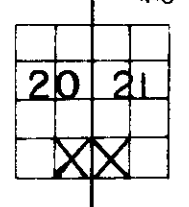
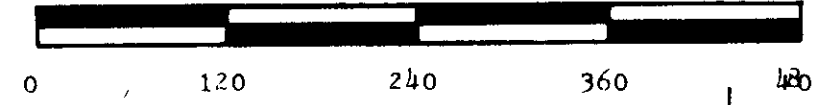
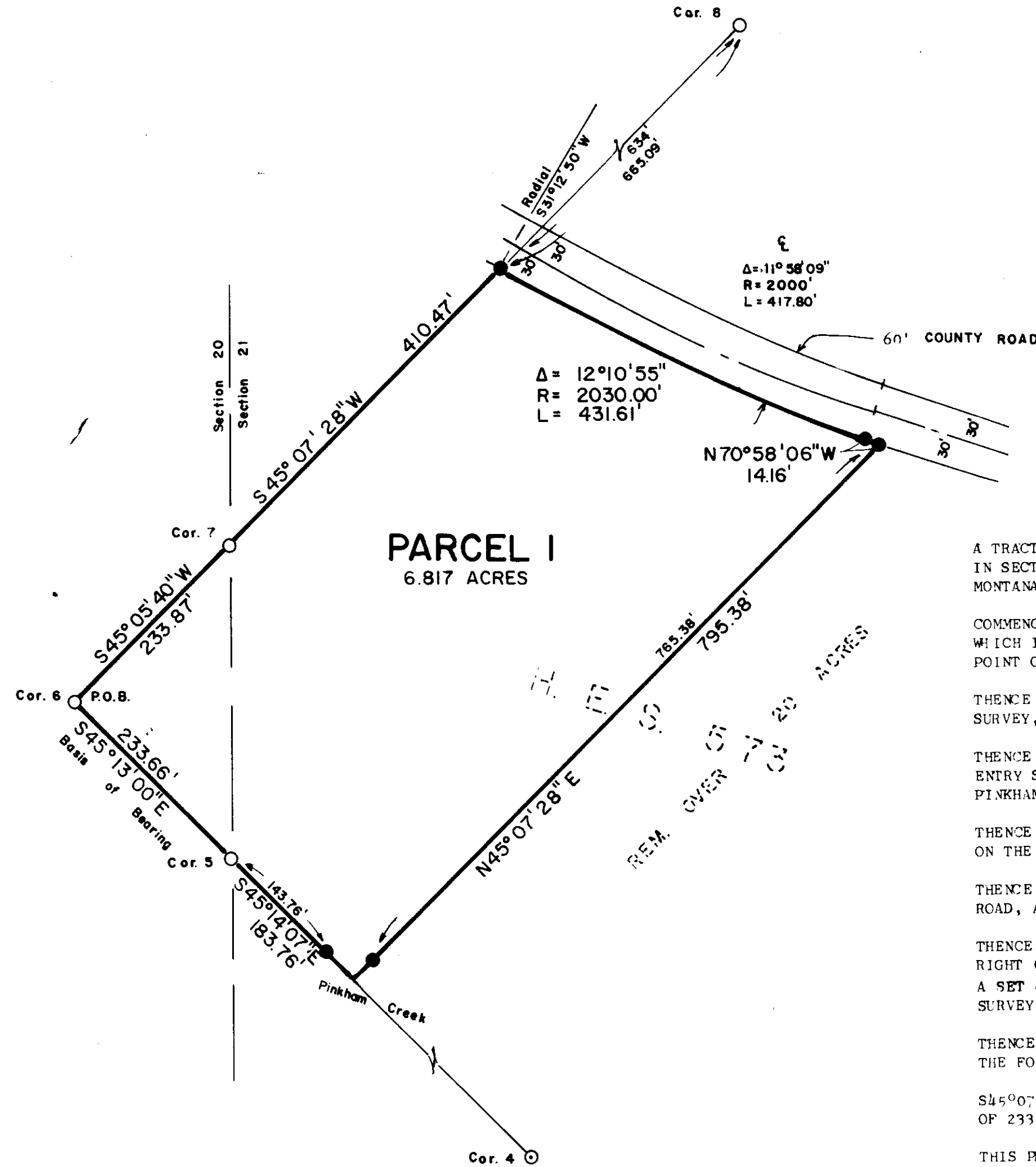


CERTIFICATE OF SURVEY

LOCATED IN HOMESTEAD ENTRY SURVEY NO. 573 IN SECTIONS 20 AND 21 OF T95N, R27W, PM, M, LINCOLN COUNTY, MONTANA



- FOUND ORIGINAL HOMESTEAD ENTRY SURVEY STONE
- ⊙ FOUND ORIGINAL HOMESTEAD ENTRY SURVEY BRASS CAP MONUMENT
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54288"

PURPOSE OF SURVEY: OCCASIONAL SALE
OWNER OF RECORD: CHARLES WORKMAN

DESCRIPTION - PARCEL 1

A TRACT OF LAND LOCATED IN HOMESTEAD ENTRY SURVEY NUMBER 573 WHICH IS LOCATED IN SECTIONS 20 AND 21 OF TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 6 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, WHICH IS INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S45°13'00"E, ON AND ALONG THE SOUTHERLY BOUNDARY OF SAID HOMESTEAD ENTRY SURVEY, A DISTANCE OF 233.66 FEET TO CORNER NUMBER 5 OF SAID HOMESTEAD ENTRY SURVEY;

THENCE S45°14'07"E, CONTINUING ON AND ALONG SAID SOUTHERLY BOUNDARY OF HOMESTEAD ENTRY SURVEY NUMBER 573, A DISTANCE OF 183.76 FEET TO A POINT WHICH POINT LIES IN PINKHAM CREEK;

THENCE N45°07'28"E, A DISTANCE OF 795.38 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD;

THENCE N7°58'06"W, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY OF THE COUNTY ROAD, A DISTANCE OF 14.16 FEET TO A SET 5/8" RE-BAR WHICH POINT IS A POINT OF CURVATURE;

THENCE NORTHWESTERLY, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY, ON A CURVE TO THE RIGHT (DELTA = 12°10'55", RADIUS = 2030.00 FEET), A DISTANCE OF 431.61 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE WESTERLY BOUNDARY OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573;

THENCE ON AND ALONG SAID WESTERLY BOUNDARY OF HOMESTEAD ENTRY SURVEY NUMBER 573, THE FOLLOWING TWO COURSES:

S45°07'28"W, A DISTANCE OF 410.47 FEET TO CORNER NUMBER 7; S45°05'40"W, A DISTANCE OF 233.87 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 6.817 ACRES OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

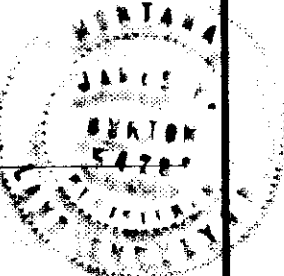
PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
118 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
CHARLES WORKMAN

OCTOBER 1988

James H. Burton

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54288



APPROVED

Jim R. Mowry 1989
COUNTY COMMISSIONERS
Burt Burckhoff 2-22, 1989
CHECKED BY

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL 1 AS SHOWN AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.

Charles Workman
CHARLES WORKMAN

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 16th DAY OF February, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED CHARLES WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 22nd DAY OF March, 1989 AT 3:55 O'CLOCK P. M.

Sherry L. Hawks
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks* DEPUTY

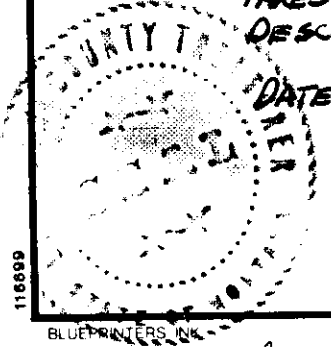
DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1690

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/30/89

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 22nd DAY OF March, 1989.

Charles A. Workman
LINCOLN COUNTY TREASURER
By *Burt R. Hawks* Deputy



Sanitary restrictions removed A.S. - 4561