BY: DONALD R. LARSEN-SURVEYING 780 TWO MILE DRIVE, BOX 2071 KALISPELL, MONTANA PHONE: 406-752-7808

OWNERS: PARLOW & STAMPER JAN., 1989

CERTIFICATE OF SURVEY sw 1/4, SEC. 2, T36 N, R27W P.M., M., LINCOLN CO., MT.



LEGAL DESCRIPTION

Two (2) tracts of land, situate, lying and being in the SW ¼ SW ¼ of Section 2, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

(including Parcel A)

Commencing at the Southwest Section Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12′ 00″ E, 46.30 feet to a point on the northerly R/W of State Highway No. 37; thence S 89° 19' 00" E along said road R/W, 148.75 feet to the true point of beginning of the tract being described; thence continuing S 89° 19' 00" E along said northerly R/W of Highway No. 37, 314.97 feet to a point of intersection with the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along the westerly R/W of said Highway No. 93, 90.00 feet to a R/W break of said Highway No. 93; thence S 89° 26' 00" E along said Highway No. 93 R/W, 80.00 feet to a point; thence N 00° 34' 00" E along the westerly R/W of said Highway No. 93, 93.24 feet to a point; thence leaving said road R/W, N 89° 19' 00" W, 396.14 feet; thence S 00° 12' 00" W, 183.41 feet to the point of beginning and containing 1.500 acres of land.

> TRACT 2 (excluding Parcel A)

Commencing at the Southwest Section Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of State Highway No. 37 and the true point of beginning of the tract being described; thence S 89° 19' 00" E, along said northerly R/W of said Highway No. 37, 148.75 feet to a point; thence leaving said road R/W, N 00° 12' 00" E, 183.41 feet; thence S 89° 19' 00" E, 396.14 feet to a point on the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along said road R/W, 420.28 feet to a point; thence leaving said road R/W, N 89° 19' 00" W, 547.58 feet; thence S 00° 12' 00" W, 603.70 feet to the point of beginning and containing 5.897 acres of land.

/State of Montana/ On this taday of March, in the year 1989, before me, personally appeared Dunne & Horlow Lois Farlow, TACK S. STANIOSE TICKARD Total /LP, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. NOTARY PUBLIC for the State of Montana RESIDING at Eleteka Int My Commission Expires 12-3-91 LEGEND

PURPOSE: Relocation of common boundaries

Section 76-3-207 (1) (a), M.C.A.

pursuant to Section 16.16.605 (2) (a).

trom Tract 2 of C.O.S. 1676

UWNERS' CERTIFICATE We hereby certify that the purpose of this division of land is to relocate common boundary lines between ad-

joining properties, and no additional parcels are

exempt from review as a subdivision pursuant to

hereby created; therefore, this division of land is

We also certify that the purpose for this division of

land is to acquire additional land to become part of

a parcel that has no sanitary restrictions imposed on

it, and that no structures requiring water or sewage

therefore, this division of land is exempt from review

by the Department of Health and Environmental Sciences

will be erected on the additional acquired parcel,

Parcel A is added to Tract 1 and subtracted

LEGAL DESCRIPTION

Adjustment Parcel A A tract of land, situate, lying and being in the SW & SW 4 of Section 2, Township 36 North, Range 27 West. P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Southwest Corner of Tract 1 of C.O.S. 1676; thence N 00° 34' 00" E, 158.40 feet; thence S 89° 19' 00" E, 275.00 feet; thence S 00° 34' 00" W, 68.40 feet; thence \$ 89° 26' 00" E, 80.00 feet; thence N 00° 34' 00" E, 93.24 feet; thence N 89° 19' 00" W, 396.14 feet; thence S 00° 12' 00" W, 183.41 feet; thence S 89° 19' 00' E, 39.97 feet to the point of beginning and containing 0.500 acres of land.

CHAIRMAN, LINCOLN CO. COMM

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ABOUE ARE DELINQUENT

> DATED : THIS 15 DAY OF March , 1989 TREASURER, LINCOLD COUNTY, MONTAIN

SECT. CORNER AS NOTED

1/4 CORNER AS NOTED

OCENTER SECTION AS NOTED

1/16 CORNER AS NOTED

FOUND % REBARACAP 3780-S

O SET 5/8"X 24" REBAR STAMPED LARSEN 3980-S

Ø FND. % REBAR CAP4461-5

OFND TERBARACARESIS

CERTIFICATE OF SURVEYOR-

REGISTRATION NO. 3980 S 1

APPROVED Mor 15., 198 9

EXAMINING SURVEYOR REG. NO.

STATE OF MONTANA

COUNTY OF duncalin

FILED THIS STOAY OF March 198 9 A.D. at 2:00 Clock P.M.

CLERK AND RECORDER

DEPUTY

PAGE_ _BOOK_

INSTRUMENT REC. NO ..

SHEET LOF LSHEETS

CERTIFICATE OF SURVEY NO. 1689

Parcel A 5 89° 19 00 E 5870 19 00 E 275.00 Parcel A 0.500 Ac 589° 26 00 E meluding parcel A Sec. Car. Fad. P.K. Neil 5 89° 19' 00" E 463.72 285 X Sec. Line \$ State Highway No. 37

5 87º 19' 00 E

NOTE: This statement to be attached to CERTIFICATE OF BURVEY SW 1/4. SEC. Z. T Bon, RZTW, F.M., M., LINGGLN CO., MT.

LEGAL DESCRIPTION

Adjustment farcei A

A tract of land, situate, lying and being in the 3W 1/4 3W 1/4 of Section 2. Township 3o North, Kange 27 west, F.M.M., Lincoln County, Montana, and more particularly described as follows:

PURPOSE: Relocation of common boundaries. Parcel A is added to Tract I and subtracted from Tract 2 of C.O.S. 1678

OWNERS CERTIFICATE

We nevery certify that the purpose of this division of land is to relocate common coundary lines between adjoining properties. and no additional parcels are nevery created; therefore, this division of land is exempt from review as a subdivision cursuant to Section 76-3-207 (1) (a), M.C.A.

We also centify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to Section 16.16.605 (2) (a).

State of Arizona
County of harman
On this of day of Statutary, in the year 1767, before
me, bersonally appeared Number Subscribed to the
known to me to be the person whose hane is subscribed to the
within instrument, and schowledged to me that they executed the
same.

NOTARY PUBLIC for the state of Arizona
RESIGNED at Camp Lurde Uz.
My Commission Expires May 31, 1932

Cs#/68

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