

CERTIFICATE OF SURVEY

SW1/4, Sec. 2, T36NR27W, P.M., M., Lincoln County, MT

OWNER: RICHARD W. & DIANE M. BUTTS

JOB #88-26

PURPOSES: PARCEL A: REMAINDER
PARCEL B: OCCASIONAL SALE

DATE: MAY 12, 1988

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $0^{\circ}35'40''$ WEST 331.32 FEET; THENCE SOUTH $89^{\circ}56'09''$ EAST 550.50 FEET TO THE WEST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH $0^{\circ}53'51''$ EAST 331.48 FEET TO THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE NORTH $89^{\circ}57'01''$ WEST 552.25 FEET TO THE POINT OF BEGINNING, CONTAINING 4.195 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}55'17''$ EAST 548.74 FEET TO THE WEST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH $0^{\circ}53'51''$ EAST 331.48 FEET; THENCE NORTH $89^{\circ}56'09''$ WEST 550.50 FEET TO THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE SOUTH $0^{\circ}35'40''$ WEST 331.32 FEET TO THE POINT OF BEGINNING, CONTAINING 4.182 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

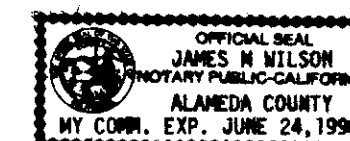
Richard W. Butts x
RICHARD W. BUTTS

Diane M. Butts x
DIANE M. BUTTS

STATE OF CALIF.)
COUNTY OF ALAMEDA) ss.

ON THIS 13TH DAY OF JUNE, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD W. BUTTS AND DIANE M. BUTTS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



James H. Wilson x
NOTARY PUBLIC FOR THE STATE OF CALIF.
RESIDING AT FREMONT, CALIF.
MY COMMISSION EXPIRES 6/24/90

APPROVED: October 12, 1988

Bill J. Sischoff
EXAMINING LAND SURVEYOR
REGISTRATION NO. _____

Robert Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 12 DAY OF October, 1988.

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 12TH DAY OF Oct., 1988, A.D., AT 12:05 O'CLOCK P. M.

INSTRUMENT REG. NO. _____

CERTIFICATE OF SURVEYOR

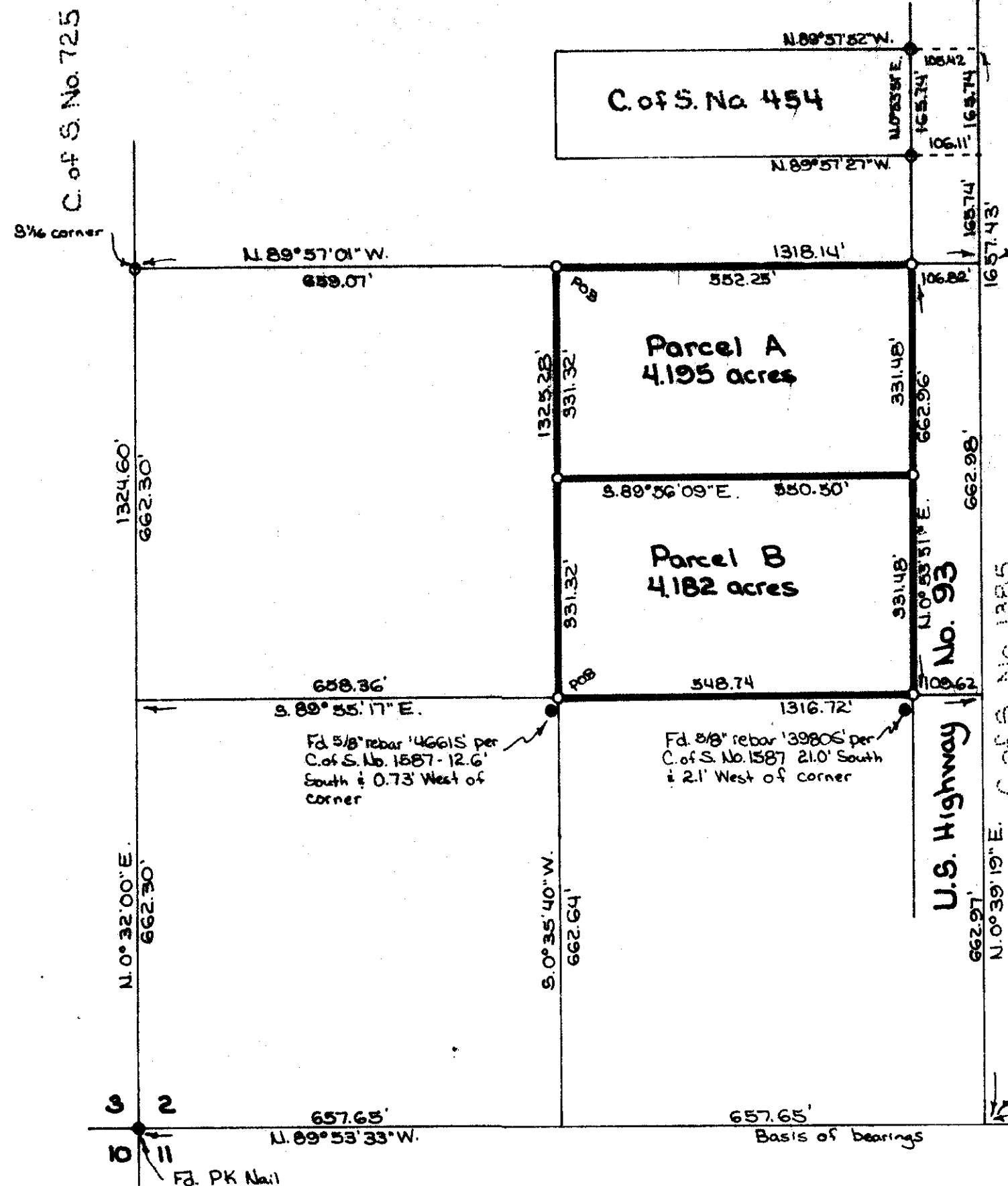
D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

William J. Hornack
TREASURER, LINCOLN COUNTY, MONTANA

Janet B. F. Siegel
COUNTY CLERK AND RECORDER

Sherry L. Hawks
DEPUTY
CERTIFICATE OF SURVEY NO. 1676

OWENS



SW1/4 SW1/4, Sec. 2 as shown on
C of S. No. 454.

R/W line established 60' West of E of
apparent travelled way.



Scale 1" = 200'
0 100 200 400

- Legend
0 Set 3/8" x 24" rebar with plastic
cap stamped '2989ES'
● Found 3/8" rebar '2989ES' per
C of S. No. 454 & 725
● Found point as noted

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (409) 763-4265
KALISPELL, MONTANA 59904

Similar restrictions removed R# 4522