CERTIFICATE OF SURVEY FOUND BLM BRASS CAP MONUMENT WITH 34" CAP FOR QUARTER SECTION CORNER AS PER RECORD LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9. T34N, R26W, PM,M, LINCOLN COUNTY, MONTANA FOUND ALUMINUM MONUMENT 400 DESCRIPTION - TRACT 1 WITH 34" CAP FOR QUARTER SECTION CORNER AS PER CORNER SCALE: 1" - 200' A TRACT OF LAND-LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST N RECORD QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 26WEST, PRINCIPAL N 89°50,32"E 2639.09 MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY ● FOUND 5/0" RE\_BAR WITH PLASTIC SURV\_ 1040.85 \$26° 27'23" W DESCRIBED AS FOLLOWS: CAP MARKED "HAIGES 2520S" 510°32 '58''<u>E</u> 100.00' COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION , INDICATED O SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP BY A FOUND ALUMINUM MONUMENT; THENCE S89 50 32"W, ON AND ALONG THE MARKED "BURTON 5428S" S17°32'58"E NORTH BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1000. FEET 100.00 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A 30-FOOT ROAD AND UTILITY EASEMENT; THENCE SOUTHEASTERLY ON AND ALONG SAID CENTERLINE -C 30' ROAD & UTILITY EASEMENT THE FOLLOWING FOUR COURSES: \$26°27'23"W, 2,.18 FEET; \$10°32'58"E, 100.00 \$17°42'20"E FEET; S17°32'58"E, 100.00 FEET; S17° 22' 20"E, 136.60 FEET TO THE TRUE 136.60 REMAINDER OVER 20 ACRES POINT OF BEGINNING: 509°32'58" THENCE SOUTHEASTERLY AND SOUTHWESTERLY, CONTINUING ON AND ALONG SAID 100.00 CENTERLINE THE FOLLOWING FOUR COURSES: Sogo32'58"E, 100.00 FEET; Sogo 27'02"W, 63.30 FEET; S48°32'18"W, 81.77 FEET; S65°37'38"W, 7.00 FEET; WITH 34"
CORNER A S 03°27'02" W 63.30 THENCE SOOO'17'07"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF \$31.32 \$48°32'18"W 81.77 S 65°37'38"W 7.00'-90.25 FEET TO A SET 5/8" RE-BAR; N5.96 THENCE N89°50'32'E, A DISTANCE OF 419.27 FEET TO A SET 5/8" RE-BAR; TRACT THENCE NOO'17'07"W, A DISTANCE OF 550.00 FEET TO A SET 5/0" RE-BAR; 5.001 ACRES THENCE S89°50'32"W, A DISTANCE OF 363.31 FEET TO THE TRUE POINT OF THIS TRACT CONTAINS 5.001 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH A 30-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT FLATHEAD LAND CONSULTANTS N 89° 50' 32" E 419.27 TO ANY EASEMENTS OF RECORD. JAMES H. BURTON, R.L.S. P.O. BOX 572 11B SOUTH MERIDIAN ROAD KALISPELL, MONTANA 59901 257-2202 PREPARED FOR GLACIER MOUNTAIN ESTATES FEBRUARY 1958 N 89° 51' 29" E 1318.70 1318.70 JAMER REATER C.O.S. 6/9 JAMES/H. BURTON REGISTERED LAND SURVEYOR REGISTRATION NO. 5428S ≠ 1317.85 → 1 1317.**85** N89° 52'27"E 2**635.70** FOUND BLM BRASS CAP MONUMENT WITH 34" CAP FOR SECTION CORNER AS PER FOUND ALUMINUM MONUMENT WITH 31" CAP APPROVED: FOR QUARTER SECTION CORNER AS PER COR NER RECORD CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO CORNER RECORD TRANSFER TRACT 1 AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A. STATE OF Montana COUNTY OF Flathead I HEREBY CERTIFY THAT NO REAL PRODERTY TAKES ASSESSED on this 28 day of November, 1,88, Before Me, the undersigned, a notary public, for the state of Montana, Personally appeared Karen L. Rogers Known to be the Managar of the Glasier Mountain Estates and acknowledged to me that she executed AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABODE STATE OF MONTANA ARE DELINGUENT. COUNTY OF LINCOLN ) SS. DATED THIS 30 DAY OF Standary, 1988. THE SAME. FILED ON THE 21 DAY IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. DEED BOOK INSTRUMENT REC. NO. CERTIFICATE OF SURVEY NO. \_ MY COMMISSION EXPIRES 6/30/89

Sanitary Rest. Removed: Dec. 2nd 1988: PF# 4545