUND (AS NOTED)
6. ○ SET 1/2 " X 24" REBAR WITH
     1 1/4" PLASTIC CAP, STAMPED
     SANDS, 7975-S

CERTIFICATE OF SURVEYOR

Thomas Sands
REGISTRATION No. 7975-S
Don T. Wiley
LINCOLN COUNTY COMMISSIONERS
APPROVED: _____ April 5, 19 89
Bill Brackoff
EXAMINING LAND SURVEYOR REG. No.

STATE OF MONTANA
COUNTY OF LINCOLN } SS

FILED ON THE 5 DAY OF April, 19 89 A.D.
AT 2:30 O'CLOCK P. M
_____
CLERK & RECORDER
BY _Sherry L. Hawks_
         DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1691