

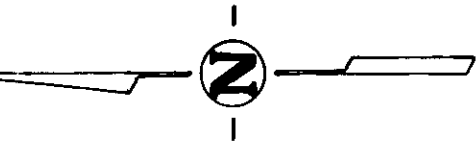
CERTIFICATE OF SURVEY
SW 1/4, SEC. 1, T37N, R27W
P.M.M., LINCOLN COUNTY, MT.

FOR: ALFRED J. LUCIANO

DATE:

PURPOSE: TRACTS 2&5 - ADJUSTMENT OF COMMON BOUNDARY
TRACTS 1,3&4 - RETRACEMENT

PURPOSE: CREATION OF A PRIVATE ROAD AND UTILITY EASEMENT



LEGEND

- Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2999 ES" as per COS 1411.
- Found 4"x4" conc. highway 17" w post.
- Set 5/8"x24" rebar w/cap marked "Grissold 5636S"

CURVE DATA

CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
1	1°35'53"	3760'	104.87'	104.87'
2	7°49'06"	3760'	513.07'	512.68'
2a	6°47'23"	3760'	445.57'	445.31'
2b	0°37'05"	3760'	40.56'	40.56'
2c	0°24'38"	3760'	26.94'	26.94'
3	0°49'01"	3760'	53.61'	53.61'
4	55°39'28"	110'	106.86'	102.70'
4a	42°01'59"	90'	66.03'	64.55'
4b	15°46'12"	90'	24.77'	24.69'
4c	54°13'46"	130'	123.04'	118.50'
5	74°49'57"	270'	352.64'	328.10'
5a	62°55'53"	90'	318.52'	302.75'
5b	11°54'04"	90'	60.24'	60.13'
5c	59°31'17"	250'	259.71'	248.19'
5d	15°18'40"	250'	66.81'	66.61'
6	103°37'18"	120'	217.02'	188.63'
6a	103°37'18"	140'	253.20'	220.07'
6b	103°37'18"	100'	180.85'	157.19'
7	46°06'00"	120'	96.55'	93.97'
7a	46°06'00"	100'	80.46'	78.31'
7b	46°06'00"	140'	112.64'	109.63'
8	47°34'46"	125'	103.80'	100.85'
8a	47°34'46"	145'	120.41'	116.98'
8b	47°34'46"	105'	87.19'	84.71'
9	23°56'08"	800'	334.20'	331.78'
9a	23°56'08"	820'	342.56'	340.07'
9b	23°56'08"	780'	325.85'	323.48'
10	61°33'59"	125'	134.32'	127.95'
10a	61°33'59"	105'	112.83'	107.48'
10b	61°33'59"	145'	155.81'	148.42'
11	31°17'53"	350'	191.19'	188.82'
11a	31°17'53"	370'	202.11'	199.61'
11b	31°17'53"	330'	180.26'	178.01'
12	73°08'32"	400'	510.63'	476.66'
12a	44°40'18"	380'	296.27'	288.83'
12b	28°28'14"	380'	188.82'	186.89'
12c	5°27'27"	420'	40.01'	39.99'
12d	43°18'39"	420'	317.49'	309.98'
12e	24°22'27"	420'	178.67'	177.33'
13	8°51'00"	400'	61.78'	61.72'
13a	8°51'00"	420'	64.87'	64.81'
13b	8°51'00"	380'	58.70'	58.64'
14	300°00'00"	40'	209.44'	40.00'
15	25°32'23"	1000'	445.75'	442.07'
15a	25°33'59"	1020'	455.14'	451.38'
15b	25°34'03"	980'	437.31'	433.69'

CERTIFICATE OF SURVEY
SW 1/4, SEC. I, T.37 N., R.27 W.
P.M.M., LINCOLN COUNTY, MT.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described as TRACT TWO are delinquent.

Robert E. Clarke
County Treasurer, Lincoln County

11-16-88
Date

LEGAL DESCRIPTIONS

TRACT ONE

That portion of Government Lot 3 of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, described as follows:

Commencing at the quarter corner common to Sections One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 2478.13 feet; thence South 89°49'03" West a distance of 548.63 feet to the Point of Beginning; thence South 22°37'49" West a distance of 242.83 feet; thence North 89°53'58" West a distance of 270.87 feet to a point lying on a 3760 foot radius curve concave Southeasterly with a radial bearing South 75°04'23" East; thence along said curve which is also the Easterly right-of-way boundary of U.S. Highway No. 93 through a central angle of 0°49'01" a distance of 53.61 feet; thence continuing North 15°56'14" East along said Easterly right-of-way boundary of U.S. Highway No. 93 a distance of 177.83 feet; thence North 89°49'03" East a distance of 301.30 feet to the Point of Beginning, containing 1.468 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

TRACT TWO

That portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, described as follows:

Commencing at the quarter corner common to Sections One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 1007.76 feet; thence South 89°49'03" West a distance of 548.63 feet; thence South 22°37'49" West a distance of 242.83 feet; thence North 89°53'58" West a distance of 160.37 feet; thence South 6°38'20" West a distance of 507.56 feet; thence South 5°43'42" West a distance of 559.87 feet; thence North 72°56'48" East a distance of 951.68 feet to the Point of Beginning, containing 21.023 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

TRACT THREE

That portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, described as follows:

Commencing at the quarter corner common to Sections One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 505.01 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 965.36 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 89°45'50" West a distance of 149.18 feet to the Easterly right-of-way boundary of U.S. Highway No. 93; thence South 5°30'38" West along said Easterly right-of-way boundary of U.S. Highway No. 93 a distance of 685.22 feet; thence South 89°45'14" East a distance of 1117.97 feet to the Point of Beginning, containing 19.984 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

TRACT FOUR

That portion of Government Lot 3 of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, described as follows:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 5°43'42" East a distance of 559.87 feet to the Point of Beginning; thence North 89°34'12" West a distance of 149.80 feet to a point lying on a 3760 foot radius curve concave Southeasterly with a radial bearing South 82°53'29" East; thence along said curve which is also the Easterly right-of-way boundary of U.S. Highway No. 93 through a central angle of 7°49'06" a distance of 513.07 feet; thence South 89°53'58" East a distance of 110.50 feet; thence South 6°38'20" West a distance 507.56 feet to the Point of Beginning, containing 1.575 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

TRACT FIVE

That portion of Government Lot 3 of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, described as follows:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 5°43'42" East a distance of 559.87 feet to the Point of Beginning; thence North 89°34'12" West a distance of 40.08 feet; thence North 11°05'24" East a distance of 513.44 feet; thence South 6°38'20" West a distance of 507.56 feet to the Point of Beginning, containing 1.575 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties (Tract Two and Tract Four), and no additional properties are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A. and is further exempted from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605-2(a).

Alfred J. Luciano
Alfred J. Luciano, Owner, Tract Two

May 23, 1986
DATE

Robert E. Clarke
Robert E. Clarke, Owner, Tract Four

5/30/86
DATE

Helen Clarke
Helen Clarke, Owner, Tract Four

5/30/86
DATE

STATE OF MONTANA)
County of Lincoln) SS

On this 23 day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me he executed the same.

Madeline R. Piccoli
Notary Public for the State of Montana
Residing At Butte
My Commission Expires 6-15-86

STATE OF MONTANA)
County of Lincoln) SS

On this 30th day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Robert E. Clarke and Helen Clarke, and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me they executed the same.

Notary Public for the State of Montana
Residing at _____
My Commission Expires _____

CERTIFICATE OF SURVEYOR

The purpose of this survey is to retrace the exterior boundaries of existing parcels and to relocate a single common boundary between two tracts of record. This survey was done pursuant to Section 76-3-207(a), M.C.A., and Section 76-3-404, M.C.A. No additional parcels are hereby created.

Lee J. Galswold
Lee J. Galswold
Registration No. 56365

May 24, 1986
Date

APPROVED: Nov 16, 1988

David J. Brubaker
Examining Land Surveyor
Registration No. _____

Robert E. William
COUNTY COMMISSIONER

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of Nov, 1988, A.D., at 11:20 o'clock A. M.

James B. F. Siegel
County Clerk and Recorder

Deed Book _____ Page _____

By Sherry L. Hawks
Deputy

Instrument Rec. No. _____ Certificate of Survey No. 1678